

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00063
Date Received: 5/08/1990
Receipt No: 6014390
Received By: EV

RECEIVED

MAY 10 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCOTT L. WHITWORTH 208-876-4432
Address: P.O. BOX 147
MAY, ID 83253

2. Date of Priority: JUL 29, 1895

3. Source: MORSE CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	22E	26	SE	NE	NW		LEMHI

5. Description of diverting works:
WOOD HDGATE CONCRETE DITCH WITH GRAVITY SPRINKLER AND FLOOD.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.540		

7. Total Quantity Appropriated is:
1.540 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 187.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 300 HD BEEF CATTLE DRINK FROM DITCH.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Acres
15N	21E	25	SE	NE	111	10.0
			NE	SE	111	10.0
Section Acres						75.0

A7300063

10. Place of Use: Continued

Total Acres 75.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/D NOT GIVEN IN DECREE.

T15N R22E SEC. 28 NESW POINT OF MEASUREMENT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

J.D. BROWN, ET AL.

Decree Plaintiff

vs

GEORGE GRUBB, ET AL.

Decree Defendant

MICROFILMED

DEC 14 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Scott Whitman Date: 5/9/90

Date: _____

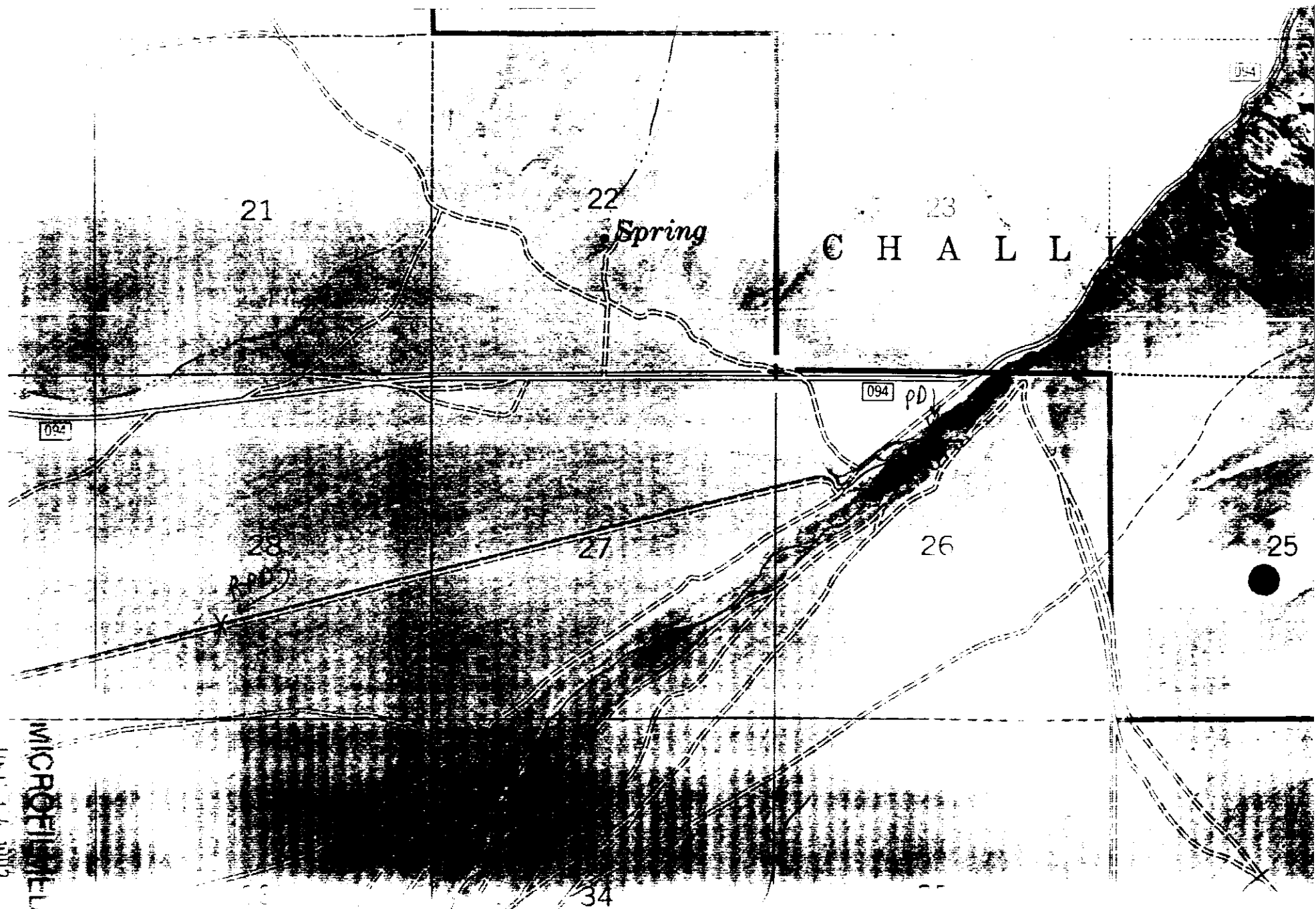
State of Idaho)
County of Lewis) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of May 19 90

John Val Carlen
Notary Public

Seal

Residing at Boise ID
My Commission Expires 6/2/91



5022

19

Cemetery

094

Landing Strip

May

22

6

LANE

MICROFILMED

DEC 14 1992

Palmer

Water Right Number - 73-00063

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HAMMOND

JANE

1 -

2 -

3 -

City-

Phone -

State-

Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/29/1895 15 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
MORSE CREEK SINKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

1.540

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.540

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

15N

21E

25

SE NE

Lot

Acres

Code

01 IRRIGATION

59

LEMHI

15N

21E

25

NE SE

Lot

Acres

Code

01 IRRIGATION

59

LEMHI

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
P/D NOT GIVEN IN DECREE.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
J.D. BROWN, ET AL.

+ - - - - Decree Defendant - - - +
GEORGE GRUBB, ET AL.

+ - Decree Date - +
07/16/1912

+ - - Audit Fields - 09/30/85

05/22/88 CONVERT

Water right number - 73-00063

Adj. flag translation: Standard Water Right Number

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 08/05/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 73
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 07/16/1912				

DO NOT FILE