

85 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A73-00255
Date Received: 5/10/1990
Receipt No: 5012289
Received By: AD

MAY 14 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Eastern District Office

1. Name: SPRING CREEK GRAZING ASSN.
Address: C/O HOWARD CUTLER
HC 67 BOX 2066
CHALLIS, ID

208-838-2366

83226

2. Date of Priority: MAY 30, 1899

3. Source: MAYRICK CREEK

Trib. to: BERNARD DITCH

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	21E	25	SW	SW	SW		LEMHI
			SE	SW			LEMHI

5. Description of diverting works:
CHECKDAMS & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 250.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	25	SW	SW		IRR	30.0
			SE	SW		IRR	20.0

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MICROFILMED

DEC 14 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	50.0
		26	NW	SE	IRR	25.0
			SW	SE	IRR	10.0
			SE	SE	IRR	15.0
					Section Acres	50.0
					Total Acres	100.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A73-04019

14. Remarks:

P/D AT POINT WHERE MAYRICK CREEK INTERSECTS BERNARD DITCH.
SOURCES ARE MAYRICK CREEK & ITS TRIBUTARIES.
OWNER TO CONSTRUCT FLUMES, DITCHES, UNDERPASSES & CONDUITS
ACROSS OR UNDER BERNARD DITCH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

DORA E. BERNARD

Decree Plaintiff

vs

S.F. HORN, ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Spring Creek Grazing, that I have signed the foregoing
Organization document in the space below as Pres of
Spring Creek Grazing and that the statements contained in the
Organization foregoing document are true and correct.

Howard R. Cutler
Signature of Authorized Agent

PRES SPRING CREEK GRAZING ASSN
Title and Organization

5-10-90
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of May 19 90
[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/94

