

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00085

Date Received: 5/02/1990

Receipt No: 14006862

Received By: PHS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GILMAN MARTINY 208-876-4403
Address: HC 62 BOX 2270
MAY, ID 83253

OR

Name: JIM MARTINY 208-876-4403
Address: HC 62 BOX 2270
MAY, ID 83253

2. Date of Priority: MAY 25, 1901

3. Source: SPRING CREEK Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	21E	1	NE	NE	SE		LEMHI

5. Description of diverting works:
HOOPER DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 360.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

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Date: 05/02/90

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DEC 14 1992

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	21E	1	NE	NW	3	IRR	40.0
			NW	NW	4	IRR	40.0
Section Acres							80.0
Total Acres							80.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D NOT IDENTIFIED IN DECREE.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ROSCOE HAMILTON, ET AL.
Decree Plaintiff

vs

W. G. SWENDSEN, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jim Martiny Date: May 2, 1990
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of May 19 90 Bruce A. Schell
Notary Public
Seal

Residing at Boise Idaho
My Commission Expires 11/1/95

A73-00085
80 acres

POD
00085

BM
507

6

LANE

3

BM
5065

18

5126

13

19

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