

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00175
Date Received: 11/21/1989
Receipt No: E011186
Received By: ENC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD REMBELSKI 208-876-4455
Address: HC 62 BOX 2170
MAY, ID 83253

OR

Name: MURIEL REMBELSKI 208-876-4455
Address: HC 62 BOX 2170
MAY, ID 83253

2. Date of Priority: APR 27, 1897

3. Source: DOUBLE SPRINGS CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	23E	31	SW	SE	SW		CUSTER

5. Description of diverting works:
HEADBOX, PIPELINE AND GRAVITY FLOW SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 397.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A73-00175

Page 1

Date: 11/21/89

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A7300175

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	23E	32	NE	NE		IRR	39.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
						Section Acres	159.0
						Total Acres	159.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D LOCATION NOT GIVEN IN DECREE
P/U IRRIGATED ACREAGE NOT SPECIFIED IN DECREE
PERIOD OF USE NOT SPECIFIED IN DECREE

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 4/06/1910

LORENZO FALLS
Decree Plaintiff

vs

URIAH WELLS ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not y wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald Rembertski Date: 11/21/89

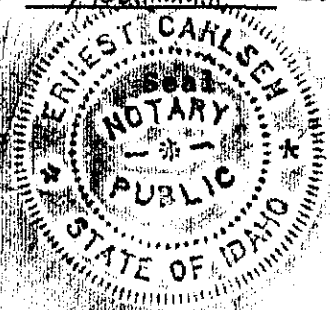
Date: _____

State of Idaho)
County of Bonanza) SS.

Subscribed and sworn (or affirmed) before me this 21 day

of Nov 19 89.

Ernest Carlsen
Notary Public



Residing at Adopt Falls, ID.

My Commission Expires 6-14-1994.



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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 73-175
Date Received: 11/21/1989
Receipt No: E011186
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DOUBLE SPRINGS RANCH LLC Phone: (714) 246-4658

C/O FRANK R TUNNEY JR
PO BOX 3873
KETCHUM ID USA 83340

2. Date of Priority: 04/27/1897

3. Source: DOUBLESRING CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12N	23E	31	SW SE SW	CUSTER	

5. Description of diverting works:

HEADBOX, PIPELINE AND GRAVITY FLOW SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	3.2	

7. Total Quantity Appropriated is:
3.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
12N	23E	32	NE NE	IRRIGATION	39
			NW NE	IRRIGATION	40

SW	NE	IRRIGATION	40
SE	NE	IRRIGATION	40
		Section Acres	159
		Total Acres	159

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/D LOCATION NOT GIVEN IN DECREE P/U IRRIGATED ACREAGE NOT SPECIFIED IN DECREE
PERIOD OF USE NOT SPECIFIED IN DECREE

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 21, 2001

DOUBLE SPRINGS RANCH LLC
C/O FRANK R TUNNEY JR
PO BOX 3873
KETCHUM ID 83340

RE: CHANGE IN OWNERSHIP FOR A73-00175, A73-00176, A73-07044, A73-07076 AND A73-7093

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

OK 9c 8/21/01
RECEIVED

JUL 19 2001

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>73-00175</u>	<u>A73-00175</u>	<u> </u>	<u>73-10013</u>	<u>pd (needs fees)</u>	<u> </u>
<u>73-00176</u>	<u>A73-00176</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>73-07044</u>	<u>A73-07044</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>73-07076</u>	<u>A73-07076</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>73-07093</u>	<u>A73-07093</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ronald A. and Muriel M. Rembelski
HC 62 Box 2170, May, Idaho 83253
4. New Owner/Claimant(s) Double Springs Ranch, LLC
 Name Connector (Check one): ☐ and, ☐ or ☐ and/or
- New Mailing Address c/o Frank R. Tunney, Jr., Post Office Box 3873
- City, State and Zip Code Ketchum, Idaho 83340
- New Telephone Number (714) 246-4658
5. Date you acquired the property May 31, 2001

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)
(include title if applicable) Double Springs Ranch, LLC
- By: Francis R. Tunney, Jr.
Francis R. Tunney, Jr., Manager
- For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

TO: Marla

② 27902

0222811

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
P.O. Box 987
Ketchum, Idaho 83340

Custer County Reg. of

Sawtooth Title

Time 3:25 PM Date 5/11/01

Ethel M. Peck, Clerk

James P. Speck, Esq.

Deputy

(Space above line for Recorder's use)

WARRANTY DEED

A.

M.

FOR VALUE RECEIVED, RONALD REMBELSKI and MURIEL REMBELSKI, husband and wife, whose address is HC 62 Box 2170, May, Idaho 83253 ("Grantor" whether one or more), hereby grants, bargains, sells and conveys unto DOUBLE SPRINGS RANCH, LLC, an Idaho limited liability corporation, whose address is c/o Francis R. Tunney, Jr., Post Office Box 3873, Ketchum, Idaho 83340 ("Grantee", whether one or more), that certain real property situated in Custer County, Idaho and more particularly described as follows:

Township 12 N., Range 23 E., Boise Meridian, Custer County, Idaho:

Section 29: S1/2S1/2

Section 32: N1/2 and the N1/2S1/2

TOGETHER WITH all water rights appurtenant thereto including, but not limited to, the following:

- A. Water Right No. 73-00175 claimed in the SRBA as A73-00175;
- B. Water Right No. 73-00176 claimed in the SRBA as A73-00176;
- C. Water Right No. 73-07044 claimed in the SRBA as A73-07044;
- D. Water Right No. 73-07076 claimed in the SRBA as A73-07076;
- E. Water Right No. 73-07093 claimed in the SRBA as A73-07093; and
- F. Water Right No. 73-10013 pursuant to the Partial Decree issued in the SRBA on July 7, 2000.

TO HAVE AND TO HOLD, the said real property, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said real property, that said real property is free from all encumbrances, and that the Grantor will warrant and defend the same from all lawful claims whatsoever.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 24, 2001

JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP FOR 73-10013
(REMBELSKI - DOUBLE SPRINGS RANCH LLC)

Dear Mr. Speck:

I received the enclosed ownership change on July 19, 2001 and will process it as soon as possible. However, 73-10013 has been partially decreed by the Snake River Adjudication Court and requires a \$25 processing fee.

Please send the enclosed documents and fee to: Allocations Bureau, Idaho Dept. of Water Resources, 1301 N. Orchard, Boise, ID 83706. They will process the change on 73-10013.

Sincerely,

A handwritten signature in cursive script that reads 'Jennifer Crabtree'.

Jennifer Crabtree
Technical Records Specialist

Enclosure

Added
7-24-01
CW

RECEIVED

JUL 19 2001

Department of Water Resources
Eastern Region

Claimants Names:
Double Springs Ranch, LLC

Attorney Name & Address:
James P. Speck, ISB#2067
Speck & Aanestad
A Professional Corporation
120 East Avenue
P. O. Box 987
Ketchum, Idaho 83340
(208) 726-4421
FAX: (208) 726-0752

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
) **NOTICE OF APPEARANCE**
)
)
)

DESCRIPTIVE SUMMARY

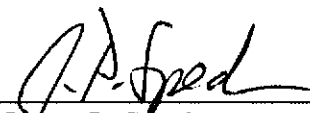
This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water rights identified below.

NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimant, Double Springs Ranch, LLC, for the following water rights which are not the subject of any subcases: A73 -00175, A73-00176, A73-07044, A73-07076 and A73-07093.

DATED this 18th day of July, 2001.

SPECK & AANESTAD
A Professional Corporation

By 
James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 18th day of July, 2001, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

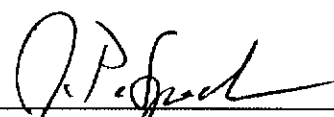
☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

July 18, 2001

RECEIVED

JUL 19 2001

Department of Water Resources
Eastern Region

Mr. Ron Carlson
IDWR - Eastern Region
900 N. Skyline, Suite A
Idaho Falls ID 83402

Re: Double Springs Ranch, LLC - SRBA Claims A73-00175, A73-176, A73-07044, A73-07076 & A73-07093

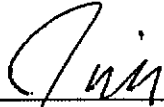
Dear Ron:

Enclosed, please find the original and one copy each of the Notice of Change in Water Right Ownership and Notice of Appearance for the above-referenced water rights recently acquired by our client, Double Springs Ranch, LLC. Please file the originals, receipt date stamp the copies and return the copies to me in the self-addressed, postage paid envelope included for that purpose..

If you have any questions please give me a call.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

*attorneys
added per
Notice of
Appearance*

JPS:adc
enclosures

cc: Client (w/encl.)
Chief, Natural Resources Division (w/encl.)
U.S. Dept. of Justice-Environmental & Natural Resources Division (w/encl.)