

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00078
Date Received: 12/ 1/1989
Receipt No: M005284
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RICHARD A DINGES
Address: HC 62 BOX 2312
MAY ID

208-876-4453

83253

2. Date of Priority: APR 30, 1904

3. Source: BIG SPRING CREEK
PAHSIMEROI RIVER

Trib. to: PAHSIMEROI RIVER
SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	22E	7	NE	SW	NE		CUSTER
			SE	SE	NW		LEMHI

5. Description of diverting works:
DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.100		

7. Total Quantity Appropriated is:
2.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 260.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use
15N	21E	27	SW	NW		IRR
			SE	NW		IRR

MICROFILMED
Acres
37 NOV 15 1996
5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	27	NE	SW		IRR	22.0
			NW	SW		IRR	40.0
Section Acres							104.0
Total Acres							104.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A73-00116 & A73-10028

14. Remarks:

(THE EXACT LOCATION OF WHAT IS KNOWN AS BIG SPRING CREEK IS
NOT KNOWN, FROM QUAD IT APPEARS THAT WATER DIVERTED FROM
PATTERSON CREEK. 12/1/89 ADM)
CHANGED OWNERSHIP 11/17/94/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ROSCOE HAMILTON, ET AL.
Decree Plaintiff

W.G. SWENDSEN, ET AL.
vs Decree Defendant

MICROFILMED
NOV 15 1996

104 X
50
154

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00078
Date Received: 12/01/1989
Receipt No: MO05284
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAWSON CREEK RANCH INC. 208-726-9746
Address: P.O. BOX 2314
SUN VALLEY, ID 83353

2. Date of Priority: APR 30, 1904

3. Source: BIG SPRING CREEK Trib. to: PAHSIMEROI RIVER
PAHSIMEROI RIVER SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	22E	7	NE	SW	NE		CUSTER
			SE	SE	NW		LEMHI

5. Description of diverting works:
DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.100		

7. Total Quantity Appropriated is:
2.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 260.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15N	21E	27	SW	NW		IRR	37.0

A73-00078

Page 1

Date: 12/01/89

A7300078

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	27	SE	NW		IRR	5.0
			NE	SW		IRR	22.0
			NW	SW		IRR	40.0
						Section Acres	104.0
						Total Acres	104.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A73-00116 & A73-10028

14. Remarks:
(THE EXACT LOCATION OF WHAT IS KNOWN AS BIG SPRING CREEK IS NOT KNOWN, FROM QUAD IT APPEARS THAT WATER DIVERTED FROM PATTERSON CREEK. 12/1/89 ADM)

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ROSCOE HAMILTON, ET AL.
Decree Plaintiff

vs

W.G. SWENDSEN, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of _____ Title

LAWSON CREEK RANCH INC that I have signed the foregoing Organization

document in the space below as PRESIDENT of _____ Title

LAWSON CREEK RANCH INC and that the statements contained in the Organization

foregoing document are true and correct.

Andrew Ogden
Signature of Authorized Agent

PRESIDENT OF Lawson Creek Ranch Inc
Title and Organization

12-1-89
Date

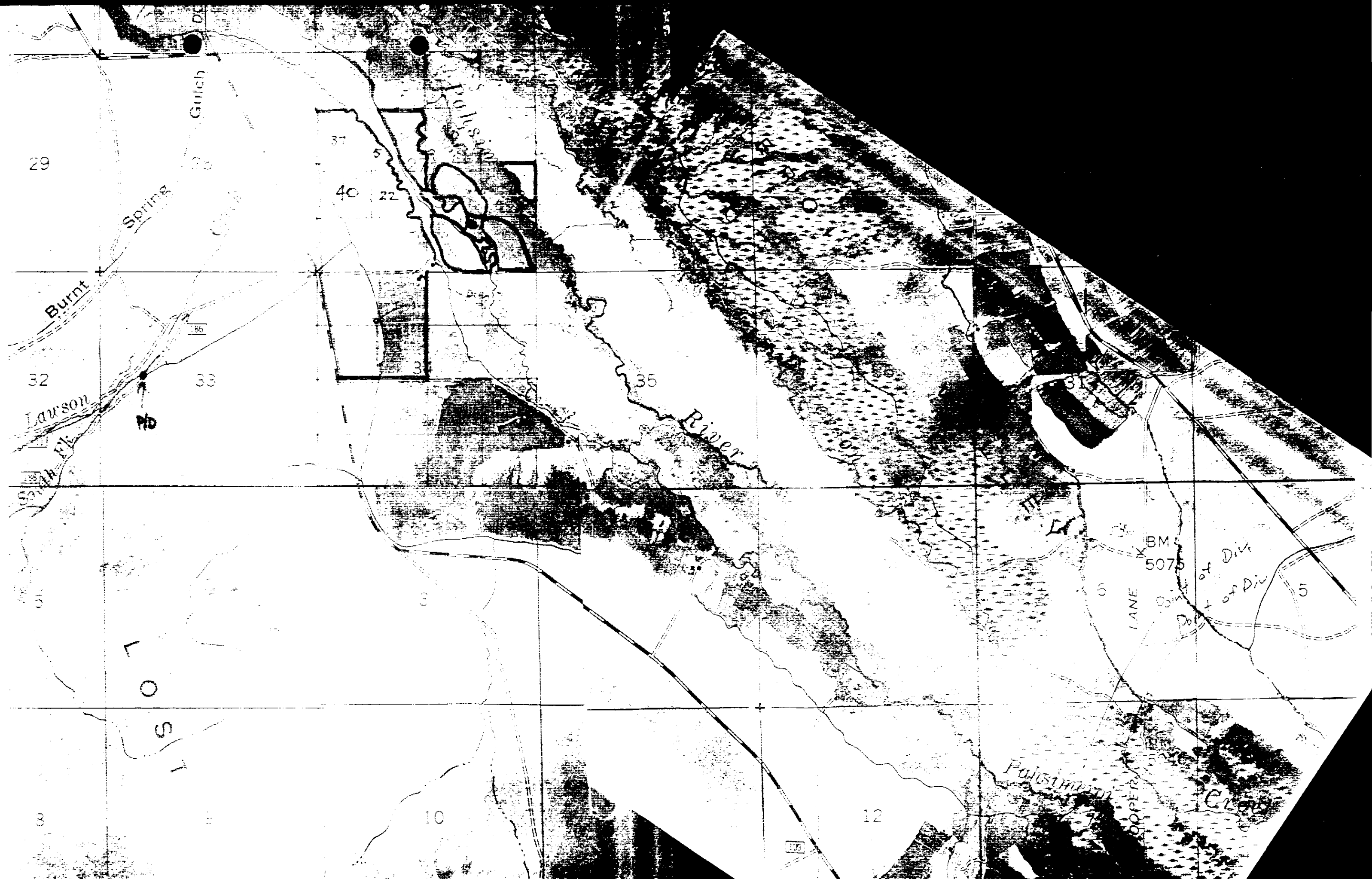
State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of December 19 89

Anna Baunhoff
Notary Public

Seal

Anna Baunhoff, Notary Public
Residing at _____ Residing at Boise, Idaho
My Commission Expires December 7, 1994
My Commission Expires _____



DATE: 02/09/98
PAGE: 1

Stage: DECREED

Misc: Water District Number: 73 Field Inspection Flag:
Presumption Flag: D



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 10, 1998

SCOTT M HAYES
2610 STARCREST DR
BOISE ID 83712

RE: CHANGE IN OWNERSHIP FOR A73-00078, A73-00079, A73-00093, A73-00116, A73-02129, A73-10026, A73-10027, A73-10028

Dear Mr. Hayes:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 23 1998

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): See Attached documents
Adjudication Claim No(s): " " "
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Richard A. Dinges
HC 63 - May, Idaho 83253
4. New Owner/Claimant(s) Scott M. Hayes
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 2610 Starcrest Drive
City, State and ZIP Code Boise, Idaho 83712
New Telephone Number (208) 386-9219 or 327-0555
5. Date you acquired the property 21 Jan - 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate 643+- Number and type of stock NONE at this time
Diversion rate in CFS 13.0 Number of homes 1 Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) _____
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

A73-00078
00079
00093
00116
02129
10026
10027
10028

1/19/98 MAR

Warranty Deed

For Value Received

RICHARD A. DINGES, a single person

the grantor, does hereby grant, bargain, sell and convey unto

SCOTT M. HAYES, a single person

whose current address is

2610 STARCREST DR.
BOISE, ID 83712

the grantee, the following described premises, in **LEMHI** County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: JANUARY 21, 1998

Richard A. Dinges
RICHARD A. DINGES

STATE OF IDAHO, COUNTY OF **LEMHI**
On this 21ST day of **JANUARY**, 1997,
before me, a Notary Public in and for said State, personally appeared

RICHARD A. DINGES

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same.

Laurence M. Santee
LAURANCE M. SANTEE Notary Public
Residing at **SALMON**, Idaho
Comm. Expires **6-19-2001**

State of Idaho) **SS No. 235649**
County of Lemhi)

This instrument was filed for record at the request
of Alberta Wiederrick
at 4:04 o'clock pm 1-21 1998
and duly filed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder
By Patti Burns Deputy

Fee \$16.00

Return to _____
Return to _____

EXHIBIT "A"

THIS TAX NUMBER (119) DESIGNATES THE FOLLOWING PIECE OR PARCEL OF LAND SITUATE, LYING AND BEING IN THE COUNTY OF LEMHI, STATE OF IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

ALL OF THAT PART OF THE NW1/4NE1/4, SECTION 27, TOWNSHIP 15 NORTH, RANGE 21 E., B.M., LYING AND BEING ON THE NORTH AND EAST SIDE OF THE PAHSIMEROI RIVER.

THIS TAX NUMBER (120) DESIGNATES THE FOLLOWING PIECE OR PARCEL OF LAND SITUATE, LYING AND BEING IN THE COUNTY OF LEMHI, STATE OF IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

ALL OF THAT PART OF THE SW1/4NE1/4, SECTION 27, TOWNSHIP 15 NORTH, RANGE 21 E., B.M., LYING AND BEING ON THE NORTH AND EAST SIDE OF THE PAHSIMEROI RIVER.

THIS TAX NUMBER (121) DESIGNATES THE FOLLOWING PIECE OR PARCEL OF LAND, SITUATE, LYING AND BEING IN THE COUNTY OF LEMHI, STATE OF IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

ALL OF THAT PART OF THE NW1/4SE1/4, SECTION 27, TOWNSHIP 15 NORTH, RANGE 21 E., B.M., LYING AND BEING ON THE NORTH AND EAST SIDE OF THE PAHSIMEROI RIVER.

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ALL OF THAT PART OF THE NE1/4SE1/4, SECTION 27, TOWNSHIP 15 NORTH, RANGE 21 E., B.M., LYING AND BEING ON THE NORTH AND EAST SIDE OF THE PAHSIMEROI RIVER.

THIS TAX NUMBER (123) DESIGNATES THE FOLLOWING PIECE OR PARCEL OF LAND SITUATE, LYING AND BEING IN THE COUNTY OF LEMHI, STATE OF IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

ALL OF THAT PART OF THE SE1/4SE1/4, SECTION 27, TOWNSHIP 15 NORTH, RANGE 21 E., B.M., LYING AND BEING ON THE NORTH AND EAST SIDE OF THE PAHSIMEROI RIVER.

DEED

FOR VALUE RECEIVED, LAWSON CREEK RANCH, INC., An Idaho Corporation
a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant,
Bargain, Sell and Convey unto RICHARD A. DINGES, A single man
grantee whose current address is 7718 Yarmouth Avenue, Reseda, CA 91335
the following described real estate, to-wit:

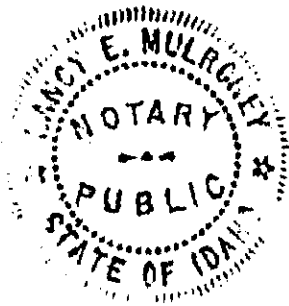
SEE ATTACHED EXHIBIT "A"

235648

State of Idaho
County of Lemhi
This instrument was filed for record at the request
of Alliance Title
at 4:03 o'clock p.m. 1-21 1998
and duly filed and indexed in the records of Lemhi
County
Alberis Wiederrick
Ex-Officio Recorder
By Patricia Burns Deputy
Fee 6.00
Return to _____

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees
their heirs and assigns forever

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
Secretary this 21st day of December 1990.



By Lawson Creek Ranch Inc
Andrew Apple PRESIDENT.

ATTEST: Linda J. Apple
SECRETARY.

STATE OF IDAHO
On this 10th day of January, 1991.
before me, a Notary Public in and for said State, person-
ally appeared Andrew Apple and
Linda J. Apple, known to me to
be the President and Secretary of the corpora-
tion that executed this instrument or the persons who exe-
cuted the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the
same.

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed my official seal, the day and year in this
certificate first above written.

Nancy E. Mulrooney
Notary Public
Residing at Ketchum, ID, Idaho
Comm. Expires 7-15-91

STATE OF IDAHO, COUNTY OF Custer
I hereby certify that this instrument was filed for record at
the request of Alliance Title

at 14 minutes past 1:00 o'clock P.M.,
this 21 day of January,
1998, in my office, and duly recorded in Book
of Deeds at Page

Ethel M. Peck
Ex-Officio Recorder

By Barbara C. Brecklove Deputy.
Fees \$ 6.00
Mail to:

EXHIBIT "A"

TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 27: $S\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$, and the $W\frac{1}{4}NE\frac{1}{4}$, $E\frac{1}{4}SE\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$, SOUTH AND WEST of the Pahsimeroi River in Custer County, Idaho.

Section 34: $NW\frac{1}{4}$.
10026
10028

10027

10027

TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

Section 27: $NW\frac{1}{4}NE\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$ and $SE\frac{1}{4}SE\frac{1}{4}$, NORTH AND EAST of the Pahsimeroi River in Lemhi County, Idaho.

Warranty Deed

For Value Received

RICHARD A. DINGES, a single person

the grantor, does hereby grant, bargain, sell and convey unto

SCOTT M. HAYES, a single person

whose current address is

2610 STARCREST
BOISE, ID 83712

the grantee, the following described premises, in CUSTER County Idaho, to wit:

TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 27: S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, AND THE W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SOUTH AND WEST OF THE PAHSIMEROI RIVER IN CUSTER COUNTY, IDAHO.

SECTION 34 NW $\frac{1}{4}$.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: JANUARY 21, 1998

Richard A. Dinges
RICHARD A. DINGES



STATE OF IDAHO, COUNTY OF LEMHI
On this 21st day of JANUARY, 1998
before me, a notary public in and for said State, personally appeared

Richard A. Dinges
RICHARD A. DINGES

known to me to be the person whose name is
subscribed within instrument, and acknowledged to me that
executed the same.

Laurie M. Santee
LAURIE M. SANTEE Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-2001

0215042

Custer County Rec. of

Alliance Title

Time 1:14 P.M.

1-21-1998

Ethel M Peck, Clerk

Barbara Santee
Deputy

\$ 3⁰⁰

SD-0601-2

Last Name: DINGES

STATE

SE L	First Name	OWN	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
DINGES								
	RICHARD A	C	A73-00078✓	04/30/1904	BIG SPRING PAHSIMEROI	2.100	01	IRR
	RICHARD A	C	A73-00079✓	06/20/1917	LAWSON CREE	3.200	01	IRR
	RICHARD A	C	A73-00093✓	04/16/1900	PAHSIMEROI	2.000	01	IRR
	RICHARD A	C	A73-00116✓	11/29/1907	BIG SPRING	1.400	01	IRR
	RICHARD A	C	A73-02129✓	07/24/1930	DUCK CREEK	1.000	01	IRR
	RICHARD A	C	A73-10026✓	12/31/1907	GROUNDWATER	0.050	43	DOMEST
							04	STOCK
	RICHARD A	C	A73-10028	02/07/1973	GROUNDWATER	2.650	01	IRR
	RICHARD A	C	A73-10027	03/16/1939	UNNAMED STR	0.600	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

Per your REQUEST.

ABRuler



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

NOVEMBER 17, 1994

RICHARD A DINGES
HC 62 BOX 2312
MAY ID 83253

RE: CHANGE IN OWNERSHIP FOR A73-02129, -10026, -10027
-10028, -00078, -00079, -00093, & -00116

Dear Mr. Dinges:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,


Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED

NOV 15 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

NOV 02 1994

Department of Water Resources
Eastern District Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

SEE ATTACHED
SHEETS

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A73-02129 A73-10026 A73-10027 A73-10028
Assigned by IDWR: A73-00078, A73-00079, A73-00093, A73-00116
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): LAWSON CREEK RANCH, INC
PO BOX 2314
SUN VALLEY, IDAHO 83353
- ☐ New Owner/Claimant (Purchaser): RICHARD A. DINGLES
- ☐ New Mailing Address: HC 62 BOX 2312
MAY, IDAHO 83253
- ☐ New Telephone Number: (208) 876-4453
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

(No "B"
records.)

- ☐ Attach proof of ownership, describe proof attached: SIGNATURE SHEET OF PURCHASE AGREEMENT

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Richard A. Dingles Date 27 OCT 1994
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

MICROFILMED

NOV 15 1996

FOR IDWR USE ONLY:	
Initial Review and Data-Entry	By: <u>EMC</u>
Date: _____	By: _____
Further Action Needed:	
Further Action Taken	
Date: _____	By: _____
Final Review and Data-Entry	
Date: _____	By: _____
Claim Numbers of Split, if any:	

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Lawyers Title Insurance Corporation

A Stock Company

Home Office - Richmond, Virginia

SCHEDULE A cont'd.

THIS TAX NUMBER (119) DESIGNATES THE FOLLOWING PIECE OR PARCEL OF LAND SITUATE, LYING AND BEING IN THE COUNTY OF LEMHI, STATE OF IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

ALL OF THAT PART OF THE NW1/4NE1/4, SECTION 27, TOWNSHIP 15 NORTH, RANGE 21 E. B.M., LYING AND BEING ON THE NORTH AND EAST SIDE OF THE PAHSIMAROI RIVER.

THIS TAX NUMBER (120) DESIGNATES THE FOLLOWING PIECE OR PARCEL OF LAND SITUATE, LYING AND BEING IN THE COUNTY OF LEMHI, STATE OF IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

ALL OF THAT PART OF THE SW1/4NE1/4, SECTION 27, TOWNSHIP 15 NORTH, RANGE 21 E. B.M., LYING AND BEING ON THE NORTH AND EAST SIDE OF THE PAHSIMAROI RIVER.

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ALL OF THAT PART OF THE SE1/4SE1/4, SECTION 27, TOWNSHIP 15 NORTH, RANGE 21 E. B.M., LYING AND BEING ON THE NORTH AND EAST SIDE OF THE PAHSIMAROI RIVER.

MICROFILMED

NOV 15 1996

Description

TRACT I:

TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 27: $S\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$, and the $W\frac{1}{2}NE\frac{1}{4}$, $E\frac{1}{4}SE\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$,
South and West of the Pahsimeroi River in Custer County, Idaho.

SECTION 34: $E\frac{1}{2}NW\frac{1}{4}$.

TRACT II:

TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 34: $W\frac{1}{2}NW\frac{1}{4}$.

MICROFILMED

NOV 15 1996

EXHIBIT A

POOR ORIGINAL

This amendment to the CONTRACT OF SALE dated December 21, 1990 is entered into as of this 12th day of January, 1991, by and between Lawson Creek Ranch, Inc. and Idaho Corporation (Seller) and Richard A Dinges, a single man (buyer).

Amendment to paragraph 2, item (d):

Any payments not received by seller within fifteen (15) days of the due dates of June 1 and December 1 shall bear additional interest at the rate of 12% per annum until paid.

SELLER: Lawson Creek Ranch, Inc.

By

Lawson Creek Ranch Inc
Richard A Dinges

BUYER: Richard A. Dinges

Richard A. Dinges

MICROFILMED

NOV 15 1996