

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00090

Date Received: 11/16/1989

Receipt No: M005234

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BAR G FARMS ENTERPRISES
Address: PO BOX 175
MAY ID

208-876-4215

83253

2. Date of Priority: APR 18, 1888

3. Source: PAHSIMEROI RIVER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	21E	1	NE	SE	SW		CUSTER

5. Description of diverting works:
REED & BARTLETT DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15N	21E	34	NE	SW		IRR	40.0
			NW	SW		IRR	25.0
			SW	SW		IRR	15.0
			SE	SW		IRR	

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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						Section Acres	120.0
--	--	--	--	--	--	---------------	-------

						Total Acres	120.0
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11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 3279.

CHANGE IN OWNERSHIP 4/7/95/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ROSCOE HAMILTON, ET AL.

Decree Plaintiff

W.G. SWENDSEN, ET AL.

vs Decree Defendant

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00090
Date Received: 11-16-89
Receipt No: 1005234
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PRESTON E. DIXON 208-876-4252
Address: HC 62 BOX 2310
MAY, ID 83253

AND/OR
Name: NADINE C. DIXON 208-876-4252
Address: HC 62 BOX 2310
MAY, ID 83253

2. Date of Priority: APR 18, 1898

3. Source: PAHSIMEROI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	21E	1	NE	SE	SW		CUSTER

5. Description of diverting works:
REED & BARTLETT DITCH.

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9. Non-irrigation uses:

A73-00090

Page

Date: 11/16/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	34	NE	SW		IRR	40.0
			NW	SW		IRR	25.0
			SW	SW		IRR	15.0
			SE	SW		IRR	40.0
						Section Acres	120.0
						Total Acres	120.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 3279.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ROSCOE HAMILTON, ET AL.
Decree Plaintiff

vs

W.G. SWENDSEN, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Robert Dyer* Date: 11-16-89

Date: _____

State of Idaho

County of Crohn) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of November 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994

A73-00090

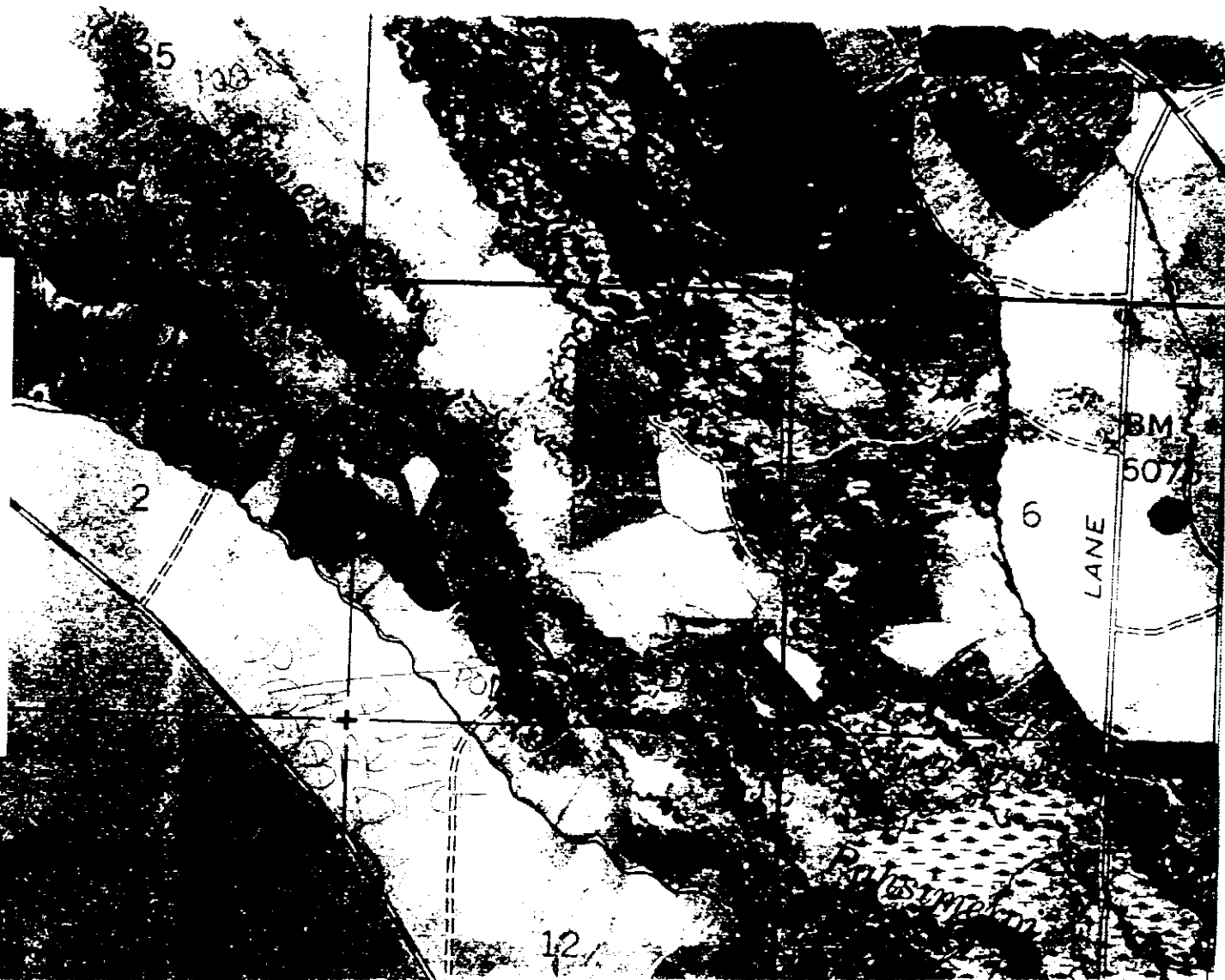


14N 21E SEC. 1
NE, SE, SW
POD FOR

REED & BARTLETT
DITCH

15N 21E SEC. 35
SE, NW, SE

MURPHY DITCH.





NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)
Department of Water Resources
Eastern District Office

DATE OF CLOSING: 1-3-95

Exhibit "A"

LEGAL DESCRIPTION OF PROPERTY: Township 15 N E 15 N Range 21 E 21 E
Section 34 35, 1/4 of 1/4 of 1/4, Govt. Lot 1, BM.
Lot 1, Block, Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

APR 03 1995

Department of Water Resources

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A73-00090, A73-00091, A73-10005^{OK}

☐ Name and Address of Former Owner/Claimant(s)(Seller):
R- A73-10006, A73-10007, A73-10008^{OK}
PRESTON DIXON^R
Challis, ID 83

☐ New Owner/Claimant (Purchaser):
BAR G FARMS ENTERPRISES

☐ New Mailing Address:
P.O. Box 175
may 10 83253

☐ New Telephone Number: (208) 876-4215

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Bill Lydman mgr. Date 3/20/95
BAR G FARMS ENT. Date

☐ Signature of Former Owner/Claimant(s): Preston C Dixon Date 1/3/95
Nakin F Clapper by Preston C Dixon atty Date 1/3/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

ORIGINAL

EXHIBIT "A"

RECEIVED

APR 03 1995

Department of Water Resources

Real Property - Custer County Idaho:

E $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$, Section 34, Township 15 North, Range 21 East, Boise Meridian, and that portion of the SW $\frac{1}{4}$ and the NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ located in Section 35, Township 15 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Real Property - Lemhi County Idaho:

That portion of the SW $\frac{1}{4}$ and the NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ located in Section 35, Township 15 North, Range 21 East, Boise Meridian, Lemhi County, Idaho.

Together with all appurtenances.

0208079

Custer County Reg. of
Custer County Title

9:08 A.M.

1-5-1995
Wanda Murphy
6th Deputy

State of Idaho

County of Lemhi

225162

This instrument was filed for record on
the request of Lemhi Title
at _____ o'clock on Jan 11 1995
and duly filed and indexed in the
records of Lemhi County

Adrian W. ...

Ex-Officio

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Sharon Sten NOT 4 8 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

APRIL 10, 1995

BAR G FARMS ENTERPRISES
PO BOX 175
MAY ID 83253

RE: CHANGE IN OWNERSHIP FOR A73-00090, -00091, -10005,
-10006, -10007, -10008

Dear Sir:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

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