

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00067
Date Received: 5/08/1990
Receipt No: E014390
Received By: EV

RECEIVED

MAY 10 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCOTT L. WHITWORTH 208-876-4432
Address: P.O. BOX 147
MAY, ID 83253

2. Date of Priority: APR 06, 1901

3. Source: MORSE CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	22E	26	SE	NE	NW		LEMHI

5. Description of diverting works:
WOOD HDGATE GRAVITY SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 385.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 300 HD BEEF CATTLE IN DITCH USE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Acres
15N	22E	31	NE	NE	100	40.0
			NW	NE	100	40.0

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Date: 05/08/90

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MICROFILMED

DEC 14 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	22E	31	SW	NE		IRR	34.0
			SE	NE		IRR	40.0
Section Acres							154.0
Total Acres							154.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D NOT GIVEN IN DECREE.
THE POINT OF MEASUREMENT IS IN T15N R22E SEC 28 NESW

15. Basis of Claim: DECREED

Case Number:
Court :
Decree date:

J.D. BROWN, ET AL.
Decree Plaintiff

vs

GEORGE GRUBB, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Scott Whitworth* Date: 5/9/90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 9 day

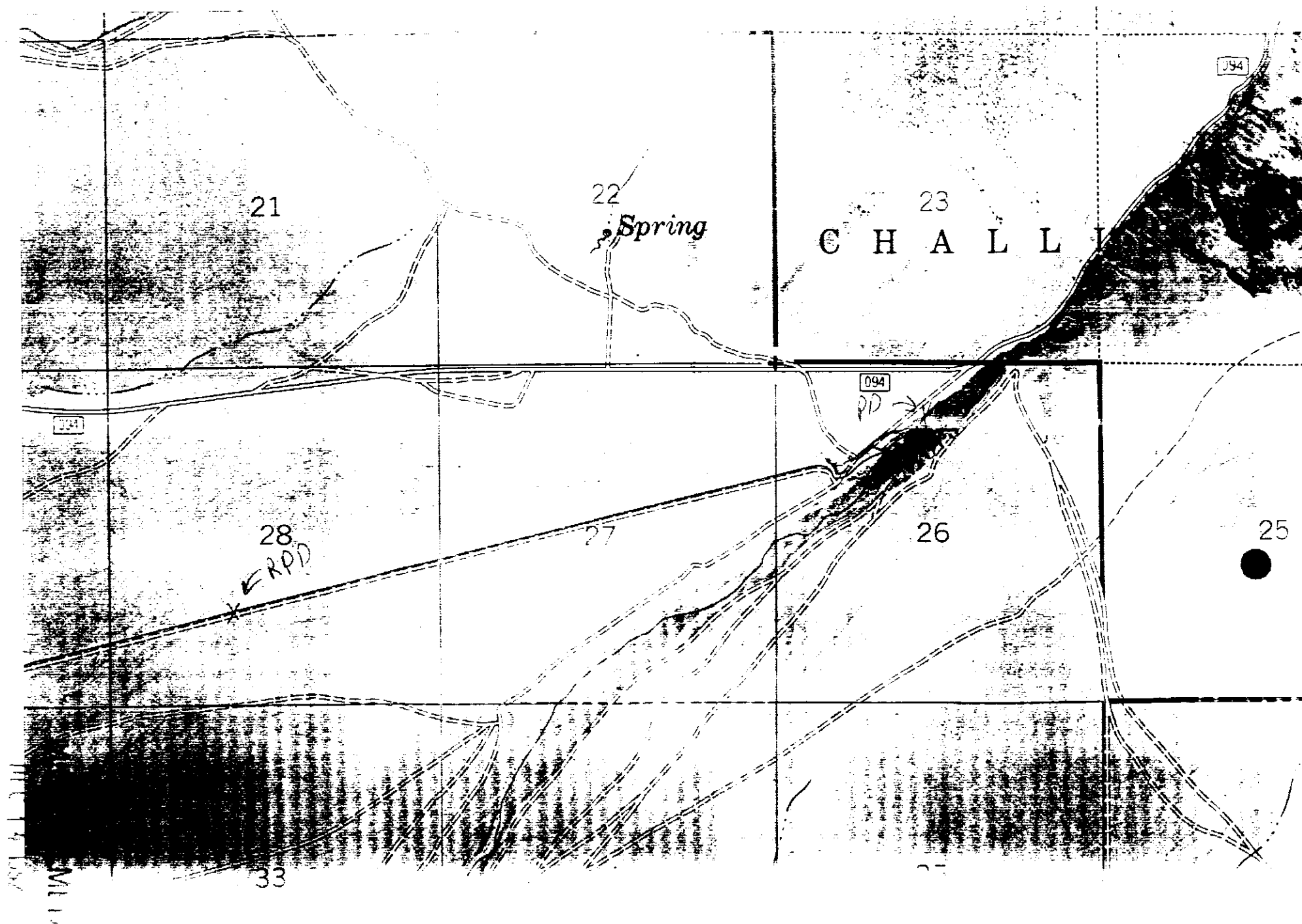
of May 19 90

Seal

John Dale Carlson
Notary Public

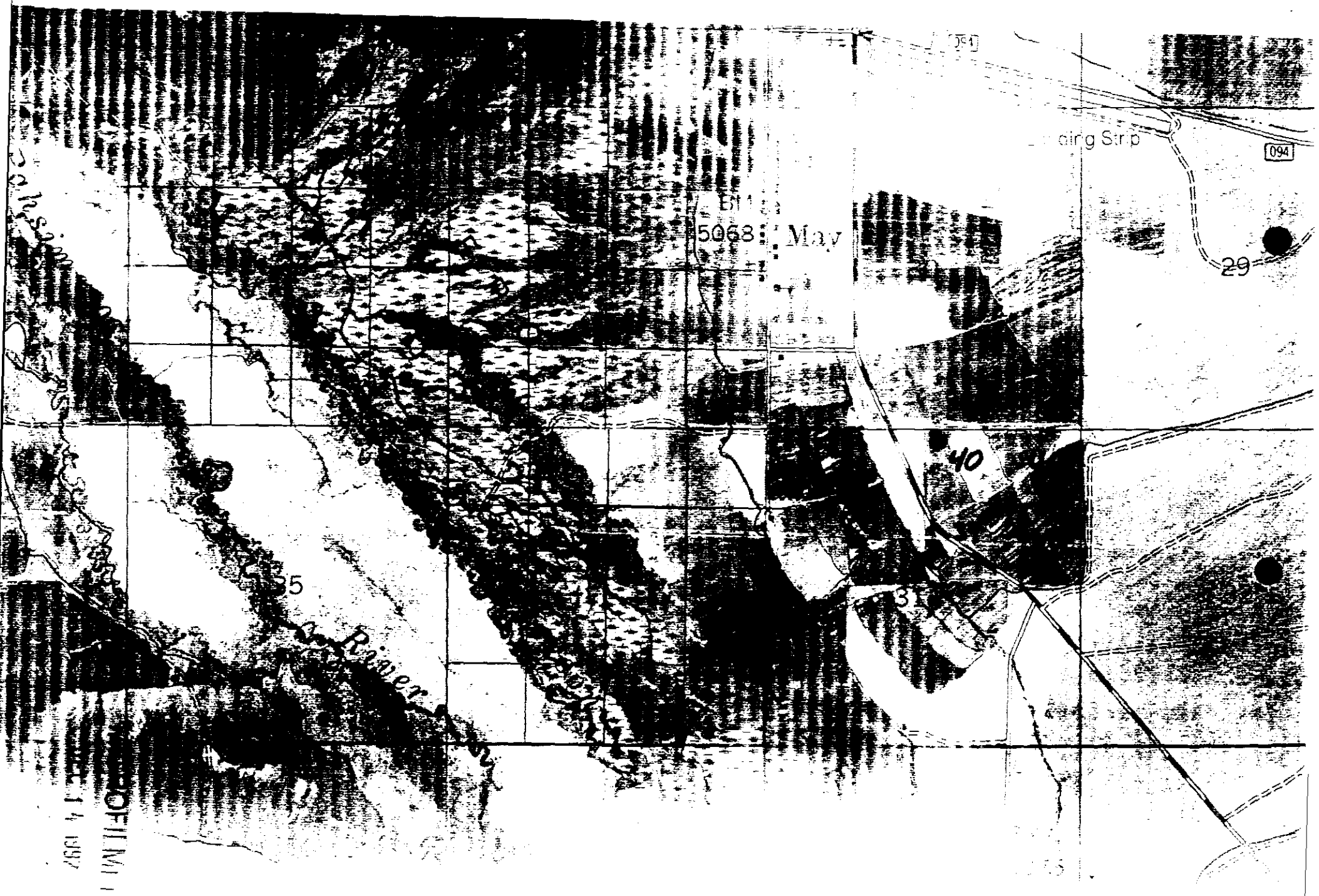
Residing at Boise ID

My Commission Expires 6/3/90



A73-60067

154Ae



PROFIL M 1
14 1987

Water Right Number - 73-00067

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HAMMOND

W. J.

1 -

2 -

3 -

City-

Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/06/1901 15 D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
MORSE CREEK SINKS+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

3.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.200+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
15N 22E 31 NE NE 01 IRRIGATION 59 LEMHI
15N 22E 31 NW NE 01 IRRIGATION 59 LEMHI
15N 22E 31 SW NE 01 IRRIGATION 59 LEMHI
15N 22E 31 SE NE 01 IRRIGATION 59 LEMHI

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
P/D NOT GIVEN IN DECREE.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - +
J.D. BROWN, ET AL.+ - - - - Decree Defendant - - - +
GEORGE GRUBB, ET AL.+ - Decree Date - +
07/16/1912

WATER RIGHT CLAIMS PROOF READING REPORT

Water right number - 73-00067

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 12/12/85

05/22/88 CONVERT 07/11/89 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000
Approved/Denied - 00/00/0000
Proof Made Date - 00/00/0000
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 00/00/0000
Decree Date - 07/16/1912

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 12/12/1985
Receipt Number -
Appl Received - 00/00/0000

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District - 73
Transfer/Amended -

TWP	RNG	SECT	TRACT 1\4 1\4	LOT ACRES	WATER USE CODE	WATER RIGHT NO.	LAST NAME	O C	STG	PRIORITY DATE	WATER SOURCE
15N	22E	31	NE NE		01	73-00067	HAMMOND	C	D	04/06/1901	MORSE CREEK
15N	22E	31	NW NE		01	73-00067	HAMMOND	C	D	04/06/1901	MORSE CREEK
15N	22E	31	SW NE		01	73-00067	HAMMOND	C	D	04/06/1901	MORSE CREEK
15N	22E	31	SE NE		01	73-00067	HAMMOND	C	D	04/06/1901	MORSE CREEK

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DO NOT FILM