

Bob Adley - Owner
Machuy 508-2880

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-02073 R
Date Received: 12/19/1989
Receipt No: EO 11565/90
Received By: SH
1-9-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYNN BINGHAM 208-522-8148
Address: 401 12TH ST.
IDAHO FALLS, ID 83404

OR

Name: MARCINE BINGHAM 208-522-8148
Address: 401 12TH ST.
IDAHO FALLS, ID 83404

2. Date of Priority: JUL 19, 1911

3. Source: BIG GULCH Trib. to: GOLDBURG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	25E	30	SW	SW	NW		CUSTER

5. Description of diverting works:
HEADGATE IN BIG GULCH CREEK TO CANAL FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	9.600		

7. Total Quantity Appropriated is:
9.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 530.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A73-02073

Page 1

Date: 12/19/89

POU AKA
H.B.S. 257

MICROFILMED
DEC 14 1992

A73-02073/00187B
R records done

Heath
ED Thomas
Δ ownership to ~~Bob~~ ~~Whitney~~
~~Heath~~ 588-2880

Use F&P remark and
refer to A33-00112/00113/10051

✓ Transfer 814 - IT'S WRONG - 588
SUBSTITUTE TERMS # 814.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	24E	1	NE	NE		IRR	19.0
						Section Acres	19.0
	25E	5	NE	SW	6	IRR	3.0
			NW	SW	7	IRR	19.0
						Section Acres	22.0
		6	SW	NE		IRR	28.0
			SE	NE	⑥	IRR	10.0
			NE	NW	3	IRR	16.0
			NW	NW	4	IRR	23.0
			SW	NW	5	IRR	10.0
			SE	NW		IRR	30.0
			NE	SW		IRR	2.0
			NE	SE	⑥	IRR	8.0
			NW	SE		IRR	26.0
						Section Acres	153.0
12N	25E	31	SW	SW	4	IRR	16.0
			SE	SW		IRR	2.0
						Section Acres	18.0
						Total Acres	212.0

NO OWNERSHIP
SHOWN

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
73-00187B

14. Remarks: *REFER TO SURVEY PLAT FOR ACCURACY OF Q Q & LOT DESCRIPTIONS.*
THE POINT OF DIVERSION ON ORIGINAL LICENSE WAS A MEASURING
POINT ONLY. WATER FLOWED IN THE NATURAL CHANNEL FROM THIS
POINT TO THE HEADGATE INDICATED AS POINT OF DIVERSION IN ITEM
4.

15. Basis of Claim: LICENSE
Water Right Number: 7562

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Lynn Bingham* Date: *Jan. 9, 1990*
Date: _____

State of Idaho)
County of *Bannock*) SS.

Subscribed and sworn (or affirmed) before me this *9th* day
of *Jan* 19 *90* *Betty J. Thompson*
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

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A33-00187B

A33-02073
A73

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POINT OF
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A73-00187B

Gulch

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R24 1/2 E

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R25E

BM 6495

ROAD

BM 6665

36

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BM 6728

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BM 6661

7363

BM 6649

538

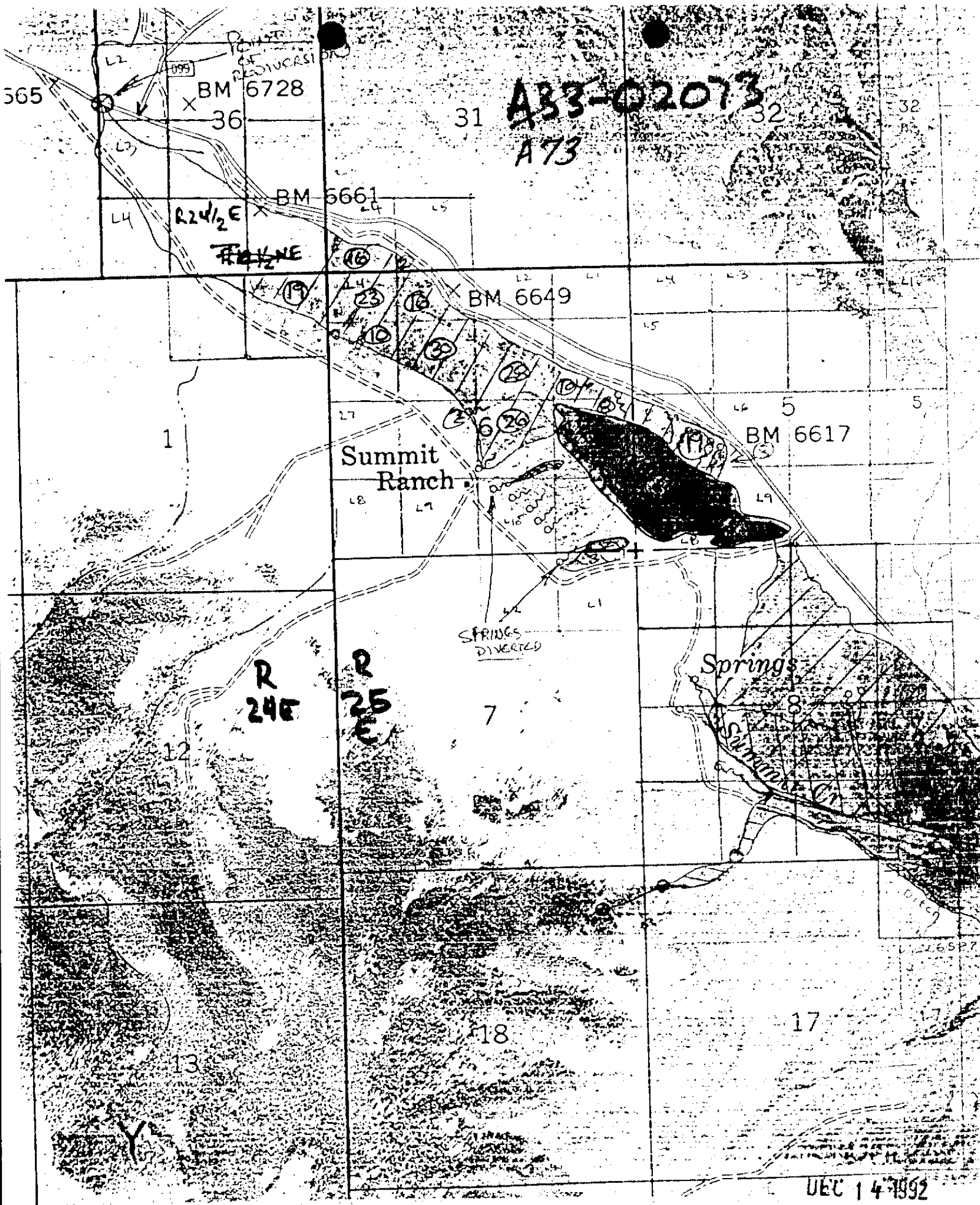
2

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Summit
Ranch

DEC 14 1992



DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-02073
Date Received: 12/19/1989
Receipt No: E0 11565/90
Received By: SW
1-9-90

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ACQUIRED UNDER STATE LAW

1. Name: LYNN BINGHAM 208-522-8148
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IDAHO FALLS, ID 83404

OR

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IDAHO FALLS, ID 83404

2. Date of Priority: JUL 19, 1911

3. Source: BIG GULCH Trib. to: GOLDBURG CREEK

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HEADGATE IN BIG GULCH CREEK TO CANAL FOR FLOOD IRRIGATION

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Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	9.600		

7. Total Quantity Appropriated is:
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8. Total consumptive use is 530.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A73-02073

Page 1

Date: 12/19/89

MICROFILMED
DEC 14 1992



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	24E	1	NE	NE		IRR	19.0
						Section Acres	19.0
	25E	5	NE	SW	6	IRR	3.0
			NW	SW	7	IRR	19.0
						Section Acres	22.0
		6	SW	NE		IRR	28.0
			SE	NE	6	IRR	10.0
			NE	NW	3	IRR	16.0
			NW	NW	4	IRR	23.0
			SW	NW	5	IRR	10.0
			SE	NW		IRR	30.0
			NE	SW		IRR	2.0
			NE	SE	6	IRR	8.0
			NW	SE		IRR	26.0
						Section Acres	153.0
12N	25E	31	SW	SW	4	IRR	16.0
			SE	SW		IRR	2.0
						Section Acres	18.0
						Total Acres	212.0

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73-00187B

14. Remarks:
THE POINT OF DIVERSION ON ORIGINAL LICENSE WAS A MEASURING POINT ONLY. WATER FLOWED IN THE NATURAL CHANNEL FROM THIS POINT TO THE HEADGATE INDICATED AS POINT OF DIVERSION IN ITEM 4.

15. Basis of Claim: LICENSE
Water Right Number: 7562

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lynn Bingham Date: Jan. 9, 1990
Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 9th day

of Jan 19 90

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING AT IDAHO FALLS, IDAHO

My Commission Expires MY COMMISSION EXPIRES: 6-30-94

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A33-00187B

A33-02073

Snowslide

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A33-00187B

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R1SE

BM 6495

ROAD

BM 6665

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BM 6728

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BM 6661

BM 6649

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Summit
Ranch

DEC 14 1932

31 **A33-02073** 32

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BM 6728

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BM 6661

R24 1/2 E

R24 1/2 NE

BM 6649

Summit
Ranch

BM 6617

SPRINGS
DIVERTED

R
24E

R
25E

Spring

DEC 14 1992

STATE OF ILLINOIS
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:10:43
06/20/94

PAGE: 1
GENERAL INFORMATION

15
CLAIM NUMBER: A73-02073

LAST: CHAUGER
ADDRESS:
CITY: CLYDE
PHONE NUMBER: 205-000-0000

FIRST: FRANK P.

STAND: 1B ZONE: 00000

OWNER CODE: C

A73-02073

TRIPLE T SUMMIT RANCH
EDWIN C AND LINDA M THOMAS
5701 ASTONY COURT
HINSDALE IL 60521

FIRST: LYNN

STAND: 1B ZONE: 00000

OWNER CODE: C

LAST: BIVANCO
ADDRESS: 401 10TH ST
CITY: CHICAGO
PHONE NUMBER: 408-503-0140

FIRST: MARK L

STAND: 1B ZONE: 00000

OWNER CODE: C

FIELD EXAM COMPLETE

VERIFICATION REQUIRED BY: CHAUGER

DATABASE
Y

STATUS
CHANGED

CLAIM NUMBER:

THE STATE OF ILLINOIS DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT
CLAIM NUMBER: A73-02073
CLAIMANT: CHAUGER, FRANK P.
DEFENDANT: THOMAS, EDWIN C AND LINDA M
ADJUDICATOR: BIVANCO, MARK L
DATE OF REPORT: 06/20/94
1

CHANGE OF OWNERSHIP TO:

BOB MAULAY - Partner

Mauley, Ed

ph: 588-2880

EDWIN C THOMAS - Partner
5701 Astony Court
Hinsdale Ill. 60521

cc:
Comments

CONTACT PERSON: AL RUGGIERO

PHONE NUMBER: ()

DATE OF FIELD EXAM: 22/07/94

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: ED Thomas & Bob HANLEY

PHONE NUMBER: ()

RELATIONSHIP TO CLAIMANT: OWNERS

DIRECTIONS TO PROPERTY / NOTES:

July 26/27 mapped upper and lower parts of River for navigation sources, DITCHES, ACROUSE.
22 July Field Exam - Visited P/D and PO4.

A. AL CLAIM: # AYS-02070 PRIORITY DATE: 07-19-1911 STAGE: L
B. HQ RECORD: # 70-02070 PRIORITY DATE: 07-19-1911 STAGE: L

C. FIELD EXAM REQUIRED?

YES TO PRIORITY DATE DISCREPANCY (Y/N)

DATABASE
N

FIELD
EXAMINED
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) ☒ YES
IF YES EXPLAIN.

NOTES: P.D. CLAIMED MATCHES LICENSE. LICENSE ISSUED 15 SEPT. 1920. (Computer shows 10/16/79) *ERROR on Database was*

RECEIVED BY

07-19-1911

to CLAIMED

RECEIVED BY

DATE 30 JUNE 94

A. AS CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGN.	SEC.	1/4	1/4	1/4	1/4	ONLY
A73-02073	12N	12E	28	SW	SW	SW	SW	OTHER

OTHER AS CLAIM'S WITH SAME AS NOT
A. EXISTING A. EXISTING
A73-001578 NONE

OTHER AS CLAIM'S WITH SAME AS NOT
A. EXISTING A. EXISTING
NONE

SOURCE: BIG GULCH *LICENSED AS Timber Gulch*
Bf1: Timber Gulch

RIGHT	TWP.	RGN.	SEC.	1/4	1/4	1/4	1/4	ONLY
A73-02073	12N	12E	28	SW	SW	SW	SW	OTHER

OTHER AS CLAIM'S WITH SAME AS NOT

OTHER AS CLAIM'S WITH SAME AS NOT

NONE

NONE

NONE

SOURCE: BIG GULCH

OTHER AS CLAIM'S WITH SAME AS NOT

RIGHT AS CLAIM'S WITH SAME AS NOT

OTHER AS CLAIM'S WITH SAME AS NOT

OTHER AS CLAIM'S WITH SAME AS NOT

OTHER AS CLAIM'S WITH SAME AS NOT

OTHER AS CLAIM'S WITH SAME AS NOT

**LICENSED SOURCE AS Timber Gulch (NOT TRIBUTARY) ALSO KNOWN AS BIG GULCH. SEE MAP EXIST BELOW.*
POINT OF DIVERSION " APPROX. 500 FT BELOW FORK OF STREAM ... NE 1/4 NE 1/4 SEC. 28, T. 12N., R. 22E., B. M.
REFER TO MAP REF. USGS U-81 PAGE 5 BELOW. CLEARLY THIS POINT OF DIVERSION DESCRIPTION ERRORS.
**LICENSE EXAMINER RECOGNIZES SURVEY IS NOT MADE - HE MAKES REFERENCE TO "IN WHAT*
WILL BE WHEN SURVEYED NE 1/4 NE 1/4 SEC. 28 (REF. Q436. Proof of Applic. of Water to Beneficial Use)." IT IS OBVIOUS
THAT THE EXAMINER ERRORED IN DETERMINING THE LEGAL DESCRIPTIONS OF THE POINT OF DIV.
AND IN THE PLACE OF USE, AS SURVEYED.
IT IS UNCLEAR HOW, WHEN, OR, BY WHAT AUTHORITY THE POINT OF DIVERSION GOT MOVED TO ITS
PRESENT LOCATION - AS CLAIMED. SEE MAPS BELOW.

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT
12N	25E	30	SW	SW	NW	---

DO YOU HAVE

Customer

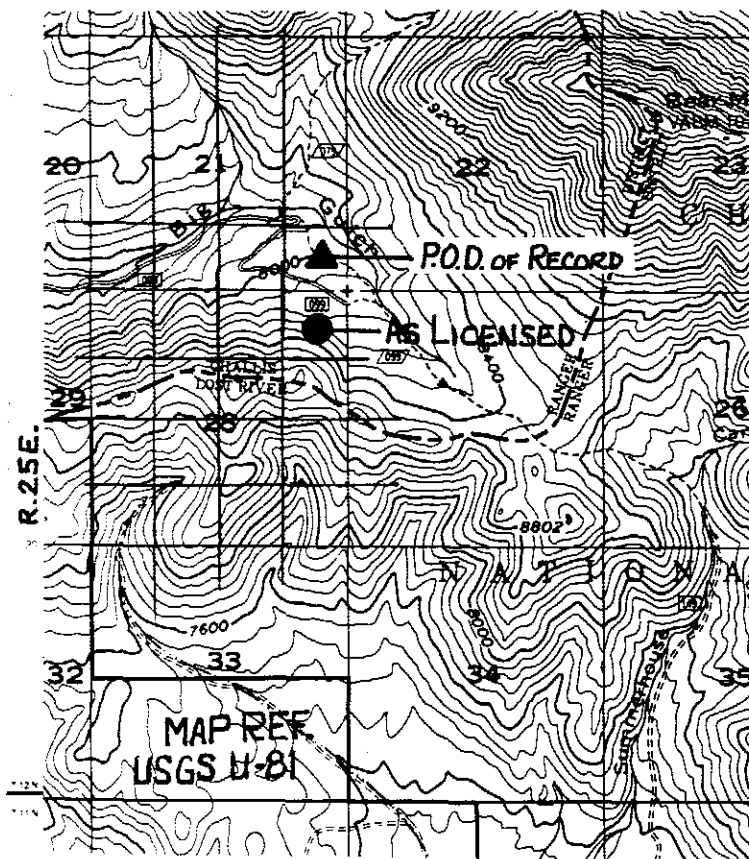
2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777 2778 2779 2780 2781 2782 2783 2784 2785 2786 2787 2788 2789 2790 2791 2792 2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 2808 2809 2810 2811 2812 2813 2814 2815 2816 2817 2818 2819 2820 2821 2822

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18 Jan. 95

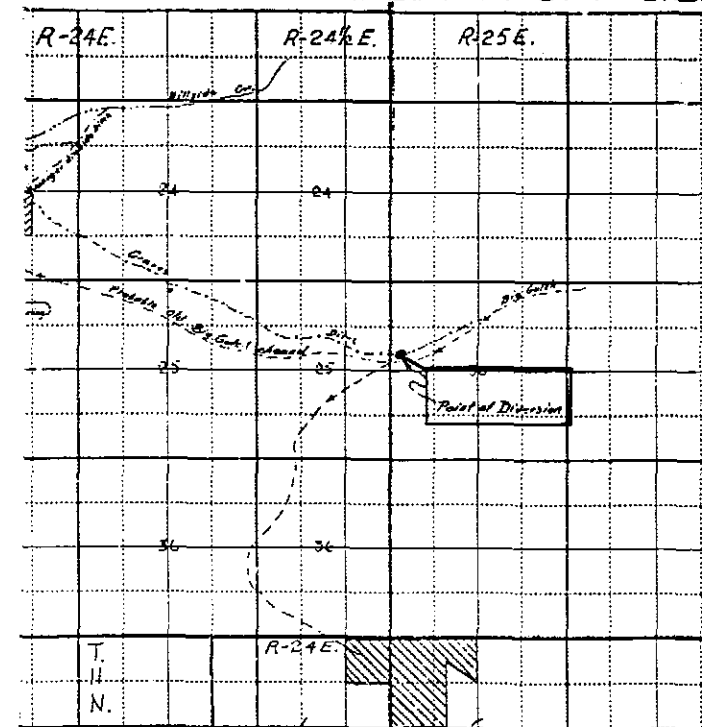
[illegible]

SEE PHOTOS ENCLOSED.



POINT OF DIVERSION VISITED BY A. RUSSELL,
S. KOEN, ED THOMAS AND BOB HADLEY, 22 July 1994.
SEE PHOTOS 142.

ACTUAL AND AS CLAIMED POINT OF DIVERSION



EXERT FROM SUBSTITUTE TRANS. NO. 814
AS RELATING TO 73-001878.

7. Summary

EXP	RMS	SED	L/A	L/A	LPT	NAME	ST #/ACTNO	TH #/ACTNO	CALCULATED DATA	EXPLOS DATA	WIND DATA
118	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
119	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
120	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
121	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
122	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
123	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
124	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
125	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
126	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
127	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
128	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
129	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
130	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
131	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
132	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
133	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
134	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
135	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
136	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
137	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
138	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
139	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
140	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
141	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
142	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
143	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
144	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
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149	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
150	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
151	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
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156	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
157	001	1	00	00	1	STANLEY, FRANK	400-0000 / 000	400-0000 / 000	7	0.0	0.0
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A. AS CLAIMED USED:

PURPOSE:
70-00070 INVESTIGATION

MONTH/DAY
YEAR 10/01 10/15/61

TOTAL DIVISION DATE/AMOUNT CLAIMED

ESTIMATED QUANTITY
2,000,000

As Licensed

B. MR PROGRAM USED:

PURPOSE:
70-00070 INVESTIGATION

MONTH/DAY
YEAR 10/01 10/15/61

TOTAL DIVISION DATE/AMOUNT CLAIMED

ESTIMATED QUANTITY
2,000,000

2,000,000

INSTRUCTIONS: *D*

C. OTHER DATA SOURCES:

DATE OF INTERVIEW: (M/D)
DATE OF INTERVIEW: (M/D)
DATE OF INTERVIEW: (M/D)

DATE/AMOUNT
YEAR

y

D. APPROVAL OF WORK:

RECOMMENDATION AS CLAIMED

RECOMMENDATION TO US STANDARD OR OTHER

☒ YES

☒ NO

NOTES:

PERIOD OF USE NOT DETAILED ON LICENSES - RECOMMEND DEPT SEC. AS APRIL 15 TO OCTOBER 15.

Y(✓) NZ

As Licensed — See Note Below —

[illegible]

Figure 1. A schematic diagram of the experimental setup. The subject is seated in a chair and views the target through a video screen. The target is a light source that is controlled by a computer. The computer also controls the position of the target and the position of the subject's hand. The subject's hand is positioned at the starting position (SP) and the target is positioned at the target position (TP). The subject moves the hand from SP to TP. The distance between SP and TP is the reach distance (RD). The distance between the target and the hand at the end of the movement is the error distance (ED). The error distance is the difference between the target position and the hand position at the end of the movement. The error distance is measured in centimeters (cm). The error distance is the difference between the target position and the hand position at the end of the movement. The error distance is measured in centimeters (cm). The error distance is the difference between the target position and the hand position at the end of the movement. The error distance is measured in centimeters (cm).

$$22. \text{ a) } A_1 = 2, A_2 = 3, A_3 = 4, A_4 = 5, A_5 = 6, A_6 = 7, A_7 = 8, A_8 = 9, A_9 = 10, A_{10} = 11, A_{11} = 12, A_{12} = 13, A_{13} = 14, A_{14} = 15, A_{15} = 16, A_{16} = 17, A_{17} = 18, A_{18} = 19, A_{19} = 20, A_{20} = 21, A_{21} = 22, A_{22} = 23, A_{23} = 24, A_{24} = 25, A_{25} = 26, A_{26} = 27, A_{27} = 28, A_{28} = 29, A_{29} = 30, A_{30} = 31, A_{31} = 32, A_{32} = 33, A_{33} = 34, A_{34} = 35, A_{35} = 36, A_{36} = 37, A_{37} = 38, A_{38} = 39, A_{39} = 40, A_{40} = 41, A_{41} = 42, A_{42} = 43, A_{43} = 44, A_{44} = 45, A_{45} = 46, A_{46} = 47, A_{47} = 48, A_{48} = 49, A_{49} = 50, A_{50} = 51, A_{51} = 52, A_{52} = 53, A_{53} = 54, A_{54} = 55, A_{55} = 56, A_{56} = 57, A_{57} = 58, A_{58} = 59, A_{59} = 60, A_{60} = 61, A_{61} = 62, A_{62} = 63, A_{63} = 64, A_{64} = 65, A_{65} = 66, A_{66} = 67, A_{67} = 68, A_{68} = 69, A_{69} = 70, A_{70} = 71, A_{71} = 72, A_{72} = 73, A_{73} = 74, A_{74} = 75, A_{75} = 76, A_{76} = 77, A_{77} = 78, A_{78} = 79, A_{79} = 80, A_{80} = 81, A_{81} = 82, A_{82} = 83, A_{83} = 84, A_{84} = 85, A_{85} = 86, A_{86} = 87, A_{87} = 88, A_{88} = 89, A_{89} = 90, A_{90} = 91, A_{91} = 92, A_{92} = 93, A_{93} = 94, A_{94} = 95, A_{95} = 96, A_{96} = 97, A_{97} = 98, A_{98} = 99, A_{99} = 100, A_{100} = 101, A_{101} = 102, A_{102} = 103, A_{103} = 104, A_{104} = 105, A_{105} = 106, A_{106} = 107, A_{107} = 108, A_{108} = 109, A_{109} = 110, A_{110} = 111, A_{111} = 112, A_{112} = 113, A_{113} = 114, A_{114} = 115, A_{115} = 116, A_{116} = 117, A_{117} = 118, A_{118} = 119, A_{119} = 120, A_{120} = 121, A_{121} = 122, A_{122} = 123, A_{123} = 124, A_{124} = 125, A_{125} = 126, A_{126} = 127, A_{127} = 128, A_{128} = 129, A_{129} = 130, A_{130} = 131, A_{131} = 132, A_{132} = 133, A_{133} = 134, A_{134} = 135, A_{135} = 136, A_{136} = 137, A_{137} = 138, A_{138} = 139, A_{139} = 140, A_{140} = 141, A_{141} = 142, A_{142} = 143, A_{143} = 144, A_{144} = 145, A_{145} = 146, A_{146} = 147, A_{147} = 148, A_{148} = 149, A_{149} = 150, A_{150} = 151, A_{151} = 152, A_{152} = 153, A_{153} = 154, A_{154} = 155, A_{155} = 156, A_{156} = 157, A_{157} = 158, A_{158} = 159, A_{159} = 160, A_{160} = 161, A_{161} = 162, A_{162} = 163, A_{163} = 164, A_{164} = 165, A_{165} = 166, A_{166} = 167, A_{167} = 168, A_{168} = 169, A_{169} = 170, A_{170} = 171, A_{171} = 172, A_{172} = 173, A_{173} = 174, A_{174} = 175, A_{175} = 176, A_{176} = 177, A_{177} = 178, A_{178} = 179, A_{179} = 180, A_{180} = 181, A_{181} = 182, A_{182} = 183, A_{183} = 184, A_{184} = 185, A_{185} = 186, A_{186} = 187, A_{187} = 188, A_{188} = 189, A_{189} = 190, A_{190} = 191, A_{191} = 192, A_{192} = 193, A_{193} = 194, A_{194} = 195, A_{195} = 196, A_{196} = 197, A_{197} = 198, A_{198} = 199, A_{199} = 200, A_{200} = 201, A_{201} = 202, A_{202} = 203, A_{203} = 204, A_{204} = 205, A_{205} = 206, A_{206} = 207, A_{207} = 208, A_{208} = 209, A_{209} = 210, A_{210} = 211, A_{211} = 212, A_{212} = 213, A_{213} = 214, A_{214} = 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A_{281} = 282, A_{282} = 283, A_{283} = 284, A_{284} = 285, A_{285} = 286, A_{286} = 287, A_{287} = 288, A_{288} = 289, A_{289} = 290, A_{290} = 291, A_{291} = 292, A_{292} = 293, A_{293} = 294, A_{294} = 295, A_{295} = 296, A_{296} = 297, A_{297} = 298, A_{298} = 299, A_{299} = 300, A_{300} = 301, A_{301} = 302, A_{302} = 303, A_{303} = 304, A_{304} = 305, A_{305} = 306, A_{306} = 307, A_{307} = 308, A_{308} = 309, A_{309} = 310, A_{310} = 311, A_{311} = 312, A_{312} = 313, A_{313} = 314, A_{314} = 315, A_{315} = 316, A_{316} = 317, A_{317} = 318, A_{318} = 319, A_{319} = 320, A_{320} = 321, A_{321} = 322, A_{322} = 323, A_{323} = 324, A_{324} = 325, A_{325} = 326, A_{326} = 327, A_{327} = 328, A_{328} = 329, A_{329} = 330, A_{330} = 331, A_{331} = 332, A_{332} = 333, A_{333} = 334, A_{334} = 335, A_{335} = 336, A_{336} = 337, A_{337} = 338, A_{338} = 339, A_{339} = 340, A_{340} = 341, A_{341} = 342, A_{342} = 343, A_{343} = 344, A_{344} = 345, A_{345} = 346, A_{346} = 347, A_{347} = 348, A_{348} = 349, A_{349} = 350, A_{350} = 351, A_{351} = 352, A_{352} = 353, A_{353} = 354, A_{354} = 355, A_{355} = 356, A_{356} = 357, A_{357} = 358, A_{358} = 359, A_{359} =$$

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains. The *Agrobacterium* strains were grown in YEA medium for 24 h at 28°C. The cell concentration was adjusted to 10⁸ cells/ml. The cells were then mixed with the plant tissue and the transformation efficiency was determined. The results are shown as the mean ± SD of three independent experiments. The transformation efficiency was significantly different from the control (p < 0.05) as determined by the Student's *t*-test.

[illegible][illegible]

1. *Phragmites australis* (Cav.) Trin. ex Steud.

100

2

[illegible]

DIFFERENT LANDS.

COMBINED USS-SAME POU/PID.

[illegible]

$9.6 \div 212 \text{ CLAIMED} = 0.0453 \text{ cfs/ac}$ THIS RIGHT WHEN USED IN COMBINATION WITH 73-00187B

CAN NOT EXCEED 0.02 cts/lb AT THE FIELD HEADGATE, OR FIRST PLACE OF USE.

73-00187B 2.0 cA 207 AC = 0.00966 $\Rightarrow$ 0.01 cA/AC

$$73-02073 \quad \frac{2.14 \text{ cfs}}{4.14 \text{ cfs}} \frac{207 \text{ AC}}{207 \text{ AC}} = 0.0103 \Rightarrow \frac{0.01 \text{ cfs/AC}}{0.02 \text{ cfs/AC}}$$

ADD, 13-02073 of TRANS. LOSS BY DITCH

Remark:
EØ7

RATE/VOLUME ON DULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 207 $\times$ G. OR GPD/ACRE 4.14 GPD

1b. IRRIGATIONS

DOES ANYONE CLAIMED EXCEED 0.02 GPD/ACRE? ☒ YES 9.6 acs as lies

1AA IF YES ADDITIONAL NAME USE FORM BELOS AND ATTACHMENT ☐ YES ☐ NO

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 0.02 GPD/ACRE

ACRES 207 $\times$ CONSUMPTIVE USE 2.5 GPD/ACRE

TOTAL CONSUMPTIVE USE 517.5 GPD/ACRE

3. IRRIGATION SEWERAGE VOLUME

CLAIMED SEWERAGE VOLUME = 0.02 GPD/ACRE

ACRES 207 $\times$ SEWERAGE VOLUME 3.5 GPD/ACRE

TOTAL SEWERAGE VOLUME 724.5 GPD/ACRE

4. CALCULATIONS FOR WASTE OTHER THAN IRRIGATION:

SEE IMPROVED DRAINAGE ☒ YES ☐ NO
IF YES, LIST THE TYPE OF DRAINAGE AND THE PLACE OF USE IN THE FIELD. AKA Big Gulch
-400.

OTHER: IRRIGATION OF CONSUMPTIVE USE AND SEWERAGE VOLUME

REMARKS:

PRO- SOURCES	PRO- SOURCES	PRO- SOURCES	PRO- SOURCES	PRO- SOURCES	PRO- SOURCES	PRO- SOURCES	PRO- SOURCES
IRREGULAR	IRREGULAR	IRREGULAR	IRREGULAR	IRREGULAR	IRREGULAR	IRREGULAR	IRREGULAR
TOTAL PRO- SOURCES	TOTAL PRO- SOURCES	TOTAL PRO- SOURCES	TOTAL PRO- SOURCES	TOTAL PRO- SOURCES	TOTAL PRO- SOURCES	TOTAL PRO- SOURCES	TOTAL PRO- SOURCES
517.5	517.5	517.5	517.5	517.5	517.5	517.5	517.5
724.5	724.5	724.5	724.5	724.5	724.5	724.5	724.5

REVIEWED BY: *S. Schubert*

DATE: 18 JAN. 95

0.26 cfs Stock
→ 2.14 cfs irrig.
cfs TRANS. Loss
cfs Total

[illegible][illegible]

☒ 1

? TRANS. LOSS OF CONVEYANCE DITCH?

2007 RELEASE UNDER E.O. 14176

(1)	(2)	(3)	(4)	(5)	(6)
$\frac{1}{n}$	$\frac{1}{n^2}$	$\frac{1}{n^3}$	$\frac{1}{n^4}$	$\frac{1}{n^5}$	$\frac{1}{n^6}$

DATA
2000

WYV 235
235-236

2000 年 12 月 25 日

[illegible]

— 2 —

$\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

1. The first step is to identify the key components of the system. This includes understanding the hardware, software, and data involved.

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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474 5525

$$\frac{AA}{\text{mm}} \quad \frac{BB}{\text{mm}} \quad \frac{CC}{\text{mm}} \quad \frac{DD}{\text{mm}}$$

1. *Chlorophyll a* (Chl *a*)

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1. 本報為維護讀者權益，凡刊登廣告，均須提供真實資料，並經本報審核通過後，方可刊登。如有虛假資料，本報將依法追究其法律責任。

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1. **General Information:** Name: _____, Address: _____, City: _____, State: _____, Zip: _____
 2. **Employment History:** List your previous employers, dates of employment, and job titles.
 3. **Education:** List your educational institutions, degrees earned, and graduation dates.
 4. **Skills and Qualifications:** Describe your technical skills, languages, and any relevant certifications.
 5. **References:** Provide contact information for three references, including their names, titles, and phone numbers.
 6. **Additional Information:** Any other relevant details, such as travel history or hobbies.

1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

THIS RIGHT AS LICENSED IS CLAIMED IN FULL. HOWEVER, WHEN LICENSED IT WAS FOR 480AC. THIS RIGHT IS CLAIMED FOR 212AC (CALCULATED AS 207AC.) AT PRESENT THIS RIGHT IS OVER CLAIMED - A MEASUREMENT WILL BE MADE FOR IRREG. DISTURBANCE AND TRANSMISSION LOSSES OF DITCH.

$$207 \times 0.0103 = 2.14 \text{ cfs FOR IRRIH.}$$

TRANSMISSION LOSSES =

$$C_0 = \frac{1}{\pi} \int_{-\pi}^{\pi} C(\theta) d\theta$$

STASIAK, J. *SB Ruben*

25 June 95

NAME OF DATA PROVIDER: Allen R. Ruessing

SA. Agt

Doc: _____ cfs

10/10/12
09/07/14[illegible][illegible][illegible][illegible]

Bar Code

CONDITIONS / REMARKS

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APR 15 TO OCT 15

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 + TRANS. LOSS.
 + Spillwater
 Total cfs

Water Source: TMD Creek - AKA Timber Creek

[illegible]

$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

1980-1981, 1982-1983, 1984-1985, 1986-1987, 1988-1989, 1990-1991, 1992-1993, 1994-1995, 1996-1997, 1998-1999, 2000-2001, 2002-2003, 2004-2005, 2006-2007, 2008-2009, 2010-2011, 2012-2013, 2014-2015, 2016-2017, 2018-2019, 2020-2021, 2022-2023, 2024-2025, 2026-2027, 2028-2029, 2030-2031, 2032-2033, 2034-2035, 2036-2037, 2038-2039, 2040-2041, 2042-2043, 2044-2045, 2046-2047, 2048-2049, 2050-2051, 2052-2053, 2054-2055, 2056-2057, 2058-2059, 2060-2061, 2062-2063, 2064-2065, 2066-2067, 2068-2069, 2070-2071, 2072-2073, 2074-2075, 2076-2077, 2078-2079, 2080-2081, 2082-2083, 2084-2085, 2086-2087, 2088-2089, 2090-2091, 2092-2093, 2094-2095, 2096-2097, 2098-2099, 2100-2101, 2102-2103, 2104-2105, 2106-2107, 2108-2109, 2110-2111, 2112-2113, 2114-2115, 2116-2117, 2118-2119, 2120-2121, 2122-2123, 2124-2125, 2126-2127, 2128-2129, 2130-2131, 2132-2133, 2134-2135, 2136-2137, 2138-2139, 2140-2141, 2142-2143, 2144-2145, 2146-2147, 2148-2149, 2150-2151, 2152-2153, 2154-2155, 2156-2157, 2158-2159, 2160-2161, 2162-2163, 2164-2165, 2166-2167, 2168-2169, 2170-2171, 2172-2173, 2174-2175, 2176-2177, 2178-2179, 2180-2181, 2182-2183, 2184-2185, 2186-2187, 2188-2189, 2190-2191, 2192-2193, 2194-2195, 2196-2197, 2198-2199, 2200-2201, 2202-2203, 2204-2205, 2206-2207, 2208-2209, 2210-2211, 2212-2213, 2214-2215, 2216-2217, 2218-2219, 2220-2221, 2222-2223, 2224-2225, 2226-2227, 2228-2229, 2230-2231, 2232-2233, 2234-2235, 2236-2237, 2238-2239, 2240-2241, 2242-2243, 2244-2245, 2246-2247, 2248-2249, 2250-2251, 2252-2253, 2254-2255, 2256-2257, 2258-2259, 2260-2261, 2262-2263, 2264-2265, 2266-2267, 2268-2269, 2270-2271, 2272-2273, 2274-2275, 2276-2277, 2278-2279, 2280-2281, 2282-2283, 2284-2285, 2286-2287, 2288-2289, 2290-2291, 2292-2293, 2294-2295, 2296-2297, 2298-2299, 2300-2301, 2302-2303, 2304-2305, 2306-2307, 2308-2309, 2310-2311, 2312-2313, 2314-2315, 2316-2317, 2318-2319, 2320-2321, 2322-2323, 2324-2325, 2326-2327, 2328-2329, 2330-2331, 2332-2333, 2334-2335, 2336-2337, 2338-2339, 2340-2341, 2342-2343, 2344-2345, 2346-2347, 2348-2349, 2350-2351, 2352-2353, 2354-2355, 2356-2357, 2358-2359, 2360-2361, 2362-2363, 2364-2365, 2366-2367, 2368-2369, 2370-2371, 2372-2373, 2374-2375, 2376-2377, 2378-2379, 2380-2381, 2382-2383, 2384-2385, 2386-2387, 2388-2389, 2390-2391, 2392-2393, 2394-2395, 2396-2397, 2398-2399, 2400-2401, 2402-2403, 2404-2405, 2406-2407, 2408-2409, 2410-2411, 2412-2413, 2414-2415, 2416-2417, 2418-2419, 2420-2421, 2422-2423, 2424-2425, 2426-2427, 2428-2429, 2430-2431, 2432-2433, 2434-2435, 2436-2437, 2438-2439, 2440-2441, 2442-2443, 2444-2445, 2446-2447, 2448-2449, 2450-2451, 2452-2453, 2454-2455, 2456-2457, 2458-2459, 2460-2461, 2462-2463, 2464-2465, 2466-2467, 2468-2469, 2470-2471, 2472-2473, 2474-2475, 2476-2477, 2478-2479, 2480-2481, 2482-2483, 2484-2485, 2486-2487, 2488-2489, 2490-2491, 2492-2493, 2494-2495, 2496-2497, 2498-2499, 2500-2501, 2502-2503, 2504-2505, 2506-2507, 2508-2509, 2510-2511, 2512-2513, 2514-2515, 2516-2517, 2518-2519, 2520-2521, 2522-2523, 2524-2525, 2526-2527, 2528-2529, 2530-2531, 2532-2533, 2534-2535, 2536-2537, 2538-2539, 2540-2541, 2542-2543, 2544-2545, 2546-2547, 2548-2549, 2550-2551, 2552-2553, 2554-2555, 2556-2557, 2558-2559, 2560-2561, 2562-2563, 2564-2565, 2566-2567, 2568-2569, 2570-2571, 2572-2573, 2574-2575, 2576-2577, 2578-2579, 2580-2581, 2582-2583, 2584-2585, 2586-2587, 2588-2589, 2590-2591, 2592-2593, 2594-2595, 2596-2597, 2598-2599, 2600-2601, 2602-2603, 2604-2605, 2606-2607, 2608-2609, 2610-2611, 2612-2613, 2614-2615, 2616-2617, 2618-2619, 2620-2621, 2622-2623, 2624-2625, 2626-2627, 2628-2629, 2630-2631, 2632-2633, 2634-2635, 2636-2637, 2638-2639, 2640-2641, 2642-2643, 2644-2645, 2646-2647, 2648-2649, 2650-2651, 2652-2653, 2654-2655, 2656-2657, 2658-2659, 2660-2661, 2662-2663, 2664-2665, 2666-2667, 2668-2669, 2670-2671, 2672-2673, 2674-2675, 2676-2677, 2678-2679, 2680-2681, 2682-2683, 2684-2685, 2686-2687, 2688-2689, 2690-2691, 2692-2693, 2694-2695, 2696-2697, 2698-2699, 2700-2701, 2702-2703, 2704-2705, 2706-2707, 2708-2709, 2710-2711, 2712-2713, 2714-2715, 2716-2717, 2718-2719, 2720-2721, 2722-2723, 27

Figure 1

[illegible][illegible]

333-334

Figure 1. A schematic diagram of the experimental setup. The subject is seated in a chair and views the target through a video camera. The target is a light source that is controlled by a computer. The subject's hand is positioned over the target. The video camera is positioned above the target. The computer is connected to the video camera and the target. The subject's hand is positioned over the target. The video camera is positioned above the target. The computer is connected to the video camera and the target.

$\frac{1}{2} \times 10^{-3}$ 10^{-3} 10^{-2} 10^{-1} 10^0 10^1 10^2 10^3 10^4 10^5 10^6 10^7 10^8 10^9 10^{10} 10^{11} 10^{12} 10^{13} 10^{14} 10^{15} 10^{16} 10^{17} 10^{18} 10^{19} 10^{20} 10^{21} 10^{22} 10^{23} 10^{24} 10^{25} 10^{26} 10^{27} 10^{28} 10^{29} 10^{30} 10^{31} 10^{32} 10^{33} 10^{34} 10^{35} 10^{36} 10^{37} 10^{38} 10^{39} 10^{40} 10^{41} 10^{42} 10^{43} 10^{44} 10^{45} 10^{46} 10^{47} 10^{48} 10^{49} 10^{50} 10^{51} 10^{52} 10^{53} 10^{54} 10^{55} 10^{56} 10^{57} 10^{58} 10^{59} 10^{60} 10^{61} 10^{62} 10^{63} 10^{64} 10^{65} 10^{66} 10^{67} 10^{68} 10^{69} 10^{70} 10^{71} 10^{72} 10^{73} 10^{74} 10^{75} 10^{76} 10^{77} 10^{78} 10^{79} 10^{80} 10^{81} 10^{82} 10^{83} 10^{84} 10^{85} 10^{86} 10^{87} 10^{88} 10^{89} 10^{90} 10^{91} 10^{92} 10^{93} 10^{94} 10^{95} 10^{96} 10^{97} 10^{98} 10^{99} 10^{100} 10^{101} 10^{102} 10^{103} 10^{104} 10^{105} 10^{106} 10^{107} 10^{108} 10^{109} 10^{110} 10^{111} 10^{112} 10^{113} 10^{114} 10^{115} 10^{116} 10^{117} 10^{118} 10^{119} 10^{120} 10^{121} 10^{122} 10^{123} 10^{124} 10^{125} 10^{126} 10^{127} 10^{128} 10^{129} 10^{130} 10^{131} 10^{132} 10^{133} 10^{134} 10^{135} 10^{136} 10^{137} 10^{138} 10^{139} 10^{140} 10^{141} 10^{142} 10^{143} 10^{144} 10^{145} 10^{146} 10^{147} 10^{148} 10^{149} 10^{150} 10^{151} 10^{152} 10^{153} 10^{154} 10^{155} 10^{156} 10^{157} 10^{158} 10^{159} 10^{160} 10^{161} 10^{162} 10^{163} 10^{164} 10^{165} 10^{166} 10^{167} 10^{168} 10^{169} 10^{170} 10^{171} 10^{172} 10^{173} 10^{174} 10^{175} 10^{176} 10^{177} 10^{178} 10^{179} 10^{180} 10^{181} 10^{182} 10^{183} 10^{184} 10^{185} 10^{186} 10^{187} 10^{188} 10^{189} 10^{190} 10^{191} 10^{192} 10^{193} 10^{194} 10^{195} 10^{196} 10^{197} 10^{198} 10^{199} 10^{200} 10^{201} 10^{202} 10^{203} 10^{204} 10^{205} 10^{206} 10^{207} 10^{208} 10^{209} 10^{210} 10^{211} 10^{212} 10^{213} 10^{214} 10^{215} 10^{216} 10^{217} 10^{218} 10^{219} 10^{220} 10^{221} 10^{222} 10^{223} 10^{224} 10^{225} 10^{226} 10^{227} 10^{228} 10^{229} 10^{230} 10^{231} 10^{232} 10^{233} 10^{234} 10^{235} 10^{236} 10^{237} 10^{238} 10^{239} 10^{240} 10^{241} 10^{242} 10^{243} 10^{244} 10^{245} 10^{246} 10^{247} 10^{248} 10^{249} 10^{250} 10^{251} 10^{252} 10^{253} 10^{254} 10^{255} 10^{256} 10^{257} 10^{258} 10^{259} 10^{260} 10^{261} 10^{262} 10^{263} 10^{264} 10^{265} 10^{266} 10^{267} 10^{268} 10^{269} 10^{270} 10^{271} 10^{272} 10^{273} 10^{274} 10^{275} 10^{276} 10^{277} 10^{278} 10^{279} 10^{280} 10^{281} 10^{282} 10^{283} 10^{284} 10^{285} 10^{286} 10^{287} 10^{288} 10^{289} 10^{290} 10^{291} 10^{292} 10^{293} 10^{294} 10^{295} 10^{296} 10^{297} 10^{298} 10^{299} 10^{300} 10^{301} 10^{302} 10^{303} 10^{304} 10^{305} 10^{306} 10^{307} 10^{308} 10^{309} 10^{310} 10^{311} 10^{312} 10^{313} 10^{314} 10^{315} 10^{316} 10^{317} 10^{318} $$

DO NOT SIGN UP FOR SHOWS

⇒ How is THIS known?

* *Journal of Management Education* 32(10):1109-1122, 2008. © 2008 Sage Publications. 10.1177/0022032108320011

Table 1. *Continued*

Figure 1. The effect of the number of trials on the number of correct responses. The number of correct responses was significantly higher than the number of incorrect responses in all cases. The number of correct responses was significantly higher than the number of incorrect responses in all cases. The number of correct responses was significantly higher than the number of incorrect responses in all cases.

IRRIGATION DIVERSION RATE IS REDUCED

TO 2.14 CFS AS DELIVERED AT THE FIELD

HEADGATE. A SEPARATE DIVERSION RATE

WILL BE DETERMINED AND ADDED TO ALLOW

TRANSMISSION LOSSES TO DELIVER THIS

RIGHT AT THE FIRST PLACE OF USE.

TRANSMISSION LOSSES OF _____ CFS ASA

DIFFERENCE BETWEEN P/D AND FIRST P.O.U.

ALSO ADD STOCKWATER FOR 1200 HEAD.

CONDITION/REMARKS

C03?

502

801

ΕΦ7-ΕΦ8:

DDZ

A73-02073

- 1) ERROR IN Lic. DUE TO SURVEY PERIOD. AND CHANGE OF SOURCE NAME.
- 2) P/D AS Lic. is wrong - Survey
- 3) POU AS Lic. is wrong - Survey
- 4) EXPANSION IN POU $\Rightarrow$ Sec 1 Lot 1 & CONNECTION DUE TO SURVEY? LOSS ACCUM

5) ORIGINALLY Lic. for 480ac.

CLAIMS 212ac - ACTUAL 207ac
AS Lic
ORIGINAL Div Rate is 0.02 cts/ac

CURRENT 9.6 cts on 207ac = 0.0463 cts/ac

- 6) REQUIRES A FLOW MEASUREMENT AT P/D AND 1st POU. (DIFF = TRANS. LOSS) ALLOW ON RECOMMENDATION. AS SOON^{AS} FLOWS BEGIN FOR HIGH WATER MEASUREMENT, CONSIDER LOSS.

7) AMEND TO INCLUDE Stockwater, _____ HEAD FOR _____ cts.?
ADDITION TO TOTAL -

B.

☒ FIELD EXAM:
FIELD 12/8/94? (BASIN 33) No

USED:

☒ Δ OF OWNERSHIP
6 Jan 95

☐ FLOW MEASUREMENT

- A. Div. Rate / ac
- B. TRANSMISSION LOSS BY DITCH
- C. STOCKWATER 1200 HEAD

A73-02073
TRIPLE T SUEBIT RANCH
EDWIN C AND LINDA M THOMAS
5701 ASTONY COURT
HINSDALE IL 60521

A7302073

BELL, BOYD & LLOYD

Edwin C. Thomas, III
Direct Dial: 312/807-4250

THREE FIRST NATIONAL PLAZA
70 WEST MADISON STREET, SUITE 3300
CHICAGO, ILLINOIS 60602-4207
312.372.1121 FAX 312.372.2098

OFFICES IN CHICAGO
AND WASHINGTON, D.C.

April 15, 1999

Mr. Allen B. Ruberry
State of Idaho
Department of Water Resources
900 N. Skyline Drive
Idaho Falls, Idaho 83402-1718

RECEIVED

APR 20 1999

Department of Water Resources
Eastern Region

Dear Al:

In line with our recent discussions and correspondence, I am returning the fully executed Notice of Claim to a Water Right, Identification No. A33-10934, and my check in the amount of \$61.00 payable to IDWR in connection with same.

I am also enclosing a copy of a Quit Claim Deed executed by Lynne Bingham and the Estate of B. Marcine Bingham, and a plat of survey relative thereto. As you can see, these materials relate to the springs located on the north end of the ranch.

I am working on the additional affidavit relative to beneficial use of water from certain springs located on the south end of summit Ranch.

Thank you for your attention to this matter.

Very truly yours,



Edwin C. Thomas, III

ECT/sg
Enclosures

RECORDING REQUESTED BY
and
WHEN RECORDED MAIL TO:

HAWLEY TROXELL ENNIS & HAWLEY LLP
P. O. Box 297
371 Walnut Avenue
Ketchum, Idaho 83340

(Space Above This Line For Recorder's Use)

QUITCLAIM DEED

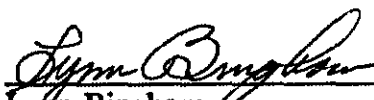
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LYNN BINGHAM and the ESTATE OF B. MARCINE BINGHAM, by and through the Personal Representative, Lynn Bingham, hereby bargain, sell, remise, release, convey, and forever quitclaim to EDWIN C. THOMAS III and LINDA M. THOMAS, husband and wife, whose address is Bell, Boyd & Lloyd, 3 First National Plaza, 70 West Madison Street, Suite 3300, Chicago, Illinois 60602-4207, all of their right, title and interest which they have, if any, in the real property in the State of Idaho, County of Custer, described as:

Part of the NE 1/4 of Section 1, Township 11 North, Range 24 East, B.M., Custer County, Idaho, described as:

Beginning at the North 1/4 corner of said Section 1 and running thence S 89°59'33" E 1319.45 feet along the section line to the NE corner of Lot 2 of said Section 1; thence S 00°00'08" E 1258.99 feet along the east line of said Lot 2 to the SE corner of said Lot 2; thence S 89°58'22" E 1321.11 feet along the south line of Lot 1 of said Section 1 to the SE corner of said Lot 1; thence S 00°04'40" E 564.98 feet along the east line of said Section 1 to a point in an existing fence; thence N 72°17'06" W 2774.17 feet along said fence to a point on the North-south centerline of said Section 1; thence N 00°04'24" E 980.29 feet along said centerline to the point of beginning.

Parcel contains 46.85 acres.

DATED this 2 day of July, 1998.


Lynn Bingham

Lynn Bingham Personal Representative
Lynn Bingham, Personal Representative of the
Estate of B. Marcine Bingham

STATE OF IDAHO)
 :
County of Bonneville)

On this 2 day of July, 1998, before me the undersigned, a
Notary Public for Idaho, personally appeared LYNN BINGHAM, known to me to be the
person whose name is subscribed to the within instrument and acknowledged to me that he
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year first above written.

Barbara J. Priett
Notary Public for the State of Idaho
Residing at Rigby
My Commission Expires: 1/13/2000

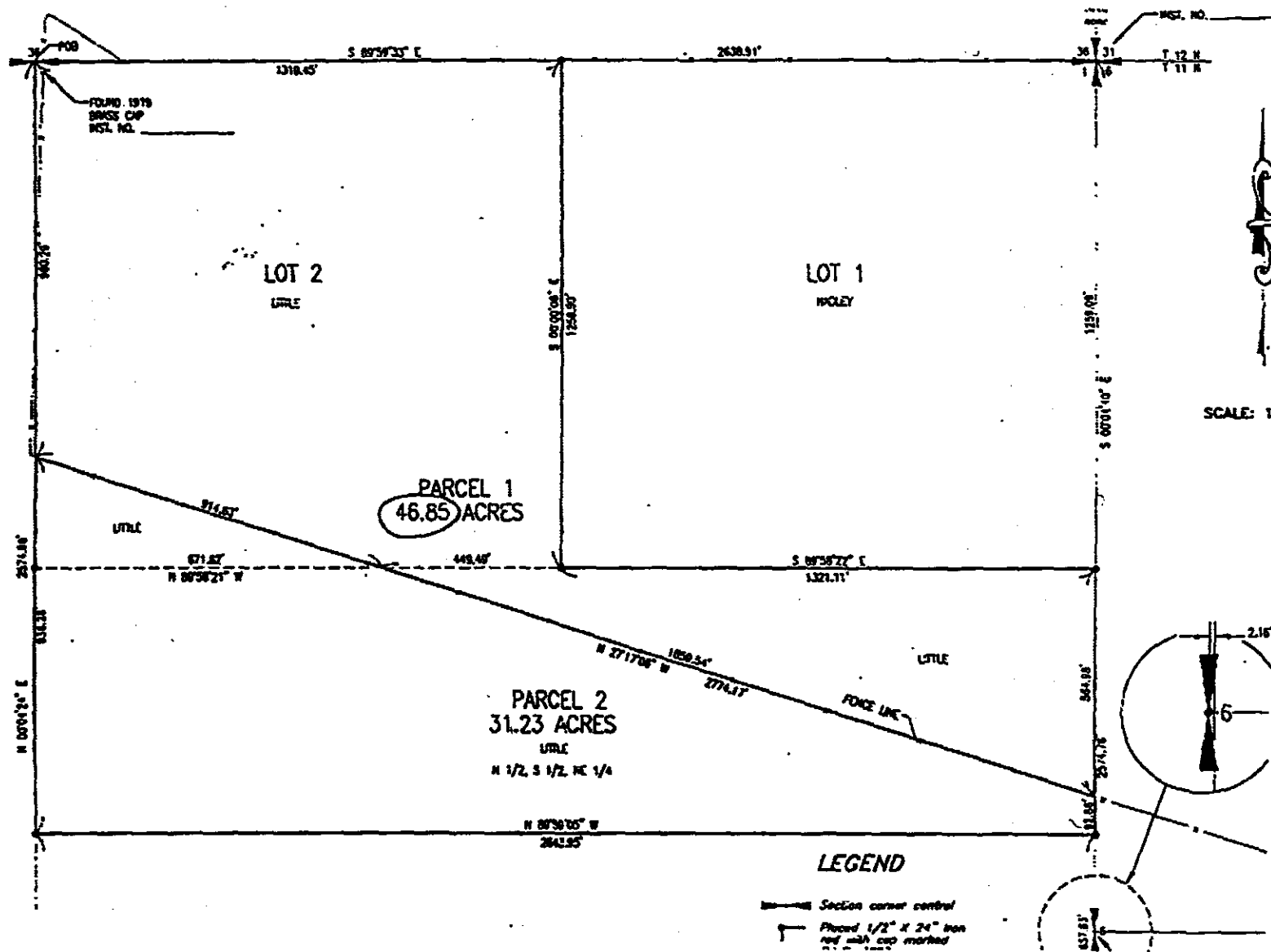
STATE OF IDAHO)
 :
County of Bonneville)

On this 2 day of July, 1998, before me, a Notary Public for the
State of Idaho, personally appeared LYNN BINGHAM, known or identified to me to be
the Personal Representative of the Estate of B. Marcine Bingham, whose name is subscribed
to the within and foregoing instrument, and acknowledged to me that he executed his name
to said instrument as Personal Representative of the Estate of B. Marcine Bingham.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year first above written.

Barbara J. Priett
Notary Public for the State of Idaho
Residing at Rigby
My Commission Expires: 1/13/2000

Section corner control
Placed 1/2" x 24" iron
rod with cap marked



153 40 Q10101 27 10-14 '27 101010101 EST

From:

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

04/13/99 07:50:11
Page 1

Water Right Number - A73-02073

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 7562

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TRIPLE T SUMMIT RANCH

1 - EDWIN C THOMAS
2 - 5701 ASTONY COURT
3 -
City- HINSDALE State- IL Zip- 60521
Phone - 708-789-2723
1 - LINDA M THOMAS
2 - 5701 ASTONY COURT
3 -
City- HINSDALE State- IL Zip- 60521
Phone - 708-789-2723

TRIPLE T SUMMIT RANCH

*** O - ORIGINAL OWNER ***
SWAUGER

FRANK P

1 -
2 -
3 -
City- CLYDE State- ID Zip- 0
Phone - 208-000-0000

BINGHAM

LYNN

1 - 401 12TH ST
2 -
3 -
City- IDAHO FALLS State- ID Zip- 83404
Phone - 208-522-8148

BINGHAM

MARCINE

1 - 401 12TH ST
2 -
3 -
City- IDAHO FALLS State- ID Zip- 83404
Phone - 208-522-8148

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/19/1911 15 EASTERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
BIG GULCH GOLDBURG CREEK

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

12N 25E 30 SW SW NW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01 ? 11/01

9.600 ?

— way more than Road.

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
9.600 530.0

? Accurate

Water right number - A73-02073

Prefix Translation: ADJUDICATION CLAIM

2 Vours

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
11N	24E	1	NE NE		19.0	01	IRRIGATION	(37) CUSTER
11N	25E	5	NE SW	6	3.0	01	IRRIGATION	(37) CUSTER
11N	25E	5	NW SW	7	19.0	01	IRRIGATION	(37) CUSTER
11N	25E	6	SW NE		28.0	01	IRRIGATION	(37) CUSTER
11N	25E	6	SE NE	6	10.0	01	IRRIGATION	(37) CUSTER
11N	25E	6	NE NW	3	16.0	01	IRRIGATION	(37) CUSTER
11N	25E	6	NW NW	4	23.0	01	IRRIGATION	(37) CUSTER
11N	25E	6	SW NW	5	10.0	01	IRRIGATION	(37) CUSTER
11N	25E	6	SE NW		30.0	01	IRRIGATION	(37) CUSTER
11N	25E	6	NE SW		2.0	01	IRRIGATION	(37) CUSTER
11N	25E	6	NE SE	6	8.0	01	IRRIGATION	(37) CUSTER
11N	25E	6	NW SE		26.0	01	IRRIGATION	(37) CUSTER
12N	25E	31	SW SW	4	16.0	01	IRRIGATION	(37) CUSTER
12N	25E	31	SE SW		2.0	01	IRRIGATION	(37) CUSTER

Total Acres: 212.0

+ - - Diversion Means - HEADGATE IN BIG GULCH CREEK TO CANAL FOR FLOOD IRRIGATION

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - 73-001878

+ - - - - - Remarks - - - - -

GEN THE POINT OF DIVERSION ON ORIGINAL LICENSE WAS A MEASURING
POINT ONLY. WATER FLOWED IN THE NATURAL CHANNEL FROM THIS
POINT TO THE HEADGATE INDICATED AS POINT OF DIVERSION IN ITEM
4.
CHANGE OF OWNERSHIP 1/11/95 SC

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 12/19/89 VERNER 12/27/94 ARUBERRY 01/11/95 SCOX 03/30/95 POST-STD

+ - - - - - Comments - - - - -
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/09/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

04/13/99 07:50:38
Page 3

Water right number - A73-02073

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 73
Licensed Date	- 00/00/0000	Receipt Number	- E011565	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- OR	Notice of Error Flag	-

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

04/13/99 07:49:43
Page 1

Water Right Number - A73-001878

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TRIPLE T SUMMIT RANCH

TRIPLE T SUMMIT RANCH

*** O - ORIGINAL OWNER ***
SWAUGER

BINGHAM

BINGHAM

O H

LYNN

MARCINE

1 - EDWIN C THOMAS
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Phone - 708-789-2723

1 -
2 -
3 -

City- X
Phone - 208-000-0000
1 - 401 12TH ST

2 -
3 -

City- IDAHO FALLS
Phone - 208-522-8148
1 - 401 12TH ST

2 -
3 -

City- IDAHO FALLS
Phone - 208-522-8148

State- IL Zip- 60521

State- IL Zip- 60521

State- ID Zip- 0

State- ID Zip- 83404

State- ID Zip- 83404

+ - - Priority Date - - +
05/01/1887

+ - - Region - - - +
15 EASTERN

+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +
BIG GULCH CREEK

+ - - Tributary - - - - - +
GOLDBURG CREEK

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name

12N 25E 30 SW SW NW (37) CUSTER

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01 ? 11/01

2.000 ?

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.000 530.0

*DID 13B DECREE
INCLUDE STOCKWATER?*

Keep This

Accounts?

Water right number - A73-001878

Prefix Translation: ADJUDICATION CLAIM

Trn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
11N	24E	1	NE NE		19.0	01	IRRIGATION	(37) CUSTER
11N	25E	5	NE SW	6	3.0	01	IRRIGATION	(37) CUSTER
11N	25E	5	NW SW	7	19.0	01	IRRIGATION	(37) CUSTER
11N	25E	6	SW NE	3	28.0	01	IRRIGATION	(37) CUSTER
11N	25E	6	SE NE	6	10.0	01	IRRIGATION	(37) CUSTER
11N	25E	6	NE NW	3	16.0	01	IRRIGATION	(37) CUSTER
11N	25E	6	NW NW	4	23.0	01	IRRIGATION	(37) CUSTER
11N	25E	6	SW NW	5	10.0	01	IRRIGATION	(37) CUSTER
11N	25E	6	SE NW		30.0	01	IRRIGATION	(37) CUSTER
11N	25E	6	NE SW		2.0	01	IRRIGATION	(37) CUSTER
11N	25E	6	NE SE	6	8.0	01	IRRIGATION	(37) CUSTER
11N	25E	6	NW SE		26.0	01	IRRIGATION	(37) CUSTER
12N	25E	31	SW SW	4	16.0	01	IRRIGATION	(37) CUSTER
12N	25E	31	SE SW		2.0	01	IRRIGATION	(37) CUSTER

Total Acres: 212.0

+ - - Diversion Means - HEADGATE IN BIG GULCH CREEK TO CANAL. FLOOD IRRIGATION

+ - - Non-Irrigation Use - ~~INCIDENTAL STOCKWATERING FOR 1200 HEAD RANGE CATTLE~~

+ - - Other Rights for Same Use - 34-02073

+ - - - - - Remarks - - - - -

GEN TRANS. 814 CHANGED P/D AND P/U FOR PORTION OF ORIGINAL RIGHT
P/D S1/2 24 T12N R24 1/2E.
P/U ALSO INCLUDES T11N R24 1/2E SEC. 01 NENE LOT 01.
THE 2.0 CFS MAYBE TRANSFERRED WHEN TOTAL AMOUNT AVAILABLE
FROM HILL CREEK AND GRAVES SPRINGS EQUALS OR EXCEEDS 2.5
CFS. WHEN THE COMBINED AMOUNT FROM HILL CREEK, BIG GULCH
CREEK AND GRAVES SPRINGS IS LESS THAN 4.5 CFS. 100/225 OF
THE COMBINED AMOUNT MAY BE TRANSFERRED IF AVAILABLE IN BIG
GULCH CREEK.
CHANGE OF OWNERSHIP 1/11/95 SC

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.+ - - - Decree Plaintiff - - - +
LORENZO FALLS+ - - - Decree Defendant - - - +
URIAH WELLS+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 12/19/89 THOMPSON 01/11/95 SCOX 03/30/95 POST-STD

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

Page 3

Prefix Translation: ADJUDICATION CLAIM

+ Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/09/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 73
Licensed Date	- 00/00/0000	Receipt Number	- E011565	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	- D
		Name Connector	- OR	Notice of Error Flag	-

JAN - 6 1995



NEW PROPERTY OWNER NOTICE CHANGE OF WATER RIGHT OWNERSHIP

 Department of Water Resources
 Eastern District Office

 Please print or type
 (see instructions on back of page)
DATE OF CLOSING: 1/10/1994
 SEE: 1) Warranty Deed & Exhibit
 2) Purchase & Sale Agreement & Exhibit 1

 LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A33-00112, A33-00113, A33-10045, A33-10051, A73-00187B, A73-02073
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Lynn & Marcine B. Bingham
401 12TH Street
Idaho Falls, ID 83404
- ☐ New Owner/Claimant (Purchaser): Triple T Summit Ranch
- ☐ New Mailing Address: Edwin C. & Linda M. Thomas
5701 Astony Court
Hinsdale, Illinois 60521
- ☐ New Telephone Number: (708) 789-2723 Office (312) 372-1121
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed & Exhibit A;
Purchase & Sale Agreement & Exhibit 1
- (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Edwin C. Thomas Date 1/4/95
Linda M. Thomas Date 1/4/95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

 Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

$$207 \times 0.02 = 4.14 \text{ cfs}$$

$$00187B - 2.0 \text{ cfs} \div 207 = 0.0096 = 0.01 \text{ cfs/ac}$$

$$02073 - 2.14 \div 207 = 0.0103 = 0.01 \text{ cfs/ac}$$

$$\begin{array}{r} \hline 4.14 \text{ cfs} \quad 207 \text{ ac} \quad 0.02 \text{ cfs/ac} \\ \hline \end{array}$$

+ TRANSMISSION LOSSES ON 02073

+ Stockwater on 02073

OVERLAPPING RIGHTS ANALYSIS SHEET
(COMBINED RIGHTS W/ PERMISSIBLE P.O.U.)

4/27/93 eastern
VERSION 1.3

CLAIMANT: TRIPLE T Summit Ranch

AGENT: A. Rubery DATE: 18 Jan 95

ANALYSIS

TOTAL ACRES 207 (COMBINED)

IRRIGATION METHOD: FLOOD 100 % SPRINKLER %

DIV VOL = AC. X = AF

C.U. VOL = AC. X = AF

P.D. A.

B.

C.

RIS. W/ SAME P.D. 73-001875 & 02073

ANALYSTS #	AJ NUMBER	REC. ACRES	RECOMMENDED PRIORITY	RECOMMENDED CFS	CUM. CFS
	<u>73-001875</u>	<u>207</u>	<u>18 June 1909</u>	<u>2.0</u>	<u>2.0</u>
	<u>73-02073</u>	<u>207</u>	<u>19 July 1911</u>	<u>9.6</u>	<u>11.6</u>

DIVERSION RATE ANALYSIS

DIV. RATE AT 1" PER ACRE = X 0.02 CFS =

DIV. RATE AT 1/2" PER ACRE = X 0.01 CFS =

DIV. RATE AT PER ACRE = X CFS =

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y () N ()

** IF YES, ADDITIONAL WATER USE FORM INCLUDED? Y () N () **

REMARKS:

STANDARD CONDITIONS: RT. #1

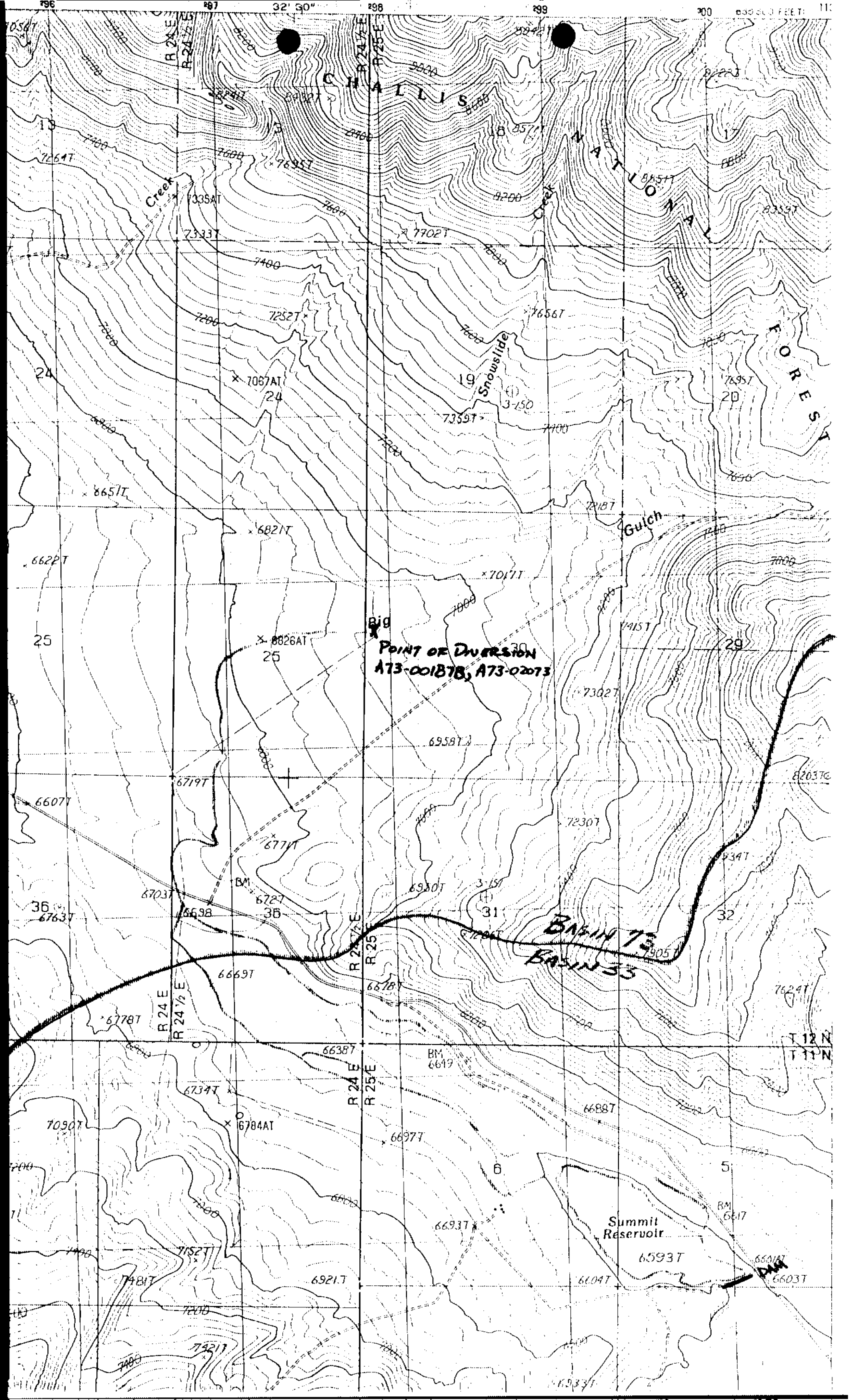
RT. #3

RT. #2

RT. #4

STANDARD REMARKS:

02073 TRANS. LOSS



State of Idaho

License and Certificate of Water Right

Water License No. 7565

Water District No. 9

Amount, 25.6 cfs.

Priority, July 15, 1911

THIS IS TO CERTIFY that Edna P. Swanson, of Blayne, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 15, 1911; that Permit No. 7565 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 21.7 second feet, was issued thereunder on October 25, 1913, showing that said works were completed on the 14th day of August, 1913; and that on the 23d day of August, 1916,

of Blayne, State of Idaho, made proof to the satisfaction of the State Engineer of Idaho, of a right to the use of the waters of Section 36, Township 22 N., Range 12 E., B.M., a tributary of Blayne, for the purpose of Irrigation use under Use Permit No. 7565 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Engineer of Idaho and entered of record in Volume 5 of Licenses, at page 5643, on the 15th day of September, 1916.

The right hereby confirmed dates from July 15, 1911.

The Point of Diversion is located approx. 20 ft. below foot of stream in the SE 1/4 Section 36, Tp. 22 N., R. 12 E., B.M., County 60, Oregon.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 25.6 cubic feet per second.

Description and location of use:

Tract	Range	Sec.	Part of sec. Tract	No. Acres Under the Permit	No. Acres Actually Irrigated
31	25	6	1/4, 20	40	20
			1/4, 21	40	40
			1/4, 22	40	40
			1/4, 23	40	40
			1/4, 24	40	40
			1/4, 25	40	40
			1/4, 26	40	40
			1/4, 27	40	40
			1/4, 28	40	40
			1/4, 29	40	40
			1/4, 30	40	40
			1/4, 31	40	40
			1/4, 32	40	40
			1/4, 33	40	40
			1/4, 34	40	40
			1/4, 35	40	40
			1/4, 36	40	40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Engineer of Idaho, at Boise, Idaho, this 15th day of September, 1920.

day of September, 1920.

Edna P. Swanson
Owner of Right of Restoration State Engineer

Edna P. Swanson
County

(B.M.)

23 2073

feet, was issued thereunder on October 25, 1913, showing that said work was completed on the 14th day of August, 1913, and that on the 30th day of August, 1916.

FRANK L. STAUGER,

Glydo, State of Idaho, made proof to the satisfaction of the Engineer of Idaho, of a right to the use of the waters of Timber Gulch, a tributary of _____, for the purpose of irrigation use.

Use Permit No. 7562 of the State Engineer, and that said right to the use of _____ has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 5 of Licenses, at page 3643, on the 15th day of September, 1920.

The right hereby confirmed dates from July 19, 1911.

The Point of Diversion is located approx. 500 ft. below Fork of Stream

NE 1/4 NE 1/4, Sec. 28, Tp. 12 N., R. 25 E., B. M. _____, County of Cassia.

That the amount of water to which such right is entitled and hereby confirmed, for the purpose aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall be 9.6 cubic feet per second.

Description and location of use:

Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
25E	6	NE 1/4	40	30
		SE 1/4	40	40
		SW 1/4	40	40
		NW 1/4	40	20
	5	NE 1/4	40	30
		SE 1/4	40	40
		SW 1/4	40	40
		NW 1/4	40	40
		NE 1/4	40	40
		SE 1/4	40	30
		SW 1/4	40	20
		NW 1/4	40	40
	4	NE 1/4	40	40
		SE 1/4	40	40
		SW 1/4	40	40
		NW 1/4	40	40
		NE 1/4	40	40
		SE 1/4	40	40
		SW 1/4	40	40
		NW 1/4	40	40

AG 102-1

Re: Permit No. 7562
Frank W. Stronger

State Mortgage Loan Corporation
Spring, Idaho

Attention: Don C. Archibald

Dear Mr. Archibald:

In reply to your letter of March 26, 1935, requesting an accurate
determination of water rights appurtenant to the property described
in the attached list which we are returning as per your request.

State License No. 7562

Licensed for 3.5 cubic feet per second

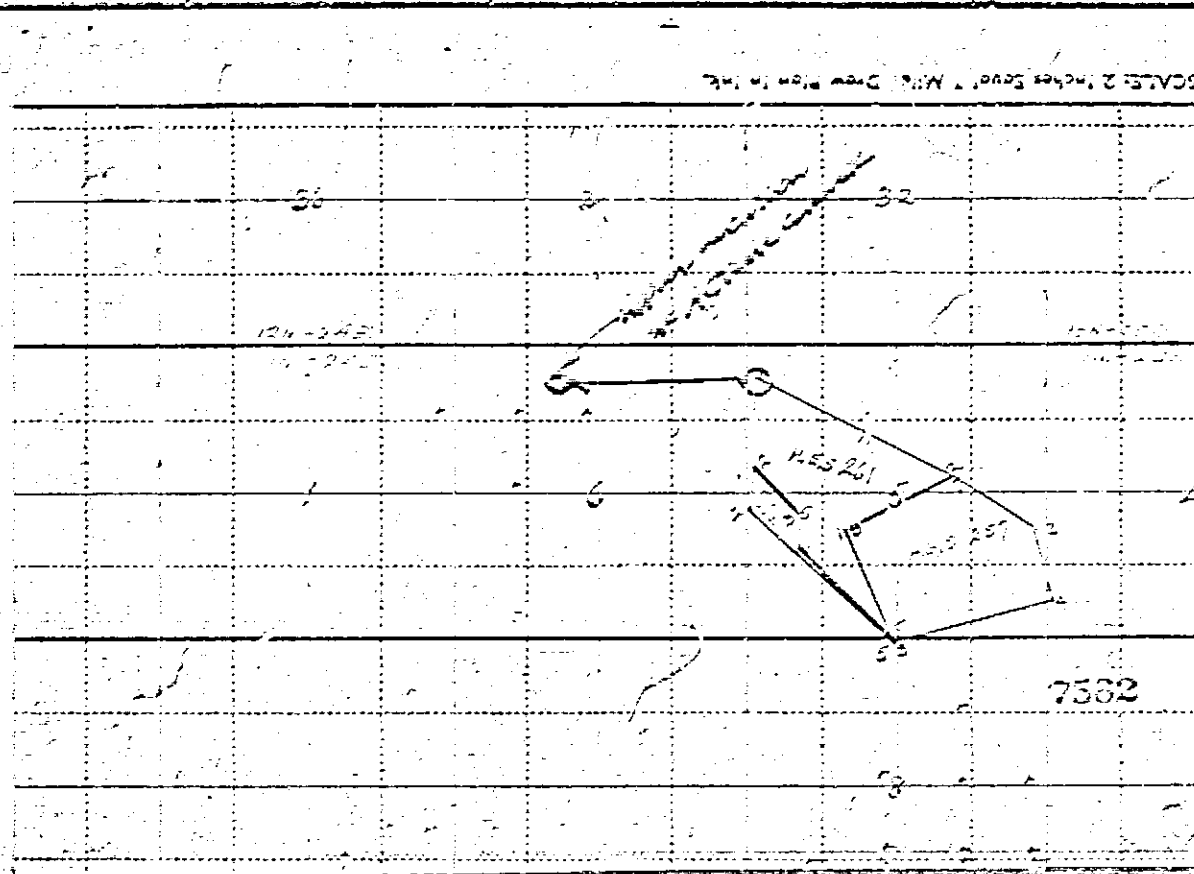
Priority Date of September 12, 1920

Source of Supply - (Hixon Gulch) which is a tributary of
Goldberry Creek, which is in the Fishpound valley and
is diverted by ditch around hillside to the land in question,
located on the Little Lost River water shed.

This Hixon water right is made appurtenant to the property
Section 3; 3 1/2 Section 3; 1/2 Section 3; 1/2 Section 3;
3 1/2 of Section 3; 1/2 of Section 6, Township 11 North, Range
25 East.

This is the only water right of record appurtenant to said lands.

Very truly yours,



Department of
State of Ohio
State House
Columbus, Ohio

Dear Sir:

We are enclosing
copy of report
from local
the property.
water rights

A self-addressed
you in return

204/400

P. O. Box 1011

IN REPLY
NO.

REPORT OF ENGINEER

1. State name of applicant and number of permit: FRANK P. SAVAGE, No. 7161.
 2. State source of water supply: TIBBET CREEK.
 3. Location of point of diversion: NE4 NW4 Sec. 20, T. 12 N., R. 25 E.

4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes.

5. Describe works as they exist, giving dimensions and capacities of same:

North end rock dam, 3' H. 20' L.

Wood H.O. 4' D. 2' D.

Canal, 5' H. 0.8' D. Cap. 12 sec. ft.

6. State whether or not water has been turned into works of diversion: Yes.

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):

NW4 NW4 Sec. 6, (20 A.) NW4 NW4, (20 A.) SW4 NW4, (20 A.) SE4 NW4, (20 A.)

NW4 NW4 Sec. 5, (20 A.) SW4 NW4, (20 A.) SW4 NW4, (20 A.)

NW4 SW4 Sec. 5, (20 A.) NW4 SW4, (20 A.) SW4 SW4, (20 A.)

SW4 Sec. 5, all in T. 12 N., R. 25 E. S. 1/4, all in cont.

8. Submit map on enclosed plat, showing location and details of above description.

Remarks:

This examination was made on the 22 day of June, 1920.

(Signed)

C. P. Savage

7562

Examiner

NAME OF APPLICANT

James P. Langley, Jr.

SEC

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E/2

REPORT OF ENGINEER

1. State name of applicant and number of permit: *Frank P. Swanger 7562*
 2. State source of water supply: *Timber Creek*
 3. Location of point of diversion: *NE⁴ NE⁴ Sec. 28 T. 12 N. R. 25 E.*
 4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: *Yes*
 5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: *3 feet*
 - (b) Width at water line: *3 1/2 feet*
 - (c) Depth of water: *1 foot*
 - (d) Grade per mile: *20 feet*
 - (e) Capacity of ditch: *between 10 and 11 feet second feet*
 6. State whether or not water has been turned into works of diversion and if so, to what extent: *Water is in ditches and running nearly to capacity 8 ft. q. 183*
 7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: *NE⁴ Sec. 6; W² NW⁴ and SE⁴ NW⁴ on E² SW⁴, NW⁴ SW⁴ and SE⁴ Sec. 5 all in T. 11 N. R. 25 E.*
 8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.
- Remarks: *Works are all in and completed*

(Walter R. Hyde)

STATE OF IDAHO,

County of _____

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____

191 _____

My Commission Expires _____

7562

Notary Public

Permit No. 7562

Proof of Application of Water to Beneficial Use

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. John W. Swanger, 66, Mackay, Idaho, stockman, Mackay, Idaho.

Ques. 2. Are you acquainted with Frank P. Swanger, the holder of Permit No. 7562? How long have you known him and where does he reside?

Ans. Have known him for 29 years, Clyde, Idaho.

Ques. 3. Have you read or heard read said Permit No. 7562, and are you familiar with its provisions and conditions?

Ans. Yes, yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Timber Gulch, about 500 feet below forks of stream, in which will be when surveyed NE¹ 10¹ Sec. 20, T. 12 N. R. 25 E. N. 1¹. Ditch 2 ft. high, 10 ft. long at top, 8 ft. at bottom, headgate 2¹ ft. wide, 12 ft. height. Ditch 3 ft. at bottom, 2¹ ft. at waterline 1 ft. deep. about three miles long.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. about seven second feet.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation, on what will be when surveyed NE¹ Sec. 6, N¹ NW¹, SE¹ NW¹, N¹ SW¹, SE¹ SW¹, SE¹ Sec. 6, T. 11 N. R. 25 E. N. 1¹, and about 200 acres of meadow land have been irrigated.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. gravelly loam, about one inch to the acre.

7562

PERMIT NO. 7562

Proof of Application of Water to Beneficial Use

DEPOSITION OF HOLDER

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. FRED E. SWANGER, 29, Clyde, Idaho, stock raiser,
Clyde, Idaho.

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 7562, July 19, 1911, July 19, 1911

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Timber Gulch, in NE 1/4 Sec. 28, T. 12 N. R. 25 E. 1st P.M.
approximately 500 feet below forks of stream, unsurveyed.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Dam, 2 ft. high, 10 feet long at top and 6 feet at bottom.
Headgate 2 1/2 ft. wide, height 1 1/2 ft., ditch 2 1/2 ft. wide at waterline,
2 ft. at bottom, 1 ft. deep. Swanger ditch, will carry 240 inches
of water.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation, 200 acres have been irrigated in what will
probably be, when surveyed, NE 1/4 Sec. 6, W 1/2 NE 1/4, SE 1/4 NE 1/4, N 1/2 SW 1/4,
SE 1/4 SW 1/4, Sec. 6, T. 12 N. R. 25 E. 1st P.M. Meadow land.

Ques. 7. If for other than irrigation purposes, state how applied, amount of horse power generated, etc.

Ans.

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. 200 inches.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

7562

Ans.

P 7562

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