

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00206
Date Received: 5/03/1990
Receipt No: MOC 6879
Received By: BJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARLEY W. WALLIS 208-876-4421
Address: HC 62 BOX 2060
MAY, ID 83253

2. Date of Priority: MAY 08, 1899

3. Source: MAHOGANY SPRINGS CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	23E	16	NW	NW	NW		LEMHI

5. Description of diverting works:
LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 560.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	23E	18	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0

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MICROFILMED

DEC 14 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	23E	18	NW	SE		IRR	40.0

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
73-0205.

14. Remarks:
P/D NOT GIVEN IN DECREE.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

WILLIAM F. HAMMOND, ET AL.
Decree Plaintiff

vs

LAURA MILLER, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stanley W. Walker Date: 5/3/90
Date:

State of Idaho Ada)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of May 19 90
Seal
Notary Public
BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
Residing at
My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995

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