

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00214

Date Received: 5-2-90

Receipt No: 11026857

Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHILIP R. MILLER 208-876-4228
Address: HC 62 BOX 2110
MAY, ID 83253

AND/OR

Name: GEORGE MILLER 208-876-4228
Address: HC 62 BOX 2110
MAY, ID 83253

2. Date of Priority: JUN 01, 1901

3. Source: PATTERSON CREEK Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	23E	27	NE	NE	NE		LEMHI

5. Description of diverting works:
HEADGATE, DITCHES, PUMP, MAILINE SPRINKLERS & FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/03	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1637.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A73-00214

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Date: 05/02/90

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DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
14N	23E	27	NE	SW		IRR	20.0	
			NW	SW		IRR	35.0	
			SW	SW		IRR	40.0	
			SE	SW		IRR	40.0	
		Section Acres						135.0
		34	SE	NE		IRR	40.0	
			NE	SE		IRR	40.0	
			NW	SE		IRR	40.0	
			SW	SE		IRR	40.0	
		Section Acres						160.0
		35	NW	NE		IRR	40.0	
			SW	NE		IRR	40.0	
			NE	NW		IRR	40.0	
			NW	NW		IRR	40.0	
			SW	NW		IRR	40.0	
			SE	NW		IRR	40.0	
NE	SW			IRR	40.0			
NW	SW			IRR	40.0			
NW	SE		IRR	40.0				
Section Acres						360.0		
Total Acres						655.0		

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A73-10085,-10086,-10084,-10087,-00216,-02152,-04092

14. Remarks:

TRANS. 2964.

THE LANDS LISTED IN ITEM #10 REPRESENT THE ENTIRE AREA IRRIGATED FROM WATERS DIVERTED FROM PATTERSON CK. AS A PUMPING STATION IS CURRENTLY USED IN THE NE,NE,NW SEC. 35 AND WATERS FROM ALL RIGHTS ARE CO-MINGLED.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

WILLIAM F. HAMMOND, ET AL.

Decree Plaintiff

vs

LAURA MILLER, ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Laura Miller Date: 5/2/90
Date:

State of Idaho)

County of Lemhi)

SS.

Subscribed and sworn (or affirmed) before me this 2nd day

of May 19 90

Anna Baumhoff
Notary Public

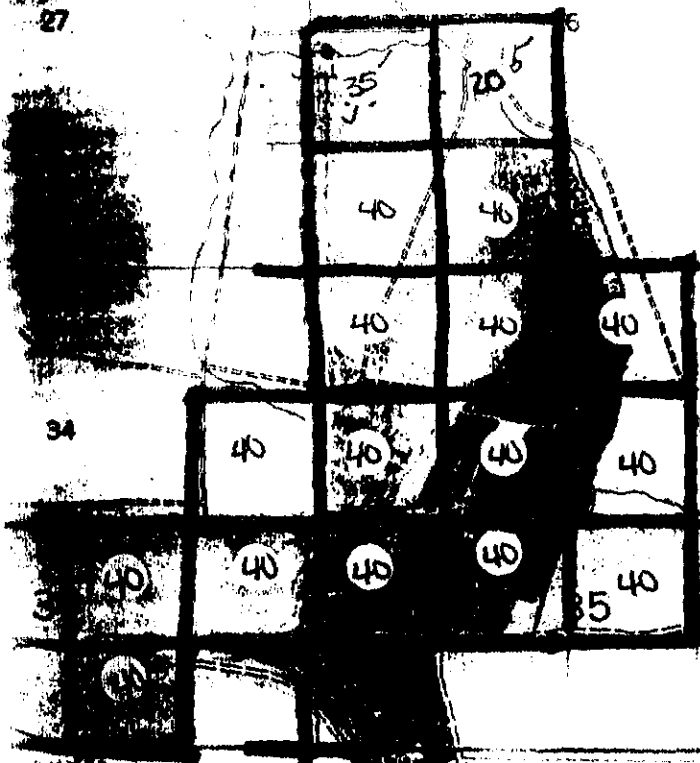
Seal

Residing at Anna Baumhoff, Notary Public

Residing at Boise, Idaho

My Commission Expires December 7, 1994

POD



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14N

23E

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