

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00254
Date Received: 5/09/1990
Receipt No: 2014390
Received By: _____

MAY 10 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCOTT L. WHITWORTH
Address: P.O. BOX 147
MAY, ID 83253

208-876-4432

2. Date of Priority: JUL 09, 1937

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	21E	25	NE	SE	NW		LEMHI
			SE	SE	NW		LEMHI
			SE	NE	SW		LEMHI

5. Description of diverting works:
DITCHES FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 800.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	25	NE	NW		IRR	40.0

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Date: 05/09/90

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MICROFILMED

DEC 14 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
15N	21E	25	NW	NW		IRR	40.0	
			SW	NW		IRR	40.0	
			SE	NW		IRR	40.0	
			NE	SW		IRR	40.0	
			NW	SW		IRR	40.0	
			Section Acres					240.0
		26	SE	NE		IRR	40.0	
			NE	SE		IRR	40.0	
			Section Acres					80.0
			Total Acres					320.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PRIORITY DATE GIVEN DATE OF DECREE.
P/D GIVEN WITHIN 40 ACRE TRACTS WHERE SPRINGS ARISE.
AMOUNT AWARDED IS ALL OF THE WATERS OF SAID SPRINGS ARISING AT
SAID P/D.
1.2 CFS GIVEN AS SUGGESTED AMOUNT FOR P/U.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

DORA E. BERNARD

Decree Plaintiff

vs

S.F. HORN, ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Steve Whitman* Date: 5/9/90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 9 day

of May 19 90

Seal

John Sal. Larson
Notary Public

Residing at Boise ID

My Commission Expires 4/2/91

173 0047

BM 50

19

5057

BM

5068

40

70

90

40

70

90

35

River

31

2

DEC 14 1892

Water Right Number - 73-00254

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LITERAL

EMMA MULKEY

1 -

2 -

3 -

City-

State-

Zip-

Phone -

+ - - Priority Date - - +
07/09/1937+ - - Region - - - +
15+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +
SPRINGS

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

15N 21E 25 SW NE (59) LEMHI

15N 21E 25 SE NE (59) LEMHI

15N 21E 25 NE SW (59) LEMHI

15N 21E 25 NW SE (59) LEMHI

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

1.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.200+ - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

15N 21E 25 SE NW 01 IRRIGATION (59) LEMHI

15N 21E 25 NE SW 01 IRRIGATION (59) LEMHI

Total Acres:

+ - - Diversi - - - - -

+ - - Non-Irrigation - - - - -

+ - - Other Rights - - - - -

+ - - Remarks - - - - - +

PRIORITY DATE GIVEN DATE OF DECREE.

P/D GIVEN WITHIN 40 ACRE TRACTS WHERE SPRINGS ARISE.

AMOUNT AWARDED IS ALL OF THE WATERS OF SAID SPRINGS ARISING AT SAID P/D.

1.2 CFS GIVEN AS SUGGESTED AMOUNT FOR P/U. ALL WATERS OF SAID

DO NOT FILE

Water right number - 73-00254

Adj. flag translation: Standard Water Right Number

+ - - - - Remarks - - - - -
SPRINGS ARE TO BE FLUMED OVER BERNARD DITCH.

+ - - - - Conditions of Approval - - - - -
016 - See remarks for additional conditions of approval.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
DORA E. BERNARD S.F. HORN, ET AL. 07/09/1937

+ - - Audit Fields - 10/30/85 05/22/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 10/30/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 73
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 07/09/1937				

DO NOT FILM