

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00079
Date Received: 12/ 1/1989
Receipt No: M005284
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RICHARD A DINGES 208-876-4453
Address: HC 62 BOX 2312
MAY ID 83253

2. Date of Priority: JUN 20, 1917

3. Source: LAWSON CREEK Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	21E	33	SE	SW	NW		CUSTER

5. Description of diverting works:
DITCH TO PIPELINE TO GRAVITY SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 187.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15N	21E	27	SW	SW		IRR	40.0
			SE	SW		IRR	35.0

Section Acres 75.0

10. Place of Use: Continued

Total Acres 75.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:

***** THE DECREE SPECIFIES THAT THIS RIGHT IS FOR ALL OF THE
WATERS OF LAWSON CREEK BEING APPROX. 3.2 CFS. THIS CLAIM IS FOR
ALL OF THE WATERS OF LAWSON CREEK.
CHANGED OWNERSHIP 11/17/94/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ROSCOE HAMILTON, ET AL.

Decree Plaintiff

W.G. SWENDSEN, ET AL.

vs Decree Defendant

MICROFILMED

75
50
125 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00079
Date Received: 12/01/1989
Receipt No: 1105284
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAWSON CREEK RANCH INC. 208-726-9746
Address: P.O. BOX 2314
SUN VALLEY, ID 83353

2. Date of Priority: JUN 20, 1917

3. Source: LAWSON CREEK Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	21E	33	SE	SW	NW		CUSTER

5. Description of diverting works:
DITCH TO PIPELINE TO GRAVITY SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 187.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15N	21E	27	SW	SW		IRR	40.0
			SE	SW		IRR	35.0
Section Acres							75.0

A73-00079

Page 1

Date: 12/01/89

MICROFILMED

DEC 14 1992

A7300079

10. Place of Use: Continued

Total Acres 75.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

***** THE DECREE SPECIFIES THAT THIS RIGHT IS FOR ALL OF THE
WATERS OF LAWSON CREEK BEING APPROX. 3.2 CFS. THIS CLAIM IS FOR
ALL OF THE WATERS OF LAWSON CREEK.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ROSCOE HAMILTON, ET AL.
Decree Plaintiff

vs

W.G. SWENDSEN, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
Title
LAWSOM CREEK RANCH INC., that I have signed the foregoing
Organization
document in the space below as PRESIDENT of
Title
LAWSOM CREEK RANCH INC. and that the statements contained in the
Organization
foregoing document are true and correct.

Andrew Ortle pres
Signature of Authorized Agent

Lawson Creek Ranch Inc
Title and Organization

12-1-89
Date

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of December 19 89

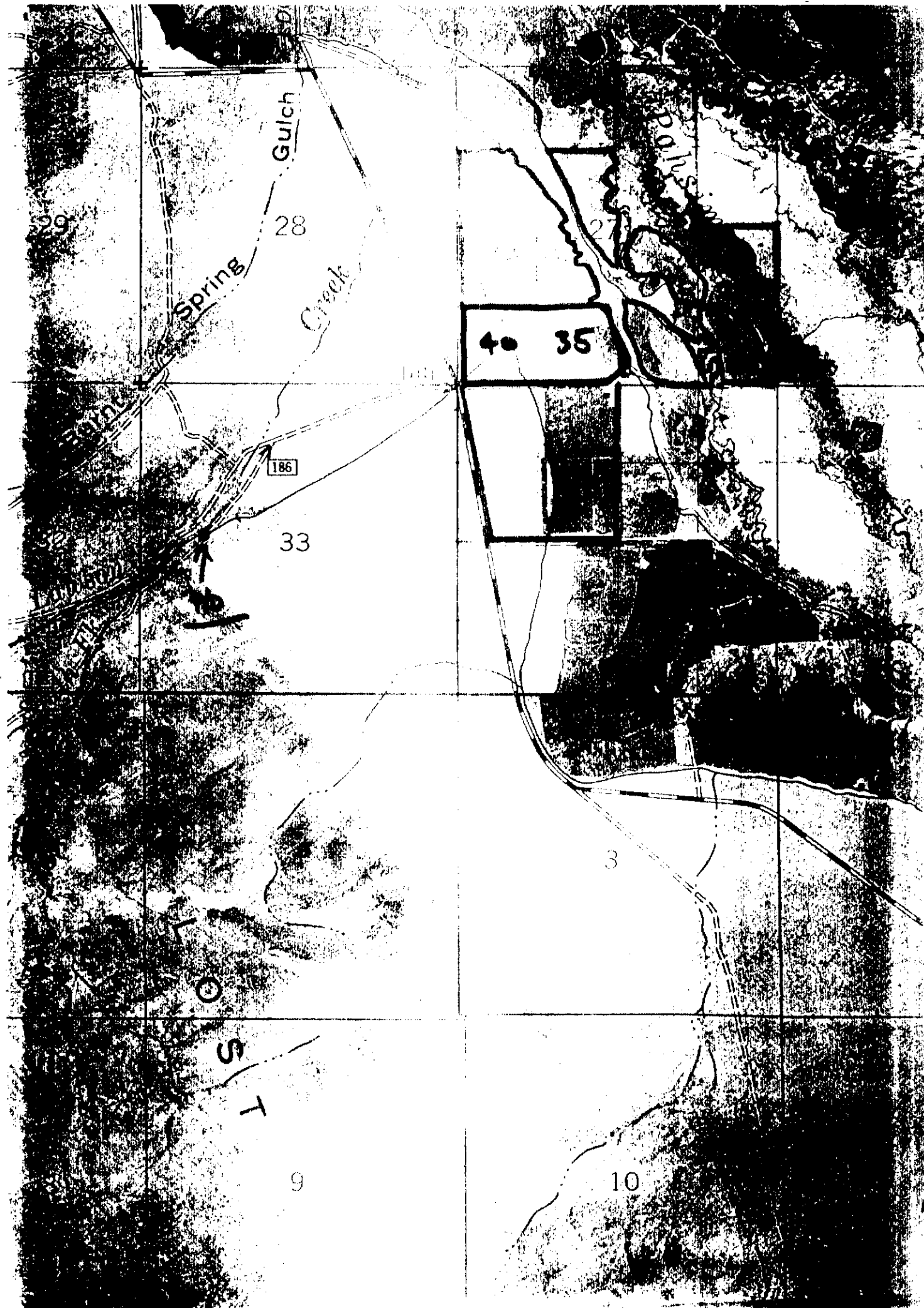
Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

DATE: 02/09/98
PAGE: 1

Misc: Water District Number: 73 Field Inspection Flag: D
Presumption Flag:





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 10, 1998

SCOTT M HAYES
2610 STARCREST DR
BOISE ID 83712

RE: CHANGE IN OWNERSHIP FOR A73-00078, A73-00079, A73-00093, A73-00116, A73-02129, A73-10026, A73-10027, A73-10028

Dear Mr. Hayes:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 23 1998

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

A 73-00078

00079

00093

00116

02129

10026

10027

10028

3/9/98 AM

1. Water Right No(s): See Attached documents
- Adjudication Claim No(s): " " "
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Richard A. Dinges
HC 63 - May, Idaho 83253
4. New Owner/Claimant(s) Scott M. Hayes
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 2610 Starcrest Drive
City, State and ZIP Code Boise, Idaho 83712
New Telephone Number (208) 386-9219 or 327-0555
5. Date you acquired the property 21 Jan - 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 64³ +/- Number and type of stock NONE at this time
Diversion rate in CFS 13.0 Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) _____
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

NOVEMBER 17, 1994

RICHARD A DINGES
HC 62 BOX 2312
MAY ID 83253

RE: CHANGE IN OWNERSHIP FOR A73-02129, -10026, -10027
-10028, -00078, -00079, -00093, & -00116

Dear Mr. Dinges:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,


Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 15 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

NOV 02 1994

Please print or type
(see instructions on back of page)

Department of Water Resources
Eastern District Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

SEE ATTACHED
SHEETS

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A73-02129 A73-10026 A73-10027 A73-10028
Assigned by IDWR: A73-00078, A73-00079, A73-00093, A73-00116
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): LAWSON CREEK RANCH, INC
PO BOX 2314
- ☐ New Owner/Claimant (Purchaser): SUN VALLEY, IDAHO 83353
RICHARD A. DINGLES
- ☐ New Mailing Address: HC 62 BOX 2312
MAY, IDAHO 83253
- ☐ New Telephone Number: (208) 876-4453
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

(No "B"
records.)

- ☐ Attach proof of ownership, describe proof attached: SIGNATURE SHEET OF PURCHASE AGREEMENT
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Richard A. Dingles Date 27 OCT 1994
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:	
Initial Review and Data-Entry	By: <u>EMC</u>
Date: _____	
Further Action Needed:	
Further Action Taken	
Date: _____	By: _____
Final Review and Data-Entry	
Date: _____	By: _____
Claim Numbers of Split, if any:	

MICROFILMED

NOV 15 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner