

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A73-00057
Date Received: 5/10/1990
Receipt No: 5012289
Received By: AD

MAY 14 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Eastern District Office

1. Name: SPRING CREEK GRAZING ASSN.
Address: C/O HOWARD CUTLER
HC 67 BOX 2066
CHALLIS, ID

208-838-2366

83226

2. Date of Priority: APR 03, 1899

3. Source: SPRING CREEK

Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	21E	1	NW	NE		2	LEMHI
		7	NW	NE			LEMHI

5. Description of diverting works:
CHECKDAMS & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 250.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	26	NE	SW		IRR	5.0
			NW	SW		IRR	20.0

A73-00057

Page 1

Date: 05/10/90

MICROFILMED

DEC 14 1992

A7300057

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	26	SW	SW		IRR	25.0
			SE	SW		IRR	30.0
					Section Acres		80.0
		35	NE	NW		IRR	20.0
					Section Acres		20.0
					Total Acres		100.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SEE REMARKS A73-00102.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

J.B. MORROW

Decree Plaintiff

vs

JOSEPH WAGONER

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of

SPRING CREEK GRAZING ASSN., that I have signed the foregoing
Organization

document in the space below as PRES of
Title

SPRING CREEK GRAZING ASSN. and that the statements contained in the
Organization

foregoing document are true and correct.

Howard R. Cutler
Signature of Authorized Agent

PRES., SPRING CREEK GRAZING ASSN.
Title and Organization

5-10-90
Date

State of Idaho

County of THIR FALLS) SS.

Subscribed and sworn (or affirmed) before me this 10th day

of May 19 90

[Signature]
Notary Public

Seal

Residing at Kimberly, ID.

My Commission Expires 6/30/92

