

447

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00217

Date Received: 3/30/1990

Receipt No: 6014819

Received By: ESV

sw 6014953 / Late fees / 90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ~~SAMUEL G. BRADBURY~~

Address:

~~N/A, ID~~

00000

Name: CIRCLE PIE RANCHES, PARTNERSHIP

208-876-4276

Address: C/O FRANK UNQUERA

HC 62, BOX 2295

MAY, ID

83253

2. Date of Priority: JUL 03, 1906

3. Source: PATTERSON CREEK

Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	23E	27	NE	NE	NE		LEMHI

5. Description of diverting works:

HEADGATE IN STREAM TO DITCHES. REDIVERSION PUMPS TO PIVOT/FLOOD I

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:

1.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

992.5 Acre Feet Per Annum.

9. Non-irrigation uses:

INCIDENTAL STOCKWATERING OF 500 HEAD OF RANGE CATTLE

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Date: 03/30/90

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DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	23E	16	SW	SW		IRR	29.0
			SE	SW		IRR	16.0
			Section Acres				45.0
		17	SE	SE		IRR	13.0
			Section Acres				13.0
		20	NE	NE		IRR	31.0
			SE	NE		IRR	24.0
			Section Acres				55.0
		21	NE	NE		IRR	28.0
			NW	NE		IRR	40.0
			SW	NE		IRR	32.0
			SE	NE		IRR	38.0
			NE	NW		IRR	37.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	29.0
			Section Acres				284.0
			Total Acres				397.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
73-00209. 00210

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 4/07/1910

WILLIAM F. HAMMOND, ET AL.
Decree Plaintiff

vs

LAURA MILLER, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Gen. Part. of
Circle Pie Ranch, that I have signed the foregoing
Organization
document in the space below as Gen. Part. of
Title
Circle Pie Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

B.H. Gates - Gen. Part.
Signature of Authorized Agent

Circle Pie Ranch
Title and Organization

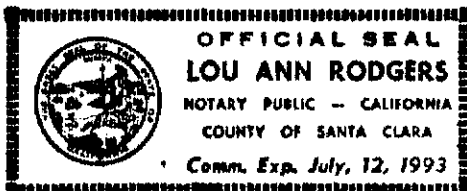
4/26/90
Date

State of ~~Idaho~~ California)
County of Santa Clara) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of April 19 90

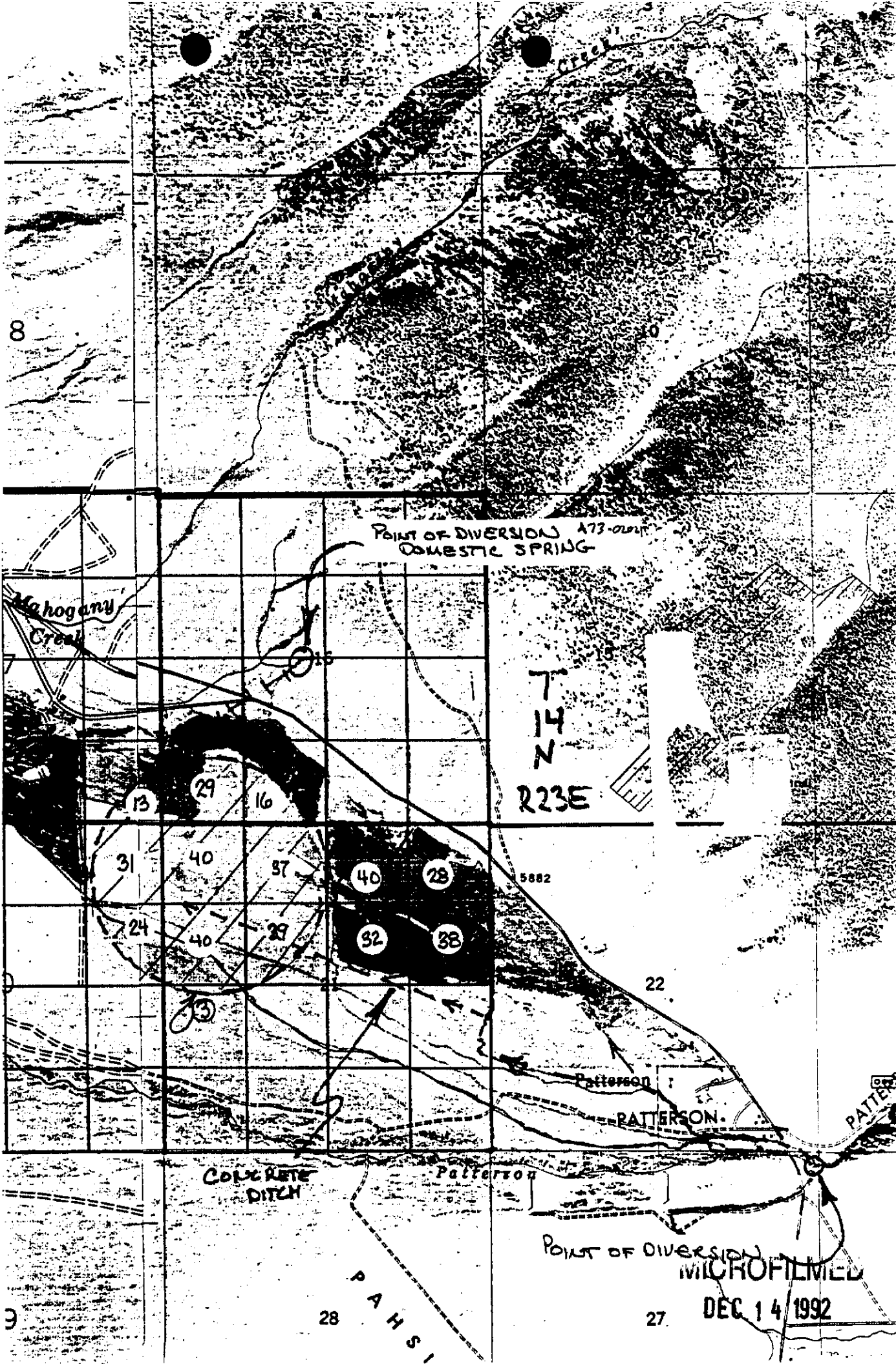
Lou Ann Rodgers
Notary Public

Seal



Residing at 5015 Wellington Pl. Dr. San Jose CA

My Commission Expires 7/12/93



DEC 14 1992

EST. 210
F. C. UNQUERA
T331

T331

12

2

317.0
10.0

27.3

3.6

8.4

1716
2021

183

9.1

12.1
10

12.4

46

47 AC

167.0

8

9.1

17.1

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