

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00108

Date Received: 3/30/1990

Receipt No: 6014819

Received By: EF

EO 14453 / Late Fees / 90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CIRCLE PIE RANCHES, PARTNERSHIP 208-876-4276
Address: C/O FRANK UNQUERA
HC 62, BOX 2295
MAY, ID 83253

2. Date of Priority: NOV 28, 1904

3. Source: UNNAMED SPRING Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	22E	7	SW	SE	NE		CUSTER

5. Description of diverting works:

FLOW OF SPRING IS COLLECTED INTO DITCH. DELIVERED TO CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:

1.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 872.5 Acre Feet Per Annum.

9. Non-irrigation uses:

INCIDENTAL STOCKWATERING OF 500 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	21E	1	SW	NW		IRR	14.0
			NW	SW		IRR	32.0

A73-00108

Page 1

Date: 03/30/90

A7300108



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DEC 14 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	21E	1	SW	SW		IRR	39.0
			SE	SW		IRR	13.0
			Section Acres				98.0
		2	SW	NE		IRR	24.0
			SE	NE		IRR	21.0
			NE	SE		IRR	38.0
			NW	SE		IRR	25.0
			SW	SE		IRR	20.0
			SE	SE		IRR	39.0
			Section Acres				167.0
		11	NE	NE		IRR	20.0
			Section Acres				20.0
		12	NE	NW		IRR	12.0
			NW	NW		IRR	40.0
			SW	NW		IRR	12.0
			Section Acres				64.0
			Total Acres				349.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
OTHER RIGHTS: 73-00108, 02015, 00107, 00106, 00105, 02037,
00114, 02053, 02061, 00006, AND 07025.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 2/17/1926

ROSCOE HAMILTON, ET AL.
Decree Plaintiff

vs

W.G. SWENDSEN, ET AL.
Decree Defendant

A73-00108

Page

2

Date: 03/30/90

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DEC 14 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Gen. Partner of
Title
Circle Pie Ranch, that I have signed the foregoing
Organization
document in the space below as Gen. Part. of
Title
Circle Pie Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

B.H. Latta - Gen. Part.
Signature of Authorized Agent

Circle Pie Ranch
Title and Organization

4/30/90
Date

State of ~~Idaho~~ California)
County of Santa Clara) SS.

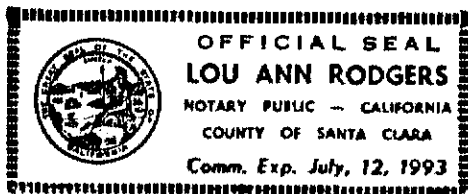
Subscribed and sworn (or affirmed) before me this 26th day
of April 19 90

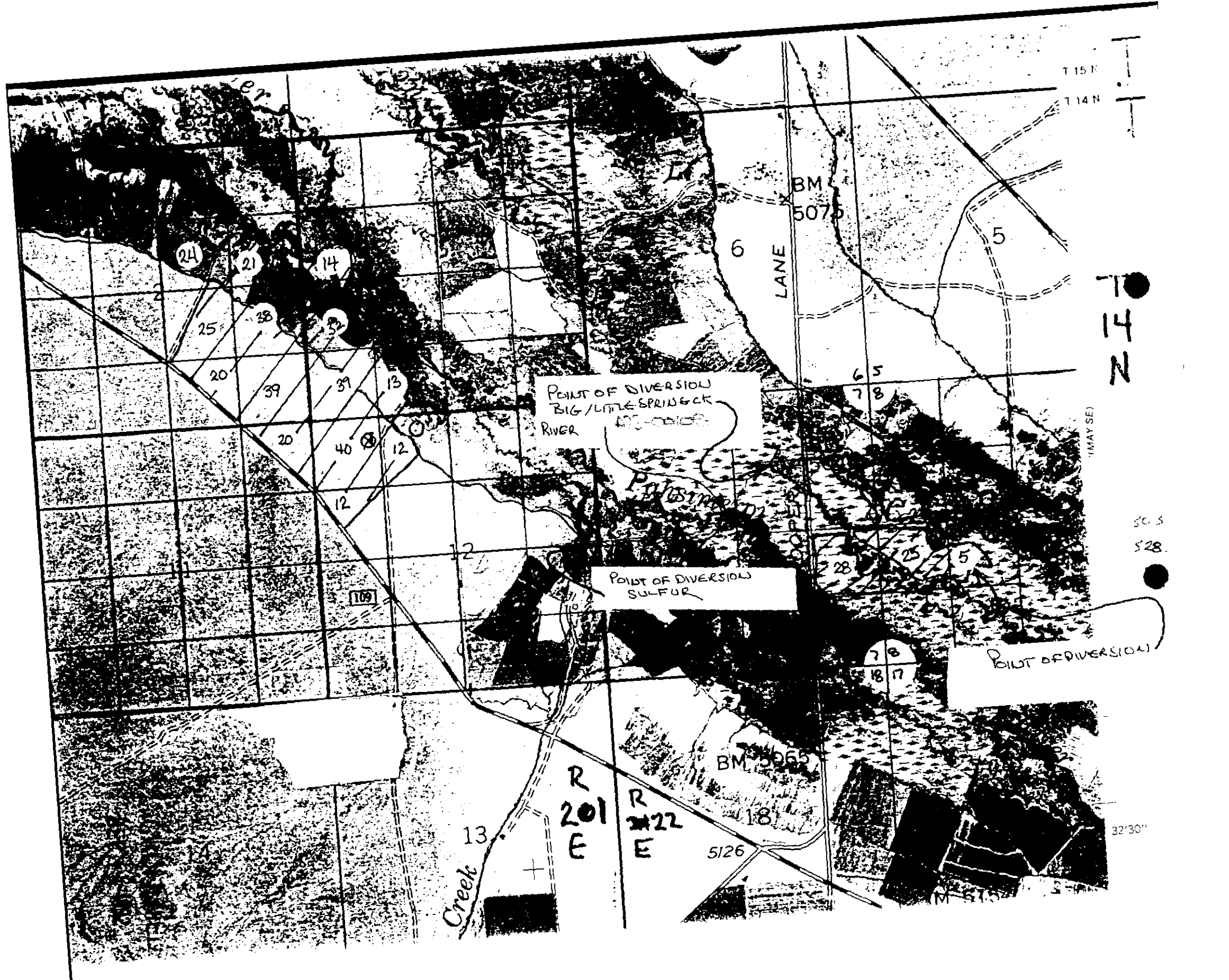
Lou Ann Rodgers
Notary Public

Seal

Residing at 5015 Wellington Pl Dr San Jose CA

My Commission Expires 7/12/93





T 15 N
T 14 N

T 14 N

(MAY SE)

30.3
528

32'30"

BM 5075

LANE 6

POINT OF DIVERSION
BIG/LITTLE SPRING CREEK
RIVER

POINT OF DIVERSION
SULFUR

POINT OF DIVERSION

BM 5065

5126

R 201 E
R 22 E

Creek

24

21

14

25

28

3

20

39

39

13

20

40

12

109

78

18 17

18