

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00070
Date Received: 1/16/1990
Receipt No: C014037
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SYDNEY M DOWTON
Address: PO BOX 7
ELLIS ID

208-876-4225

83235

AND/OR

Name: KAREN A DOWTON
Address: PO BOX 7
ELLIS ID

208-876-4225

83235

2. Date of Priority: MAY 1, 1906

3. Source: MORSE CREEK

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	22E	26	NE	NW	NE		LEMHI
			NW	NW	NE		LEMHI

5. Description of diverting works:

2 HDGATES, WOODEN AND CONCRETE DIV.W/CONCRETE DITCHES, FLOOD, SPRIN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:

1.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

562.5 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	22E	30	NE	SW		IRR	35.0
			SE	SW		IRR	30.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 225.0

Total Acres 225.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
YES

14. Remarks:
CHANGED OWNERSHIP 3/26/97/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

J.D. BROWN, ET AL.
Decree Plaintiff

GEORGE GRUBB, ET AL.
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNOWY EAGLE BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
JAN 16 1990

Ident. Number: A73-00070
Date Received: 12/05/1989
Receipt No: 6014037
Received By: J. Davison

Department of Water Resources

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: E. L. LATIMER 208-876-4494
Address: HC. 62 BOX 1170
ELLIS, ID 83253
AND/OR
Name: KATHLEEN LATIMER 208-876-4494
Address: HC. 62 BOX 1170
ELLIS, ID 83253

2. Date of Priority: MAY 01, 1906

3. Source: MORSE CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	22E	26	NE	NW	NE		LEMHI
			NW	NW	NE		LEMHI

5. Description of diverting works:
2 HDGATES, WOODEN AND CONCRETE DIV.W/CONCRETE DITCHES, FLOOD, SPRIN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
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7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 562.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A73-00070

Page 1

Date: 12/05/89

MICROFILMED

DEC 14 1992

A7300070

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15N	22E	30	NE		SW		IRR	35.0
			SE		SW		IRR	30.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	225.0
							Total Acres	225.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
YES

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

J.D. BROWN, ET AL.
Decree Plaintiff

vs

GEORGE GRUBB, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kathleen Latimer Date: 12-5-89

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Dec 19 89

John Dale Larson
Notary Public

Seal

Residing at Boise Id
My Commission Expires 4/2/94

22
Spring

23
C H A L L I

094

P.D.

27

26

25

30

34

35

36

31

095

MICROFILMED
DEC 14 1992

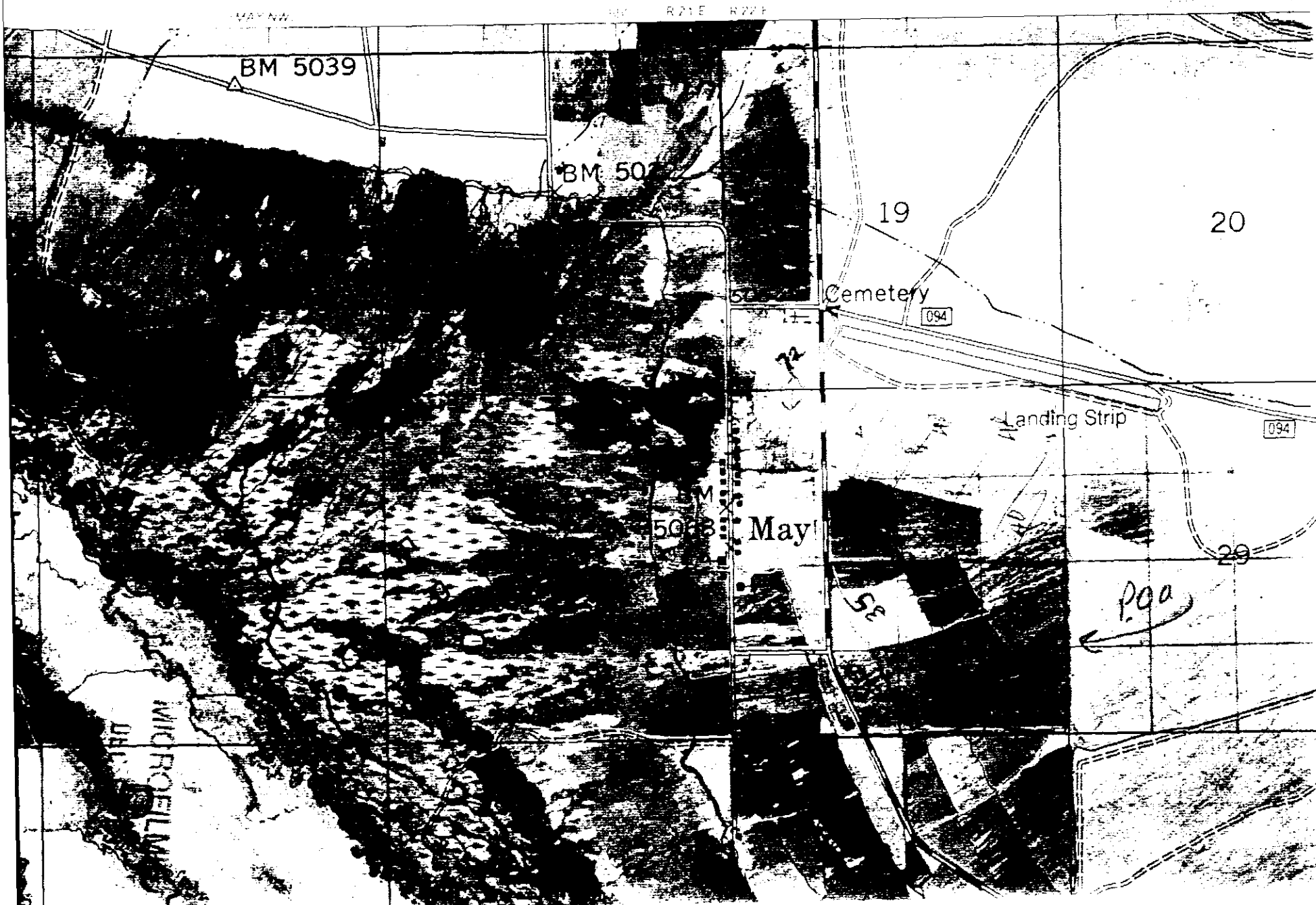
rock

3

2

1

100-443881





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MARCH 26, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SYDNEY DOWTON
PO BOX 7
ELLIS ID 83235

RE: CHANGE IN OWNERSHIP FOR A73-00064, -00068, -00070
-02149, AND -07031

Dear Mr. Dowton:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
DC/3-12
RECEIVED
MAR 12 1997
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A73-00064, A73-00068, A73-00070, A73-02149, A7307031
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (former ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) E.L. Latimer + Kathleen Latimer H/W
HC 62 Box 1170, Ellis, Idaho 83253
4. New Owner/Claimant(s) Sydney M. + Karen A. Dowton
Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
New Mailing Address POB 7, Ellis, Idaho 83253 35
City, State and ZIP Code 876 -
New Telephone Number (208) ~~333~~ - 4225
5. Date you acquired the property 3 March - 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the space below. If necessary, attach additional pages.
Number of acres actually irrigated 604 Number and type of stock _____
Diversion rate in CFS 15.58 Number of homes 1 Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Sydney M. Dowton Date 3 March, 97
Date _____
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by attorney.

Water Right Number - 73-00070

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CAMPBELL

J. H.

1 -
2 -
3 -
City-
Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1906 15 D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
MORSE CREEK SINKS+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 1.600+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.600+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
15N 22E 30 NE SE 01 IRRIGATION 59 LEMHI
15N 22E 30 SE SE 01 IRRIGATION 59 LEMHI

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
P/D NOT GIVEN IN DECREE.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - +
J.D. BROWN, ET AL.+ - - - - Decree Defendant - - - +
GEORGE GRUBB, ET AL.+ - Decree Date - +
07/16/1912

+ - - Audit Fields - 12/12/85 05/22/88 CONVERT 06/20/89 CURTIS

Water right number - 73-00070

Adj. flag translation: Standard Water Right Number

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 12/12/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 73
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 07/16/1912				

DO NOT FILM