

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00134
Date Received: 5/08/1990
Receipt No: 6014390
Received By: SV

MAY 10 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCOTT L. WHITWORTH
Address: P.O. BOX 147
MAY, ID

208-876-4432

83253

2. Date of Priority: JUN 01, 1883

3. Source: MORGAN CREEK

Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	21E	11	SE	NE	NE		LEMHI
			NE	SE	NE		LEMHI

5. Description of diverting works:

WOOD HDGATE, CONCRETE DITCH WITH GRAVITY SPRINKLER AND FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.133		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
2.133 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 562.5 Acre Feet Per Annum.

9. Non-irrigation uses:

S/ IN DITCH STOCK WATERING 300 HD BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	13	SE	SE		IRR	40.0

Section Acres 40.0

A73-00134

Page 1

Date: 05/09/90

MICROFILMED

DEC 14 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	24	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	35.0
			SE	NE		IRR	30.0
						Section Acres	145.0
	22E	18	SW	SW	4	IRR	40.0
						Section Acres	40.0
						Total Acres	225.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A7300139B.

14. Remarks:
P/D NOT GIVEN IN DECREE. FLOW RATE MEASURED AT P/D.
IN DITCH STOCK USES.
RIGHT DECREEED AS MORGAN CK. TRIB. OF PATERSON CK. IT SHOULD
BE TRIB. OF PAHSIMEROI RIVER.

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date:

H.H. COCHRAN, ET AL.
Decree Plaintiff

vs

W.J. HAMMOND, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Sam Whitman* Date: 5/9/90

Date: _____

State of Idaho)
County of Lewi) SS.

Subscribed and sworn (or affirmed) before me this 9 day

of May 19 90

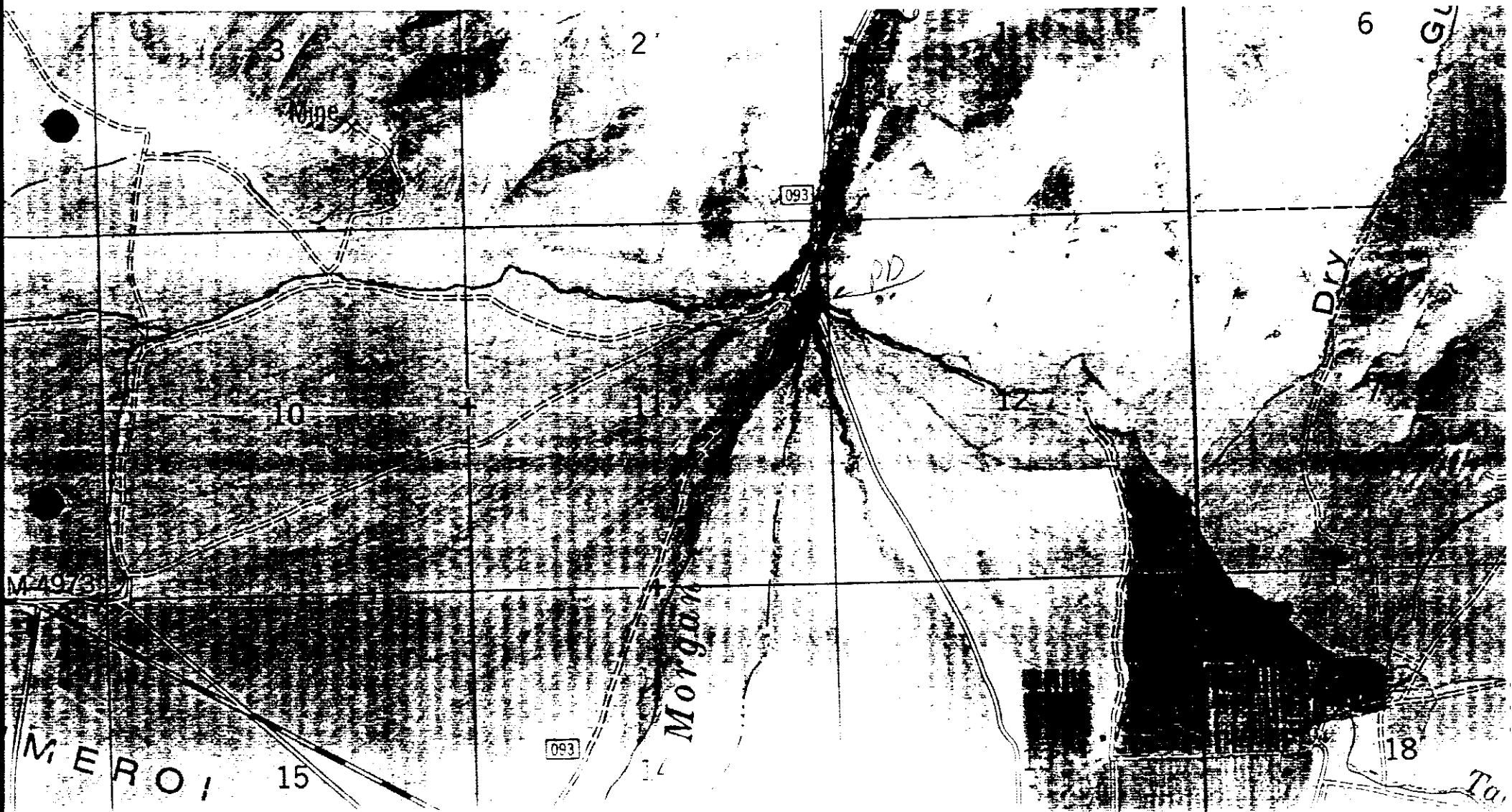
Seal

John Dale Carter
Notary Public

Residing at Boise ID

My Commission Expires 4/3/94

2664-1-1111



R211

10 40

BM 5039

BM 5025

BM 5038

May

35

River

2

MICHOIL
DEC 17 1997

Water Right Number - 73-00134 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HAMMOND W. J. 1 -
2 -
3 -
City- State- ID Zip-
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/01/1883 15 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
MORGAN CREEK PATTERSON CREEK

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 2.133

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.133

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

15N	21E	24	NE NE			01	IRRIGATION	59	LEMHI
15N	21E	24	NW NE			01	IRRIGATION	59	LEMHI
15N	21E	24	SW NE			01	IRRIGATION	59	LEMHI
15N	21E	24	SE NE			01	IRRIGATION	59	LEMHI

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
P/D NOT GIVEN IN DECREE. FLOW RATE MEASURED AT P/D.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
H.H. COCHRAN, ET AL. W.J. HAMMOND, ET AL. 10/26/1897

WATER RIGHT CLAIMS PROOF READING REPORT

Water right number - 73-00134

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 12/09/85

05/22/88 CONVERT 07/11/89 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 12/09/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 73
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 10/26/1897				

DO NOT FILE