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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-02147
Date Received: 11/30/1989
Receipt No: MOD 5285
Received By: JDC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES W. WUNSCH 208-879-4732
Address: P.O. BOX 406
CHALLIS, ID 83226
AND/OR
Name: SHIRLEY M. WUNSCH 208-879-4732
Address: P.O. BOX 406
CHALLIS, ID 83226

A7302147



2. Date of Priority: AUG 08, 1956

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	23E	28	NE	SW			CUSTER
			SW	SW			CUSTER
		29	SE	SW			CUSTER
			NE	SE			CUSTER
			SW	SE			CUSTER
			SE	SE			CUSTER
		33	NW	NW			CUSTER

5. Description of diverting works:
WOODEN HDBOX WITH PIPE TO EARTHEN FISH RUNS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	5.040		

7. Total Quantity Appropriated is:
5.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

A73-02147

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Date: 11/30/89

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DEC 14 1992

9. Non-irrigation uses:

H/ FISH PROP, 1,000,000 FISH.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13N	23E	29	SW		NE		FISH	
			SE		NE		FISH	
			NE		SW		FISH	
			NE		SE		FISH	
			NW		SE		FISH	
			SW		SE		FISH	
			SE		SE		FISH	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

THE SPRINGS ARE LOCATED THROUGHOUT THE 1/4-1/4S LISTED.
UNABLE TO PINPOINT EACH SPRING.
A GROUP OF UNNAMED SPRINGS.

15. Basis of Claim: LICENSE

Water Right Number: 26491

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read & understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and a small annual fee for monthly copies of the docket sheet. r y

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles W. Wunsch Date: 1 Dec 89
Shirley M. Wunsch Date: 12-1-89

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 1 day

of Dec 19 89

John Del. Carson
Notary Public

Seal

Residing at Bain Id

My Commission Expires 4/2/90

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-02147
Date Received: 12/ 1/1989
Receipt No: M005285
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DONALD L BARNES
Address: HC 62 BOX 2190
MAY ID

208-876-4483

83253

AND/OR

Name: DEBRA L BARNES
Address: HC 62 BOX 2190
MAY ID

208-876-4483

83253

2. Date of Priority: AUG 8, 1956

3. Source: SPRINGS

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	23E	28	NE	SW			CUSTER
			SW	SW			CUSTER
		29	SE	SW			CUSTER
			NE	SE			CUSTER
			SW	SE			CUSTER
			SE	SE			CUSTER
		33	NW	NW			CUSTER

5. Description of diverting works:

WOODEN HDBOX WITH PIPE TO EARTHEN FISH RUNS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	5.040		

7. Total Quantity Appropriated is:

5.040 C.F.S. (and/or)

A.F.A.

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8. Total consumptive use is

Acre Feet Per Annum. NOV 15 1996

9. Non-irrigation uses:

H/ FISH PROP, 1,000,000 FISH.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13N	23E	29	SW		NE		FISH	
			SE		NE		FISH	
			NE		SW		FISH	
			NE		SE		FISH	
			NW		SE		FISH	
			SW		SE		FISH	
			SE		SE		FISH	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE SPRINGS ARE LOCATED THROUGHOUT THE 1/4-1/4S LISTED.

UNABLE TO PINPOINT EACH SPRING.

A GROUP OF UNNAMED SPRINGS.

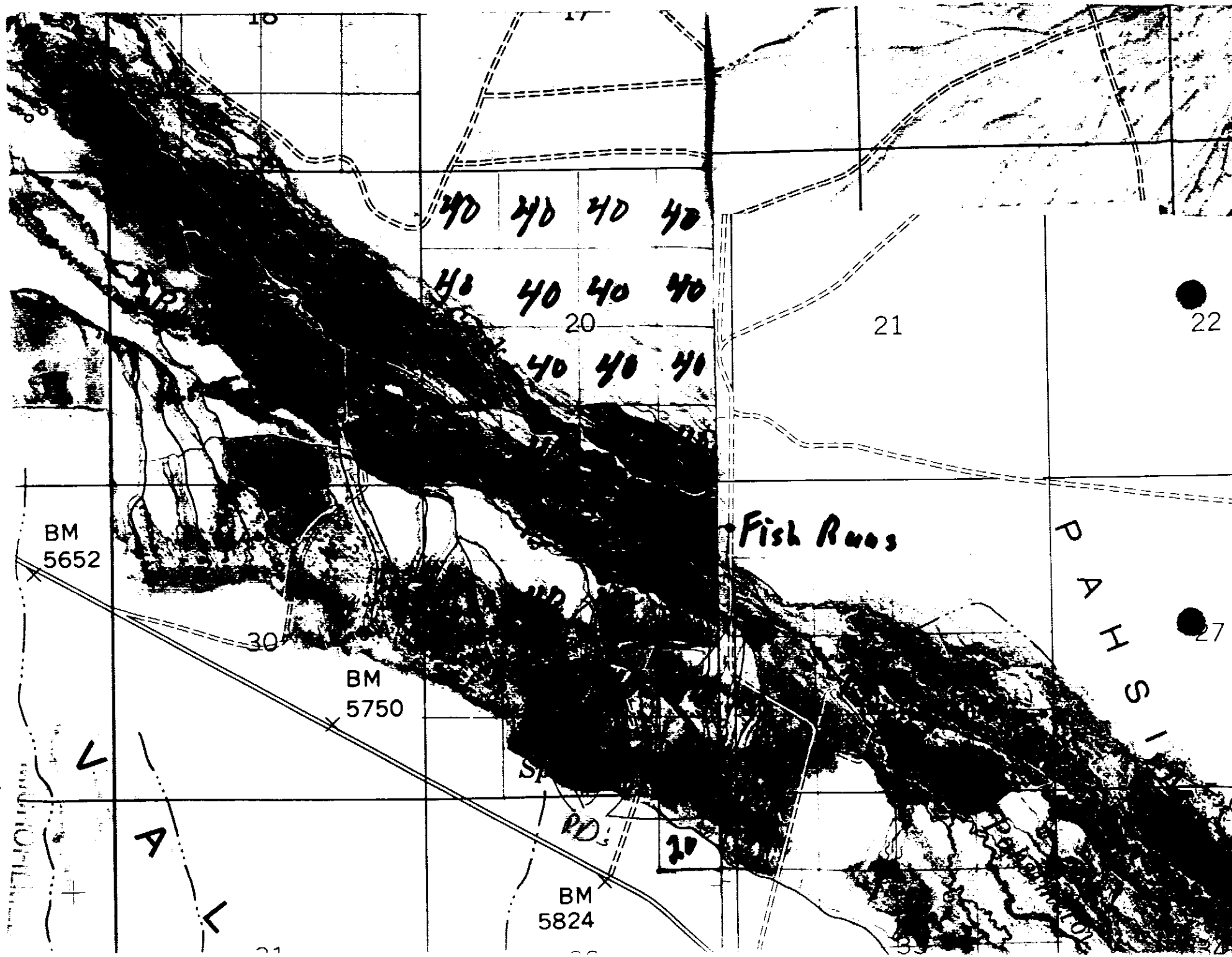
CHANGED OWNERSHIP 12/26/95/JT/HWJ

15. Basis of Claim: LICENSE

Water Right Number: 26491

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NOV 15 1996



40 40 40 40
40 40 40 40
40 40 40

Fish Run

P
A
I
S

BM
5652

BM
5750

BM
5824

RD

DEC 14 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

DECEMBER 27, 1995

DONALD L BARNES
HC 62 BOX 2190
MAY ID 83253

RE: CHANGE IN OWNERSHIP FOR A73-02159, -02162, -10022,
-00174C, -04003, -10023, -04001, -10025, -10024, -00015A,
-04004A, -00188B, -02147, AND -00150C

Dear Mr. Barnes:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

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NOV 15 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: _____

See Attached sheet

[] Name and Address of Former
Owner/Claimant(s)(Seller): _____

Charles W. Wunsch

[] New Owner/Claimant
(Purchaser): _____

Donald L. Barnes or Debra L. Barnes

[] New Mailing Address: _____

HC 62 Box 2190

May, ID 83253

[] New Telephone Number: _____

(208) ~~864~~ - 4483
876

[] Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s) _____

Date 7-1-95

Date _____

[] Signature of Former
Owner/Claimant(s): _____

Date _____

Date 6-29-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Attachment for Don Barnes
Change of ownership

A73-02159 ✓✓ 1 copy

-02162 ✓✓

-10022 ✓✓ - R -

-00174C ✓✓

-04003 ✓✓

-10023 ✓✓ - R -

-04001 ✓✓

-10025 ✓✓ - R -

-10024 ✓✓ - R -

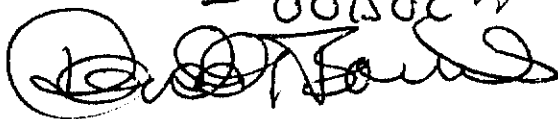
-00015A ✓✓

-04004A ✓✓

-00188B ✓✓

-02147 ✓✓

-00150C ✓✓



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NOV 15 1996

IOWA DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A73-02147

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number - 26491

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WUNSCH

CHARLES W.

1 - P.O. BOX 406

2 -

3 -

City- CHALLIS

State- ID Zip- 83226

Phone - 208-879-4732

WUNSCH

SHIRLEY M.

1 - P.O. BOX 406

2 -

3 -

City- CHALLIS

State- ID Zip- 83226

Phone - 208-879-4732

*** O - ORIGINAL OWNER ***

BALDWIN

J. GRANT

1 -

2 -

3 -

City- MAY

State- ID Zip- 00000000

Phone - 208-000-0000

BALDWIN

1 -

2 -

3 -

City- MAY

State- ID Zip- 00000000

Phone - 208-000-0000

+ - - Priority Date - - +
08/08/1956+ - - Region - - +
15+ - - Stage - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - +
SPRINGS+ - - Tributary - - - +
PACIFIC RIVER+ - - Point of Diversion - - - +
TwN Rng Sec Tract Lot RFlg County (Blank if no Index Code)

13N	23E	29	SE SW		(37)	CUSTER
13N	23E	29	SW SE		(37)	CUSTER
13N	23E	29	SE SE		(37)	CUSTER
13N	23E	33	NW NW		(37)	CUSTER

+ - - Water Use - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

19 - FISH PROPAGATION

5.040

+ - Total Div. Rate - + + - Total Div. Volume - +
5.040

+ - Total Consumptive Use - + + - KW Usage - +

+ - - Place of Use - - - +
TwN Rng Sec Tract Lot Acres Code Description County

13N	23E	29	NE SE			19	FISH PROPAGATION	(37) CUSTER
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ADJUDICATION DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A73-02147

Adj. flag translation: Adjudication Temporary Work Area

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
13N	23E	29	NW SE			19	FISH PROPAGATION	(37) CUSTER

Total Acres:

+ - - Diversion Means - WOODEN HDBOX WITH PIPE TO EARTHEN FISH RUNS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks -
OTHER P/D IN S1/2 SE1/4, S29, T13N, R23E.

+ - - Conditions of Approval -
Conditions of Approval found.

+ - - Decree Plaintiff - + - - Decree Defendant - + - - Decree Date - +
00/00/0000

+ - - Audit Fields - CARLSON

+ - - Adjudication Rights, Dates, and Place Area - +

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Ad Case Number -
Response Filed Date - 00/00/0000	Verified Date - 02/26/1985	Judicial District -
Claim Received Date - 11/15/1989	Last Amended Date - 00/00/0000	Temporary Right - T
	Receipt Number -	Water District - 73
	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector - AND/OR	