

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAY 14 1990

Ident. Number: A73-00101  
Date Received: 5/10/1990  
Receipt No: 5012289  
Received By: 402

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SPRING CREEK GRAZING ASSN.  
Address: C/O HOWARD CUTLER  
HC 67 BOX 2066  
CHALLIS, ID

208-838-2366

83226

2. Date of Priority: JUN 27, 1900

3. Source: SPRING CREEK

Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 15N      | 21E   | 1       | NW     | NE     | NE  | 2   | LEMHI  |
|          |       | 7       | NW     | NE     | NE  |     | LEMHI  |

5. Description of diverting works:  
CHECKDAMS & DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.400  |      |        |

7. Total Quantity Appropriated is:  
2.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER INCIDENTAL

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 15N      | 21E   | 35      | NE     | NE  |     | IRR | 5.0   |
|          |       |         | NW     | NE  |     | IRR | 15.0  |

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MICROFILMED

DEC 14 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 15N      | 21E   | 35      | SW     | NE  |     | IRR | 35.0  |
|          |       |         | SE     | NE  |     | IRR | 30.0  |
|          |       |         | NE     | NW  |     | IRR | 10.0  |
|          |       |         | NE     | SE  |     | IRR | 25.0  |

Section Acres 120.0

Total Acres 120.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
SEE REMARKS A73-00102.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ROSCOE HAMILTON, ET AL.  
Decree Plaintiff

vs W.G. SWENDSEN, ET AL.  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am PRESIDENT of

SPRING CREEK GRAZING ASSN that I have signed the foregoing  
Organization

document in the space below as PRESIDENT of  
Title

SPRING CREEK GRAZING ASSN and that the statements contained in the  
Organization

foregoing document are true and correct.

Howard R. Cutler  
Signature of Authorized Agent

PRESIDENT - SPRING CREEK  
Title and Organization GRAZING ASSN

5-10-90  
Date

State of Idaho

County of Twins Falls ) SS.

Subscribed and sworn (or affirmed) before me this 10<sup>th</sup> day

of May 19 90

[Signature]  
Notary Public

Seal

Residing at Kimberly Id.

My Commission Expires 6/30/94

