

\$50- ac. pd. A73-10111  
10112  
04097  
07040

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-02140  
Date Received: 8/06/1990  
Receipt No: EO15091  
Received By: SW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: A. M. HATCH & SONS 208-876-4230  
Address: C/O RALPH HATCH  
HC 62 BOX 1100  
ELLIS, ID 83234

A7302140

2. Date of Priority: MAR 14, 1949  
3. Source: MORGAN CREEK Trib. to: PAHSIMEROI RIVER  
4. Point of Diversion:

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 15N      | 21E   | 1       | SW     | NW     | SW  |     | LEMHI  |

5. Description of diverting works:  
HEADGATE IN STREAM TO DITCH. FLOOD IRRIGATION & SPRINKLERS

6. Water is used for the following purposes:

|            |       |       |        |      |        |
|------------|-------|-------|--------|------|--------|
| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 1.600  |      |        |

7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

|          |       |         |        |     |     |     |       |
|----------|-------|---------|--------|-----|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 15N      | 21E   | 9       | NE     | SW  |     | IRR | 40.0  |
|          |       |         | SE     | SW  |     | IRR | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 80.0  |
|          |       |         |            |     | Total Acres   | 80.0  |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 20978

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am, Partner of \_\_\_\_\_ Title

A. M. Hatch & Sons, that I have signed the foregoing Organization document in the space below as Partner of Title

A. M. Hatch & Sons and that the statements contained in the Organization foregoing document are true and correct.

Ralph Hatch  
Signature of Authorized Agent

Partner  
Title and Organization

Aug 20  
Date

State of Idaho

County of Donnerville

)  
) SS.  
)

Subscribed and sworn (or affirmed) before me this 26 day

of Aug 19 90

[Signature]  
Notary Public

Seal

Residing at State Falls, B.

My Commission Expires 22 Aug 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 73-2140  
Date Received: 8/6/90  
Receipt No: E015091  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RALPH HATCH Phone: (208)876-4230

HC 62 BOX 1100  
ELLIS ID USA 83235

RUTH HATCH Phone: (208)876-4230

HC 62 BOX 1100  
ELLIS ID USA 83235

2. Date of Priority: 03/14/1949

3. Source: MORGAN CREEK Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 15N      | 21E   | 1       | SW NW SW              | LEMHI  |      |

5. Description of diverting works:

HEADGATE IN STREAM TO DITCH. FLOOD IRRIGATION & SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 1.6    |            |

7. Total Quantity Appropriated is:  
1.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 15N      | 21E   | 9       | NE         | SW  | IRRIGATION    | 40    |
|          |       |         | SE         | SW  | IRRIGATION    | 40    |
|          |       |         |            |     | Section Acres | 80    |
|          |       |         |            |     | Total Acres   | 80    |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

35

36

131

1092

R21E R22E

T16N

T15N

2

1

POINT OF DIVERSION

093

02140

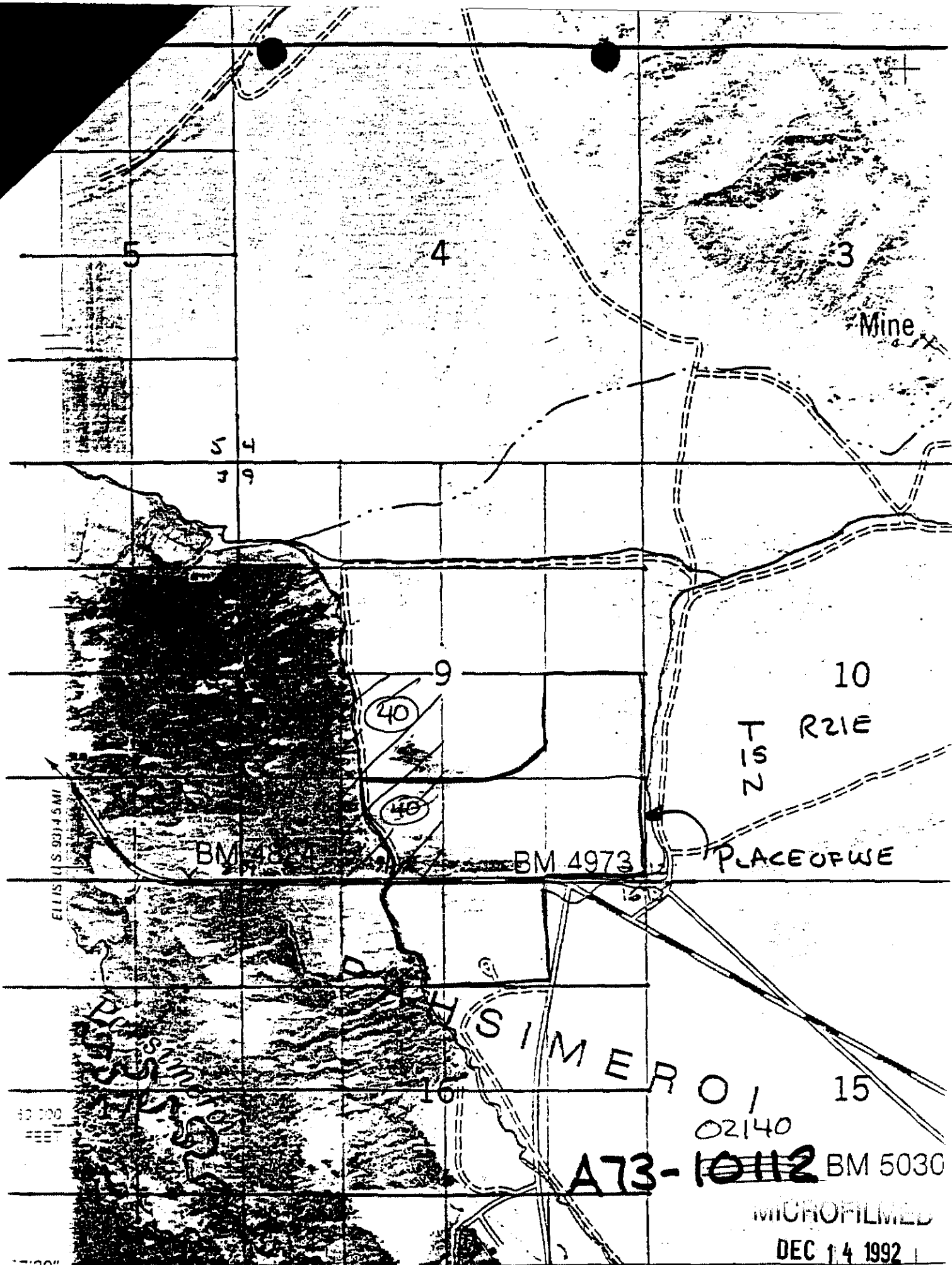
A73-10112

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MICROFILMED

DEC 14 1992



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10

TIS R21E

PLACE OF WE

SIMERO

15

02140

A73-10112

BM 5030

MICROFILMED

DEC 14 1992

510 000 FEET

57'30"

Base Map Prepared by the U.S. Geological Survey



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

May 29, 2001

RALPH & RUTH HATCH  
HC 62 BOX 1100  
ELLIS ID 83235

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP  
NOTICE(S) OF CLAIM TO A WATER RIGHT 73-2140, 73-10126

Dear Mr. & Mrs. Hatch:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree  
Technical Records Specialist

Enclosure

cc: James R. Bennetts, Attorney

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

OK  
JC  
5/29/01

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right Number(s) A73-10126, A73-02140

Adjudication Claim Number(s) \_\_\_\_\_

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) HATCH LIVESTOCK, a Partnership, formerly known as  
A.M. HATCH AND SONS

HC 62 BOX 1100, ELLIS ID 83235

4. New Owner/Claimant(s) RALPH HATCH AND/OR RUTH HATCH

Name connector (Check one): [ ] AND, [ ] OR, [x] AND/OR

New Mailing Address HC 62 BOX 1100

City, State and ZIP Code ELLIS ID 83235

New Telephone Number (208) 876 -4230

5. Date you acquired the property \_\_\_\_\_

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

JAN 07 1999

Department of Water Resources  
Eastern Region

FAX

(208) 879-4248

JAMES R. BENNETTS

ATTORNEY AT LAW

P.O. Box 36

CHALLIS, IDAHO 83226-0036

TELEPHONE

(208) 879-4488

January 6, 1999

Ernie Carlsen  
Idaho Department of Water Resources  
Eastern Region  
900 North Skyline Drive, Suite A  
Idaho Falls, Idaho 83402-7161

RE: Hatch

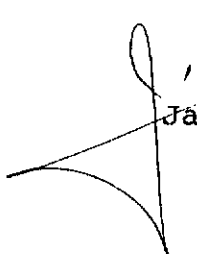
Dear Ernie:

After receiving the updated printout information from you last week, I have added the enclosed rights to the list already in your possession which shows change of ownership on the Hatch rights. I certainly appreciate your efforts and thank you for the help.

If necessary, I can probably get the Change of Ownership forms signed again, but I am sure Ralph is in Arizona. Can these simply be added, based upon the copies of the Deeds and my authorization by virtue of this letter?

If this won't work, let me know.

Very truly yours,



James R. Bennetts

JRB:k  
Enclosures

## WARRANTY DEED

FOR VALUE RECEIVED, HATCH LIVESTOCK, a Partnership, formerly known as A.M. HATCH AND SONS, by RALPH HATCH and BERT L. HATCH, Partners, and RALPH HATCH and RUTH P. HATCH, husband and wife, and BERT L. HATCH and DORIS F. HATCH, husband and wife, in their individual or partnership capacities, Grantors, do hereby Grant, Bargain, Sell and Convey unto RALPH HATCH and RUTH P. HATCH, Husband and wife, Grantees, whose address is HC 62 Box 1100, Ellis, Idaho 83235, all of Grantors' interest, in and to the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A".

SUBJECT HOWEVER To all easements or restrictions of sight or use.

Together with all appurtenances, including pumps, motors and irrigation lines.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors, administrators and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Lemhi County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: OCT. 5<sup>th</sup>, 1927

HATCH LIVESTOCK, a Partnership

Ralph Hatch  
Ralph Hatch, General Partner

Ralph Hatch  
Ralph Hatch, in his individual capacity

Ruth P. Hatch  
Ruth P. Hatch

HATCH LIVESTOCK, a Partnership

Bert L. Hatch  
Bert L. Hatch, General Partner

Bert L. Hatch  
Bert L. Hatch, in his individual capacity

Doris F. Hatch  
Doris F. Hatch

STATE OF IDAHO )

: ss.

County of Custer )

On this 5th day of October, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared RALPH HATCH, both in his capacity as a General Partner of HATCH LIVESTOCK, a Partnership, and in his individual capacity, and RUTH P. HATCH, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

James P. Bennett  
Notary Public for  
Residing at Challis, Idaho  
My Commission Expires: 1-21-99

STATE OF IDAHO )

: ss.

County of Custer )

On this 5th day of October, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared BERT L. HATCH, both in his capacity as a General Partner of HATCH LIVESTOCK, a Partnership, and in his individual capacity, and DORIS F. HATCH, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

James P. Bennett  
Notary Public for  
Residing at Challis, Idaho  
My Commission Expires:

1-21-99

EXHIBIT "A"

The land referred to in this exhibit is situated in the State of Idaho, County of Lemhi and is described as follows:

TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN

SECTION 5; SE $\frac{1}{4}$ , AND THE E $\frac{1}{2}$ SW $\frac{1}{4}$

SECTION 8; NE $\frac{1}{4}$  AND TAX NO. 1370 (DESCRIBED AS FOLLOWS)

A FRACTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ) OF SECTION EIGHT (8), TOWNSHIP FIFTEEN (15) NORTH, RANGE TWENTY-ONE (21) EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE SOUTHEASTERLY CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ) OF SAID SECTION EIGHT (8), RUN THENCE SOUTH 89°55' WEST 126.0 FEET; THENCE NORTH 36°59' WEST, 972.0 FEET; THENCE NORTH 48°15' WEST 813.95 FEET TO THE NORTHWESTERLY CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ) OF SECTION EIGHT (8), THENCE SOUTH 0°05' WEST 1320.0 FEET TO THE POINT OF BEGINNING.

ALSO: AN EASEMENT FOR ACCESS TO A SPRING LOCATED IN THE SOUTHEASTERLY PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ) OF SECTION EIGHT (8), TOWNSHIP FIFTEEN (15) NORTH, RANGE TWENTY-ONE (21) EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT:

COMMENCING AT THE SOUTHEASTERLY CORNER OF THE SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ) OF SECTION EIGHT (8), RUN THENCE SOUTH 89°55' WEST 126.0 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE SOUTH 39°55' WEST 156.3 FEET; THENCE NORTH 12°44' EAST 160.0 FEET; THENCE SOUTH 36°59' EAST 193.0 FEET TO THE POINT OF BEGINNING.

ALSO: THE RIGHT OF THE USE OF AN EXISTING ROAD ACROSS THE NORTHERLY PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ) OF SECTION EIGHT (8), TOWNSHIP FIFTEEN (15) NORTH, RANGE TWENTY-ONE (21) EAST, BOISE MERIDIAN, EXTENDING FROM THE LEMHI COUNTY ROAD TO THE ABOVE DESCRIBED TRACT OF LAND FOR THE PURPOSE OF INGRESS AND EGRESS.

EXCEPTING THEREFROM: TAX NO. 1411 (DESCRIBED AS FOLLOWS)

A FRACTION OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTHERLY  $\frac{1}{4}$  CORNER OF SAID SECTION 8, RUN THENCE SOUTH 0°04' EAST ALONG THE WESTERLY BOUNDARY OF THE NE $\frac{1}{4}$  OF SECTION 8, A DISTANCE OF 2018.7 FEET TO THE POINT OF BEGINNING AND THE NORTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE SOUTH 0°04' EAST 154.0 FEET; THENCE NORTH 71°45' EAST 424.0 FEET; THENCE NORTH 72°21' WEST 147.1 FEET; THENCE 71°45' WEST 391.3 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PART OF THE ABOVE DESCRIBED TRACT NOW OCCUPIED BY THE LEMHI COUNTY ROAD.

## EXHIBIT "A"

EXCEPTING THEREFROM: TAX NO. 3270 (DESCRIBED AS FOLLOWS)  
 A FRACTION OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 15 N., RANGE 21 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTHERLY  $\frac{1}{4}$  CORNER OF SAID SECTION 8, RUN THENCE S. 0°04' E., ALONG THE WESTERLY BOUNDARY OF THE NE $\frac{1}{4}$  OF SECTION 8, A DISTANCE OF 2018.7 FEET; THENCE N. 71°45' E., 102.3 FEET TO THE POINT OF BEGINNING AND THE SOUTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE N. 71°45' E., 289.0 FEET; THENCE N. 12°27' W., 112.0 FEET; THENCE S. 71°45' W., 269.0 FEET; THENCE S. 0°04' E., 118.0 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM: TAX NO. 3281 (DESCRIBED AS FOLLOWS)

A PARCEL OF LAND SITUATED WITHIN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 COMMENCING AT A BRASS CAP MARKING THE NORTHEAST CORNER OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO; THENCE S. 44°46'48" W., 7469.20 FEET TO A BRASS CAP MARKING THE SOUTHWEST CORNER OF SECTION 8; THENCE N. 89°55'00" E., 2653.30 FEET TO A 5/8" IRON ROD WHICH IS THE TRUE POINT OF BEGINNING; THENCE N. 0°20'16" W., 2643.23 FEET TO A 5/8" IRON ROD; THENCE N. 89°44'16" E., 148.61 FEET TO A POINT ON A CURVE OF THE WEST RIGHT OF WAY LINE OF THE PAHSIMBROOK ROAD, RADIAL LINE BEARS S. 71°12'10" W; THENCE ALONG SAID WEST RIGHT OF WAY ALONG THE ARC OF A CURVE TO THE RIGHT 351.75 FEET, DELTA 10°44'14", RADIUS 1877.00 FEET TO A POINT OF TANGENCY; THENCE ALONG SAID WEST RIGHT OF WAY LINE S. 8°03'28" E., 639.50 FEET TO A POINT OF CURVATURE, RADIAL LINE BEARS N. 81°56'32" E., THENCE ALONG SAID WEST RIGHT OF WAY ALONG THE ARC OF A CURVE TO THE LEFT 604.49 FEET, DELTA 23°38'00", RADIUS 1465.50 FEET TO A POINT OF TANGENCY; THENCE ALONG SAID WEST RIGHT OF WAY LINE S. 31°41'28" E., 782.10 FEET TO A POINT OF CURVATURE, RADIAL LINE BEARS N. 58°18'32" E., THENCE ALONG SAID WEST RIGHT OF WAY ALONG THE ARC OF A CURVE TO THE LEFT, 753.05 FEET; DELTA 43°40'14", RADIUS 988.00 FEET TO A POINT ON A CURVE OF SAID WEST RIGHT OF WAY LINE; THENCE S. 89°55'00" W., 1510.14 FEET TO THE POINT OF BEGINNING

SECTION 9: W $\frac{1}{2}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  AND THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

10112  
07040  
101108  
State of Idaho  
County of Lemhi

SS No.

238402

This instrument was filed for record at the request of Lymhi Title

at 3:12 o'clock P.M. 10-13 1998

and duly filed and indexed in the records of Lemhi County

Alberta W. Frederick  
Ex-Officio Recorder

12.03

RECORDED

Lymhi Title

5/89

Date Received \_\_\_\_\_

**State of Idaho**  
**Department of Water Resources**  
**REQUEST FOR EXTENSION OF TIME**  
**TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant A.M. Hatch & Sons (ROR) 876-4230 Phone Number  
Mailing Address H.C. 62 Box 1100 Ellis City Ida State 87235 Zip  
County(s) where place of use is located Lemhi Date claim originally due 10 March 1990  
Identify water right(s) for which extension is requested Little Mogan Creek

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I was working within on the Idaho Falls office  
we started at 1:30 P.M. and worked straight through  
to 6:30 P.M. and in the shuffle we didn't notice  
this right I didn't notice this till about 2 weeks  
later

Claimant requests an extension to 18 July, 19 90  
Ralph Hatch Signature 17 June, 19 90 Date of request

Pastore  
Title

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to August 6, 19 90  
Signed this 21 day of July, 19 90

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706

MICROFILMED

DEC 14 1992