IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-02152
Date Received: 5-2-90
Receipt No: M0216857
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: PHILIP R. MILLER 208-876-4228
   Address: HC 62 BOX 2110
   MAY, ID 83253
   AND/OR
   Name: GEORGE MILLER 208-876-4228
   Address: HC 62 BOX 2110
   MAY, ID 83253

2. Date of Priority: DEC 10, 1959

3. Source: PATTERSON CREEK Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
14N	23E	27	NE NE NE		LEMHI

5. Description of diverting works:
   HEADGATE, DITCHES, PUMP, MAINLINE, SPRINKLERS, FLOOD IRRIGA.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
   0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED
DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
14N	23E	26	NE	SW		IRR	20.0
						Section Acres	20.0
						Total Acres	20.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A73-10086,-10084,-10087,-04092,-00214,-00216

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 28322

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): George Mitton Date: 5/2/90

_____ Date: _____

State of Idaho)
) SS.
County of Elmore)

Subscribed and sworn (or affirmed) before me this 2nd day of May 19 90

Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public Residing at Boise, Idaho

My Commission Expires My Commission Expires December 7, 1994

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POD
14N
23E
14N
23E
A73-D252
MICROFILMED
DEC 14 1992