

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAY 14 1990

Ident. Number: A73-00102
Date Received: 5/10/1990
Receipt No: 5012289
Received By:

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SPRING CREEK GRAZING ASSN.
Address: C/O HOWARD CUTLER
HC 67 BOX 2066
CHALLIS, ID

208-838-2366

83226

2. Date of Priority: FEB 20, 1901

3. Source: SPRING CREEK

Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	21E	1	NW	NW	NE	2	LEMHI
		7	NW		NE		LEMHI

5. Description of diverting works:
CHECKDAMS & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	35	NE	SE		IRR	15.0

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MICROFILMED
DEC 14 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	15.0
		36	SW	NW	IRR	5.0
			NW	SW	IRR	20.0
			SW	SW	IRR	30.0
			SE	SW	IRR	10.0
					Section Acres	65.0
					Total Acres	80.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
A73-00057, A73-00101 & A73-00102 OUT OF SAME DIVERSIONS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ROSCOE HAMILTON, ET AL.
Decree Plaintiff

vs

W.G. SWENDSEN, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRES of
Title
SPRING CREEK GRAZING ASSN, that I have signed the foregoing
Organization
document in the space below as PRES of
Title
SPRING CREEK GRAZING ASSN and that the statements contained in the
Organization
foregoing document are true and correct.

Howard R. Cutler
Signature of Authorized Agent

PRES, SPRING CREEK GRAZING ASSN
Title and Organization

5-10-90
Date

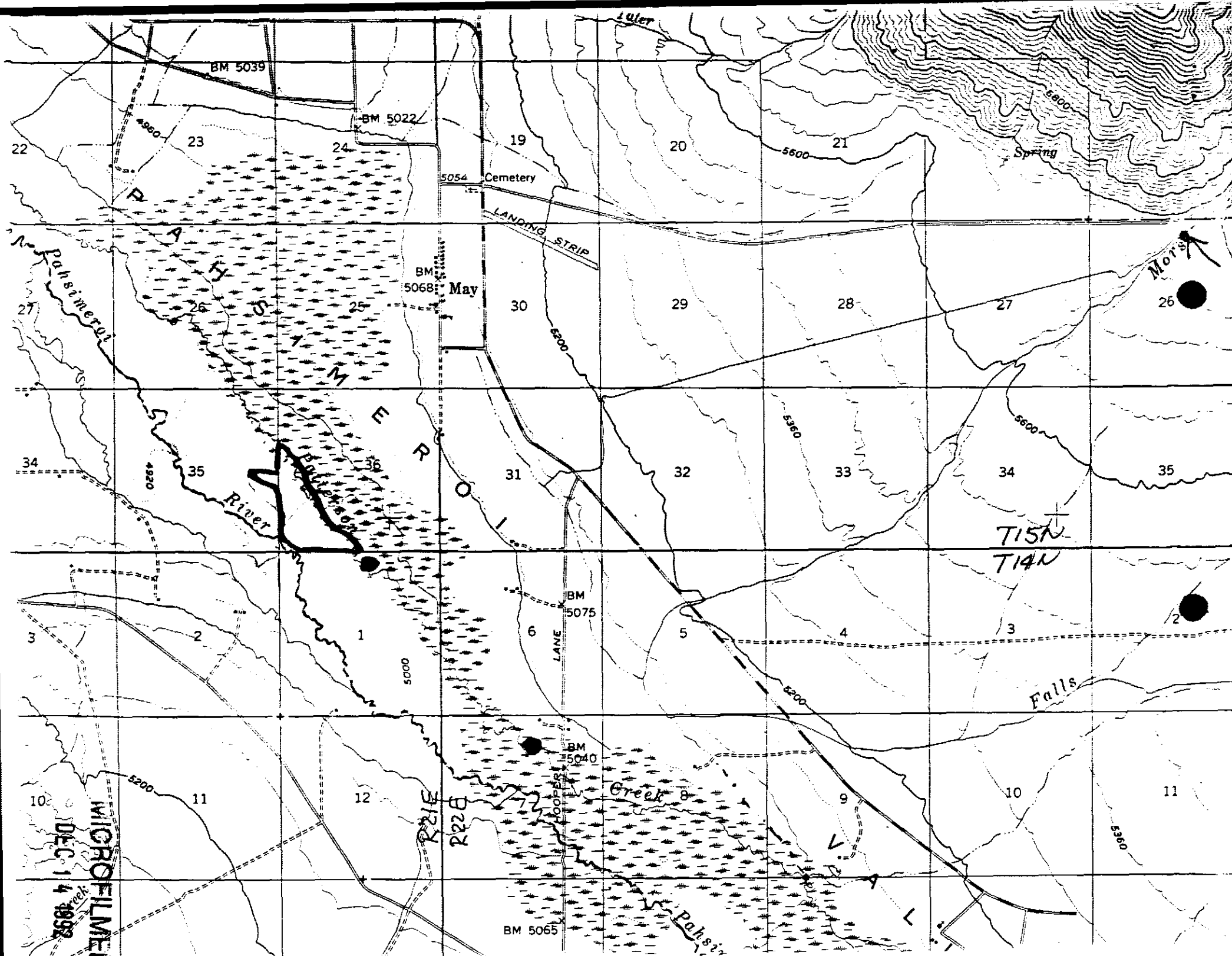
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of May 19 90

[Signature]
Notary Public

Seal

Residing at Kimberly, ID.
My Commission Expires 6/30/92



BM 5039

BM 5022

5054 Cemetery

BM 5068 May

BM 5075

BM 5040

BM 5065

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Spring

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R21E
R22E

T15N
T14N

Falls

Creek

MORSE