

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00062
Date Received: 5/08/1990
Receipt No: 6014390
Received By: an

RECEIVED

MAY 10 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

1. Name: SCOTT L. WHITWORTH
Address: P.O. BOX 147
MAY, ID 83253

208-876-4432

2. Date of Priority: JUN 01, 1891

3. Source: MORSE CREEK

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	22E	26	SE	NE	NW		LEMHI

5. Description of diverting works:

CEMENT DITCH DIV. WORKS WITH GRAVITY FLOW SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.900		

7. Total Quantity Appropriated is:
0.900 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 112.5 Acre Feet Per Annum.

9. Non-irrigation uses:

S/ 300 HD BEEF CATTEL DRINK FROM DITCH

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15N	22E	31	SW	NW	2	IRR	10.0
			NW	SW	3	IRR	10.0

Section Acres 45.0

A73-00062

Page 1

Date: 05/09/90

MICROFILMED

DEC 14 1992

A7300062

10. Place of Use: Continued

Total Acres 45.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A73-00039

14. Remarks:
P/D NOT GIVEN IN DECREE.
WATER IS MEASURED TO EACH USER AT 15N 22E 28 SWNESW

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

J.D. BROWN, ET AL.
Decree Plaintiff

vs

GEORGE GRUBB, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Steve J. Kluver* Date: 5/9/90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 9 day

of May 19 90

John J. Linder
Notary Public

Seal

Residing at Boise Id

My Commission Expires 6/3/94

BM 504

5054

Proctor

BM 5053

May

35

River

L.

UNCLASSIFIED

DEC 14 1992

Polusimern

21

22
Spring

23

C H A L L I

094

PD

28
R.P.D.

27

26

25

34

36

DECEMBER
MICROFILMED

Water Right Number - 73-00062

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HORN

S. F.

1 -
2 -
3 -
City-
Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1891 15 D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
MORSE CREEK SINKS+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFig County Stream Index (Blank if no Index Code)+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

0.900

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.900+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
15N 22E 31 SW NW 2 01 IRRIGATION 59 LEMHI
15N 22E 31 NW SW 3 01 IRRIGATION 59 LEMHI

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
P/D NOT GIVEN IN DECREE+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - +
J.D. BROWN, ET AL.+ - - - - Decree Defendant - - - +
GEORGE GRUBB, ET AL.+ - Decree Date - +
07/16/1912

+ - - Audit Fields - 12/12/85

05/22/88 CONVERT 07/11/89 CURTIS

Water right number - 73-00062

Adj. flag translation: Standard Water Right Number

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 12/12/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 73
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 07/16/1912				

DO NOT FILM