

5-4
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A73-00060
Date Received: 5/10/1990
Receipt No: SD12289
Received By: *AM*

MAY 14 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SPRING CREEK GRAZING ASSN.
Address: C/O HOWARD CUTLER
HC 67 BOX 2066
CHALLIS, ID

208-838-2366

83226

2. Date of Priority: MAR 24, 1899

3. Source: FALLS CREEK

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	22E	1	SE	SW			LEMHI

5. Description of diverting works:
CHECKDAM TO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.000		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 750.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	25	SE	SE		IRR	40.0

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MICROFILMED
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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		36	NE	NE	IRR	40.0
			NW	NE	IRR	40.0
			NE	NW	IRR	10.0
			SE	NW	IRR	40.0
					Section Acres	130.0
	22E	30	SW	SW	4 IRR	40.0
					Section Acres	40.0
		31	NE	NW	IRR	17.0
			NW	NW	1 IRR	40.0
			SE	NW	IRR	33.0
					Section Acres	90.0
					Total Acres	300.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A73-00044, A73-00046 & A73-04019

14. Remarks:

SUPPLEMENTAL TO 73-0044

COMBINATION OF 73-0044 & 73-0060 NOT TO EXCEED 6.0CFS

AMOUNT DECREED - 0.02CFS

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

J.B. MORROW

Decree Plaintiff

vs

JOSEPH WAGONER

Decree Defendant

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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