

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00082
Date Received: 3/30/1990
Receipt No: EO14819
Received By: EW

EO 14953/late fee/gp

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CIRCLE PIE RANCHES, PARTNERSHIP 208-876-4276
Address: C/O FRANK UNQUERA
HC 62, BOX 2295
MAY, ID 83253

2. Date of Priority: MAR 13, 1900

3. Source: BIG SPRING CREEK Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	22E	8	NE	SE	SW		LEMHI

5. Description of diverting works:
MINOR A. BROWN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 145.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	22E	7	NE	SE		IRR	28.0

Section Acres 28.0

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Date: 03/30/90

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MICROFILMED
DEC 14 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	22E	8	NE	SW		IRR	5.0
			NW	SW		IRR	25.0
Section Acres							30.0
Total Acres							58.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D NOT IDENTIFIED IN DECREE.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 2/17/1926

ROSCOE HAMILTON, ET AL.
Decree Plaintiff

vs

W.G. SWENDSEN, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Gen. Part of
_____ Title
Circle P. Ranch, that I have signed the foregoing
Organization
document in the space below as Gen. Part of
_____ Title
Circle P. Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

B.H. Latta - Gen. Part
Signature of Authorized Agent

Circle P. Ranch
Title and Organization

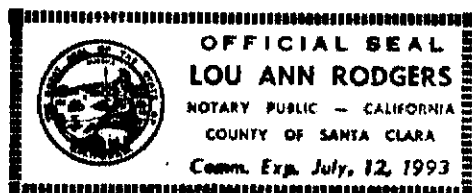
4/26/90
Date

State of ~~Idaho~~ California)
County of Santa Clara) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of April 19 90

Lou Ann Rodgers
Notary Public

Seal



Residing at 5015 Wellington Pl Dr. San Jose, CA

My Commission Expires 7/12/93

T 15 N.

T 14 N

BM 5075

LANE

T 14 N

POINT OF DIVERSION
BIG/LITTLE SPRING
RIVER

POINT OF DIVERSION
SULFUR

POINT OF DIVERSION
A73-00082

BM 5065

R 201 E

R 222 E

5126

Creek

32'30"

M 515

24

21

14

25

38

39

39

13

20

39

20

40

12

12

109

65

78

78

18

17

6

5

303

328

T
W
N
R21E

30.1
F.C. DUNGEON
d. 1973 33.1
26.7

T332

4. 26

7 8
1817