

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00107
Date Received: 3/30/1990
Receipt No: E014819
Received By: SA

also E014953 /

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CIRCLE PIE RANCHES, PARTNERSHIP 208-876-4276
Address: C/O FRANK UNQUERA
HC 62, BOX 2295
MAY, ID 83253

2. Date of Priority: MAY 01, 1906

3. Source: PAHSIMEROI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	22E	7	SE	SE	NW		CUSTER

5. Description of diverting works:
HEADGATE IN RIVER DIVERTS INTO CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 872.5 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATERING OF 500 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	21E	1	SW	NW		IRR	14.0
			NW	SW		IRR	32.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	21E	1	SW	SW		IRR	39.0
			SE	SW		IRR	13.0
			Section Acres				98.0
		2	SW	NE		IRR	24.0
			SE	NE		IRR	21.0
			NE	SE		IRR	38.0
			NW	SE		IRR	25.0
			SW	SE		IRR	20.0
			SE	SE		IRR	39.0
			Section Acres				167.0
		11	NE	NE		IRR	20.0
			Section Acres				20.0
		12	NE	NW		IRR	12.0
			NW	NW		IRR	40.0
			SW	NW		IRR	12.0
			Section Acres				64.0
			Total Acres				349.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
OTHER RIGHTS: 73-00108, 02015, 00104, 00106, 00105, 02037,
00114, 02053, 02061, 00006, AND 07025.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 2/17/1926

ROSCOE HAMILTON, ET AL.
Decree Plaintiff

vs

W.G. SWENDSEN, ET AL.
Decree Defendant

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Gen. Part of _____ Title

Circle Pie Ranch, that I have signed the foregoing Organization

document in the space below as Gen. Part of _____ Title

Circle Pie Ranch and that the statements contained in the Organization

foregoing document are true and correct.

BH Gator - Gen. Part
Signature of Authorized Agent

Circle Pie Ranch
Title and Organization

4/30/90
Date

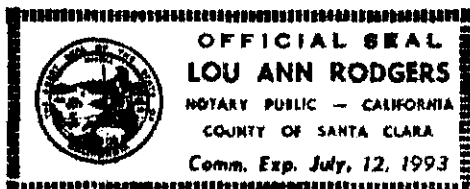
State of ~~Idaho~~ California)
County of Santa Clara) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of April 19 90

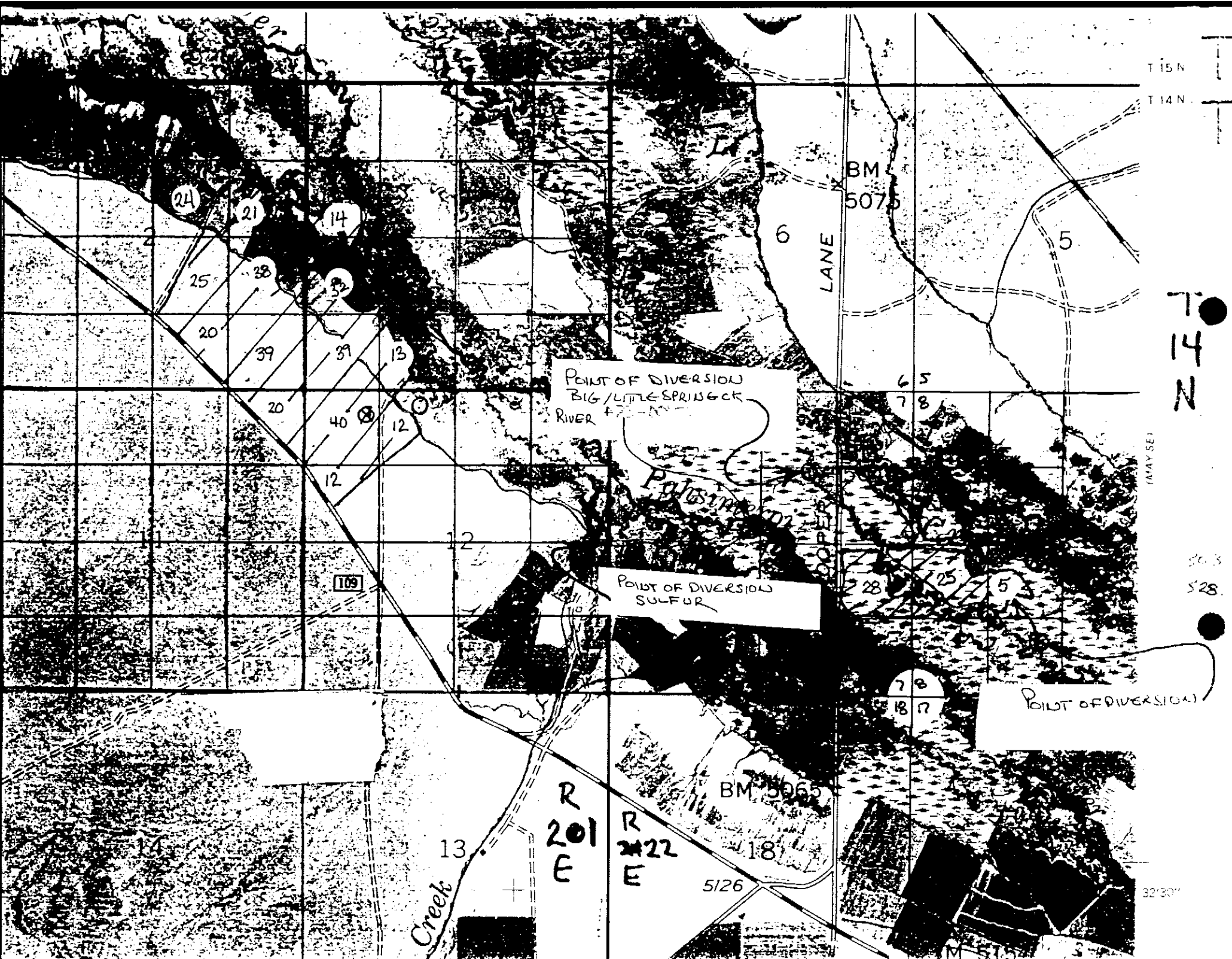
Lou Ann Rodgers
Notary Public

Seal



Residing at 5015 Wellington Pl Dr. San Jose, CA

My Commission Expires 7/12/93





State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 13, 1990

✓ Circle Pi Ranches, Partnership
✓ C/O Ben Yates
17461 High St.
Los Gatos, California 95032

RE: Snake River Basin Adjudication Notices

Dear Mr. Yates:

Thank you for returning the adjudication notices that I and Mr. Unquera completed for your partnership's Custer and Lemhi County properties. Please find enclosed your copy of the receipt for the filing fees paid to date.

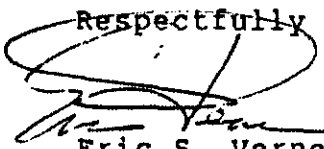
Since the notices were received after the May 15 filing deadline for Lemhi County, they are subject to a late filing penalty fee. The late fee is \$50.00 per notice or 15% of the amount due per notice, whichever is greater. In this case the late fee payable on your notices totals \$931.40 (see attached summary sheet).

Before we can complete processing of the notices you must either submit, and have approved, an extension of time to file after the deadline or submit the late fee. You may be granted an extension if there were extenuating circumstances which prevented you from filing on time. The enclosed "Extension Request" form can be submitted to the Boise Office (address is at bottom of form) for consideration by the Department.

To keep the notices in good standing, you should still submit the late fee as soon as possible. The late fee will be refunded later if you are granted an extension, should you make the request. Please remit the late fee by July 13, 1990 or we will return your notices and refund the fees paid to date.

Please feel free to give me a call if you have questions regarding this matter.

Respectfully submitted,


Eric S. Verner
Sr. Water Agent

Eric has claims

Enclosures

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State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 2, 1990

Mr. Frank Unquera
HC 62, Box 2295
May, Idaho 83253

RE: Lemhi and Custer County Adjudication Notices.

Dear Mr. Unquera:

Pursuant to your visit last Friday, please find enclosed the prepared notices for your Lemhi and Custer County properties. I have prepared a computer generated notice for each water right as you requested. Please review the notices and when satisfied, sign them (complete the entire organization signature block) in the presence of a Notary Public and return them with the correct filing fee to my attention. I have enclosed a summary sheet for the filing fees.

One other item that you may want to discuss with the Water Master regards the status of the "licensed" rights. These are highlighted on the fee summary sheet. These licenses may have been superseded by later decrees (court actions) and may no longer be valid water rights. The Water Master may be able to tell you if they are recognized rights or not. Should you decide not to file notices for these licenses, please return the copies indicating you do not want them filed.

It was a pleasure working with you and if you have any further questions regarding this matter please feel free to call.

Sincerely,



Eric Verner,
Senior Water Agent

Enclosures

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MAHO DEPT. OF WATER RESOURCES

DECREED		LATE FEE	LICENSES	LATE FEE
A73-00012	\$399 ⁰⁰	\$51 ⁸⁵	A73-02015	\$50 ⁰⁰
-00114	50 ⁰⁰	\$50 ⁰⁰	-02032	50 ⁰⁰
-00105	50 ⁰⁰	\$50 ⁰⁰	-02037	50 ⁰⁰
-00107	50 ⁰⁰	\$50 ⁰⁰	-02053	50 ⁰⁰
-10063	50 ⁰⁰	\$50 ⁰⁰	-02061	50 ⁰⁰
-00108	50 ⁰⁰	\$50 ⁰⁰		<u>50⁰⁰</u>
-00006	50 ⁰⁰	\$50 ⁰⁰		250 ⁰⁰
-07025	50 ⁰⁰	\$50 ⁰⁰		<u>50⁰⁰</u>
-10064	50 ⁰⁰	\$50 ⁰⁰		250 ⁰⁰
APP. 4. PERMIT	\$45 ⁰⁰	~~\$50⁰⁰~~		

A73-00082	\$108 ⁰⁰	\$50 ⁰⁰
✓ A73-10065	50 ⁰⁰	\$50 ⁰⁰
✓ A73-00217	447 ⁰⁰	\$71 ⁵⁵
✓ A73-02021	25 ⁰⁰	\$50 ⁰⁰
	<u>25⁰⁰</u>	<u>50⁰⁰</u>
		681 ⁴⁰
W/O LICENSES	\$1474 ⁰⁰	

TOTAL LATE FEE \$931⁴⁰

W/ LICENSES = \$1724⁰⁰
Due.

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