

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-02160
Date Received: 12/08/1989
Receipt No: E011426
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A.M. HATCH & SONS 208-876-4422
Address: C/O BERT L. HATCH
HC 62 BOX 2180
MAY, ID 83253

2. Date of Priority: AUG 24, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	23E	3	SE	NE	NE	1	CUSTER

5. Description of diverting works:
WELL, PUMP WITH FLOOD AND SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.620		1112.00

7. Total Quantity Appropriated is:
2.620 C.F.S. (and/or) 1112.00 A.F.A.

8. Total consumptive use is 547.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	23E	3	NE	NE	1	IRR	26.8
			NW	NE	2	IRR	37.6
			SW	NE		IRR	2.0

A73-02160

Page 1

Date: 12/28/89

A7302160



MICROFILMED

DEC 14 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	23E	3	NE	NW	3	IRR	4.0
						Section Acres	70.4
13N	23E	34	NE	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	20.0
			SW	SE		IRR	40.0
			SE	SE		IRR	8.4
						Section Acres	148.4
						Total Acres	218.8

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A73-00004/00193/00159.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33118

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Partner of
Title
A M Hatch & Sons, that I have signed the foregoing
Organization
document in the space below as Partner of
Title
A M Hatch & Sons and that the statements contained in the
Organization
foregoing document are true and correct.
Bert L Hatch
Signature of Authorized Agent
Partner A M Hatch & Sons
Title and Organization
Dec 28 19 89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of Dec 19 89.
Ernest Carlson
Notary Public

Seal

Residing at Blake Falls ID
My Commission Expires 6-14-1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 73-2160
Date Received: 12/28/89
Receipt No: E011426
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BERT L HATCH Phone: (208)876-4422

HC 62 BOX 2180
MAY ID USA 83235

DORIS F HATCH Phone: (208)876-4422

HC 62 BOX 2180
MAY ID USA 83253

2. Date of Priority: 08/24/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12N	23E	3	SE NE NE 1	CUSTER	

5. Description of diverting works:

WELL, PUMP WITH FLOOD AND SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.62	1112

7. Total Quantity Appropriated is:
2.62 C.F.S. and/or 1112 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres		
12N	23E	3	NE	NE	1	IRRIGATION	26.8	
			NW	NE	2	IRRIGATION	37.6	
			NE	NW	3	IRRIGATION	4	
			SW	NE		IRRIGATION	2	
					Section Acres	70.4		
	13N	23E	34	NE	SW		IRRIGATION	40
				SE	SW		IRRIGATION	40
NW				SE		IRRIGATION	20	
SW				SE		IRRIGATION	40	
SE				SE		IRRIGATION	8.4	
							Section Acres	148.4
				Total Acres	218.8			

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

A73-02160

Rac 23 E.

P
A
I
S

27

26

Goldburg

35

5871

BM 5907

BM 5898

Well

BM 5946

118

Doublespring

BM 6042

River
A
L
L

DEC 14 1992

9

10

11

(DOUBLESRING NE)

MAY 17 MI.

T 13 N

T 12 N



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 30, 2001

BERT & DORIS HATCH
HC 62 BOX 2180
MAY ID 83253

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 73-150B, 73-151,
73-159, 73-174D, 73-177, 73-261, 73-2126B, 73-2160, 73-10042,
73-10043, 73-10044, 73-10045

Dear Mr. & Mrs. Hatch:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: James R. Bennetts, Attorney

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

OK JC
5/29/01

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

A73-00150B, A73-00151

A73-02160, A73-00159, A73-10045, A73-10044, A73-10043,

1. Water Right Number(s) A73-10042, A73-02126B, A73-00261, A73-00177, A73-00174D

Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) HATCH LIVESTOCK, A Partnership, formerly known as
A.M. HATCH AND SONS

HC 62 BOX 1100, ELLIS ID 83235

4. New Owner/Claimant(s) BERT L. HATCH AND/OR DORIS F. HATCH

Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR

New Mailing Address HC 62 BOX 2180

City, State and ZIP Code MAY ID 83253

New Telephone Number (208) 876 - 4422

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) _____ Date _____

_____ Date _____

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

JAN 07 1999

Department of Water Resources
Eastern Region

FAX

(208) 879-4248

JAMES R. BENNETTS

ATTORNEY AT LAW

P.O. Box 36

CHARLES, IDAHO 83226-0036

TELEPHONE

(208) 879-4488

January 6, 1999

Ernie Carlsen
Idaho Department of Water Resources
Eastern Region
900 North Skyline Drive, Suite A
Idaho Falls, Idaho 83402-7161

RE: Hatch

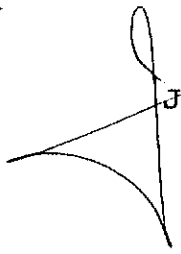
Dear Ernie:

After receiving the updated printout information from you last week, I have added the enclosed rights to the list already in your possession which shows change of ownership on the Hatch rights. I certainly appreciate your efforts and thank you for the help.

If necessary, I can probably get the Change of Ownership forms signed again, but I am sure Ralph is in Arizona. Can these simply be added, based upon the copies of the Deeds and my authorization by virtue of this letter?

If this won't work, let me know.

Very truly yours,


James R. Bennetts

JRB:k
Enclosures

FOR VALUE RECEIVED, HATCH LIVESTOCK, a Partnership, formerly known as A.M. HATCH AND SONS, by RALPH HATCH and BERT L. HATCH, Partners, and RALPH HATCH and RUTH P. HATCH, husband and wife, and BERT L. HATCH and DORIS F. HATCH, husband and wife, in their individual or partnership capacities, Grantors, do hereby Grant, Bargain, Sell and Convey unto BERT L. HATCH and DORIS F. HATCH, husband and wife, Grantees, whose address is HC 62 Box 2180, May, Idaho 83253, all of Grantors' interest, in and to the following described premises, in Cuater County, Idaho, to-wit:

See attached Exhibit "A".

SUBJECT HOWEVER TO that certain Mortgage (and related liens) dated September 12, 1996, from A.M. Hatch and Sons, a partnership, by Ralph and Bert L. Hatch, partners and individually by Ralph Hatch and Ruth P. Hatch, and Bert L. Hatch and Doris F. Hatch, husbands and wives, to Eastern Idaho Agricultural Credit Association, recorded October 3, 1996, as Instrument No. 212142, records of Custer County, Idaho.

ALSO SUBJECT TO all easements or restrictions of sight or record.

Together with all appurtenances, including pumps, motors, and irrigation lines.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors, administrators and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Oct. 5, 1998

HATCH LIVESTOCK, a Partnership

HATCH LIVESTOCK, a Partnership

Ralph Hatch
Ralph Hatch, General Partner

Bert L. Hatch
Bert L. Hatch, General Partner

Ralph Hatch
Ralph Hatch, in his individual capacity

Bert L. Hatch
Bert L. Hatch, in his individual capacity

Ruth P. Hatch
Ruth P. Hatch

Doris F. Hatch
Doris F. Hatch

Custer County Title
Time 11:30 A.M.

Oct 9 1998
E. M. Beck, Clerk
E. M. Beck
Deputy

9

EXHIBIT "A"

The land referred to in this exhibit is situated in the State of Idaho, County of Custer and is described as follows:

TOWNSHIP 12 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO. SECTION 3: Lots 1, 2, 3, and 4.

TOWNSHIP 13 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO. SECTION 27: $W\frac{1}{2}SW\frac{1}{4}$ - *now R/A*

SECTION 28: $NW\frac{1}{4}$, $S\frac{1}{2}$ EXCEPTING THEREFROM that part of the $SW\frac{1}{4}$ West of the McCoy Lane. - *now R/A*

SECTION 33: $NE\frac{1}{4}$, $NE\frac{1}{2}SE\frac{1}{4}$, $N\frac{1}{2}NW\frac{1}{4}$, EXCEPTING THEREFROM that part of the $N\frac{1}{2}NW\frac{1}{4}$ West of the McCoy Lane. - *now R/A*

SECTION 34: $S\frac{1}{2}$, $SE\frac{1}{2}NE\frac{1}{4}$, $S\frac{1}{2}NW\frac{1}{4}$, $NE\frac{1}{2}NW\frac{1}{4}$. - *no wa/A*

SECTION 35: $W\frac{1}{2}SW\frac{1}{2}SW\frac{1}{4}$ - *no wa/A*

AND

Township 13 North, Range 23 East, Boise Meridian, Custer County, Idaho.

Section 36: $W\frac{1}{2}$, $NE\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$ *07026 07032 07026*

AND

Township 13 North, Range 23 East, Boise Meridian, Custer County, Idaho.

Section 25: $S\frac{1}{2}$ *00712*

Township 13 North, Range 24 East, Boise Meridian, Custer County, Idaho.

Section 30: Lots 3 & 4, $E\frac{1}{2}SW\frac{1}{4}$ *SESW-D/S 04100*

Section 31: A portion of Lot 1 and of the $NE\frac{1}{2}NW\frac{1}{4}$, Tract No. 220 described as: *no wa/A*

Beginning at the Northeast corner of the $NW\frac{1}{4}$, Section 31, Township 13 North, Range 24 East, Boise Meridian, thence South 377 feet along the East line of said $NW\frac{1}{4}$; thence Westerly $\frac{1}{2}$ mile to a post on the West line of the $NW\frac{1}{4}$ of said Section 31, said post being 235 feet South of the Northwest corner of said Section 31, thence from said post North 235 feet along the West line of Section 31 to the Northwest corner thereof; thence East along the North section one-half mile to the Place of Beginning. *no wa/A*

AND

TOWNSHIP 12 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

SECTION 3: $N\frac{1}{2}SW\frac{1}{2}NE\frac{1}{4}$ *no wa/A*