

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-02130

Date Received: 5/03/1990

Receipt No: 11006879

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARLEY W. WALLIS
Address: HC 62 BOX 2060
MAY, ID

208-876-4421

83253

2. Date of Priority: SEP 21, 1934

3. Source: PATTERSON CREEK

Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	23E	22	SE	SE			LEMHI

5. Description of diverting works:
LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/3

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	23E	18	SE	SW		IRR	40.0
			SW	SE		IRR	40.0

A73-02130

Page 1

Date: 05/03/90

MICROFILMED
DEC 14 1992

A7302130

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	23E	18	SE SE		IRR	40.0
Section Acres						120.0
Total Acres						120.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 17907

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harley W. Wallis Date: 5/3/90
Date:

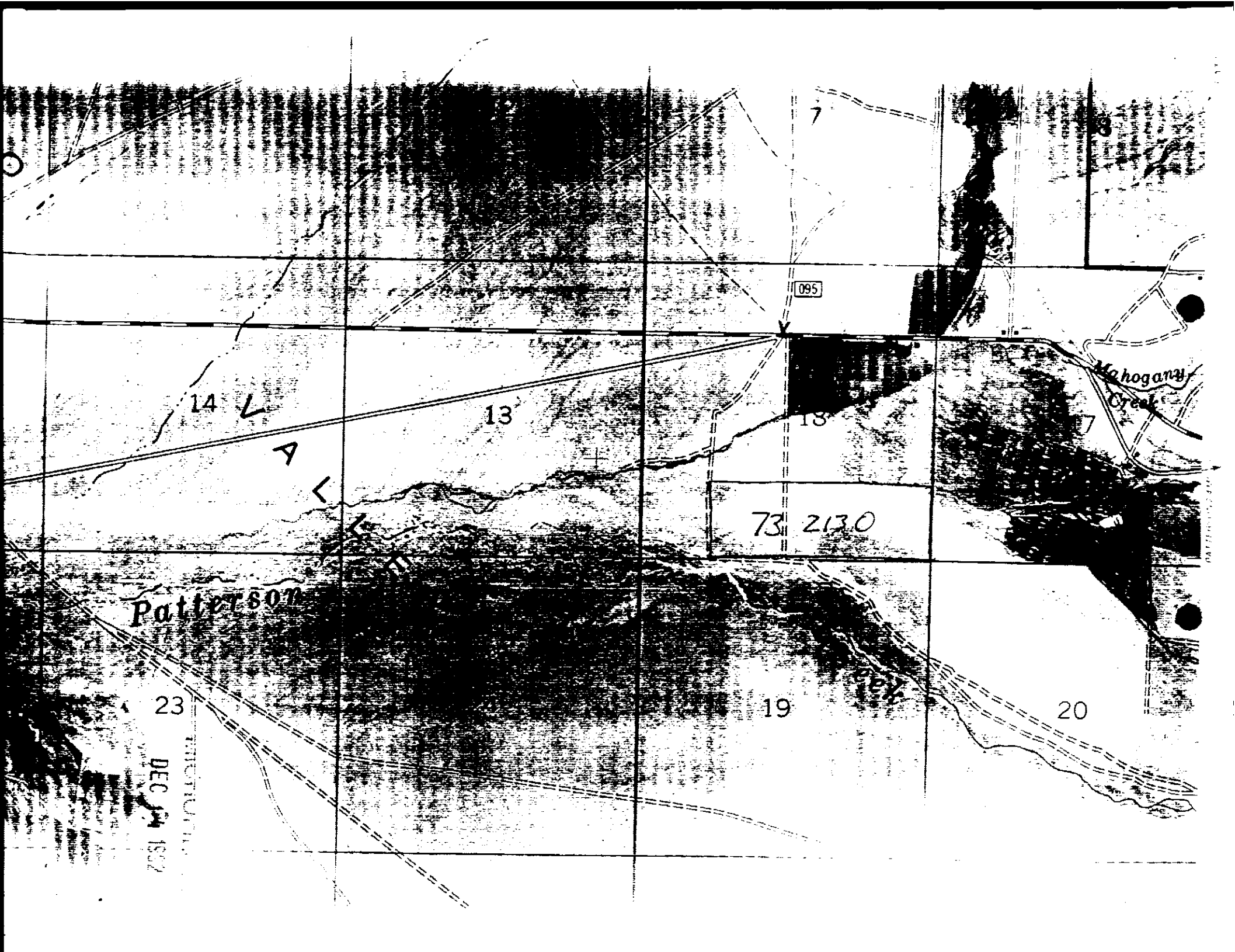
State of Idaho Ada)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 3 day
of May 19 90 Bruce A. Schuld
Notary Public

Seal

BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO

Residing at MY COMMISSION EXPIRES APRIL 11, 1995
My Commission Expires



Patterson

Mahogany Creek

23

13

18

73 2130

19

20

DEC 14 1972