

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00211
Date Received: 5/03/1990
Receipt No: MO06879
Received By: RAE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARLEY W. WALLIS 208-876-4421
Address: HC 62 BOX 2060
MAY, ID 83253

2. Date of Priority: APR 01, 1887

3. Source: PATTERSON CREEK Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	23E	26	NW	NW	NW		LEMHI

5. Description of diverting works:
LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 525.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	23E	17	SW	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0

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Date: 05/03/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	23E	17	NW	SE		IRR	40.0

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

P/D NOT GIVEN IN DECREE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

WILLIAM F. HAMMOND, ET AL.

Decree Plaintiff

vs

LAURA MILLER, ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harley W. Wallis Date: 5/3/90
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of May 19 90 Bruce A. Arf
Notary Public
Seal

Residing at Bonnie Idaho
My Commission Expires 7/11/90

73-0211

