

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00050  
Date Received: 4/20/1990 5/1/90  
Receipt No: M006809  
Received By: RLT

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DON M. O'NEAL 208-876-4249  
Address: HC 62, BOX 2230  
MAY, ID 83253  
OR  
Name: VIOLA M. O'NEAL 208-876-4249  
Address: HC 62, BOX 2230  
MAY, ID 83253



2. Date of Priority: APR 01, 1887  
3. Source: FALLS CREEK Trib. to: SINKS  
4. Point of Diversion:

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 14N      | 22E   | 1       |        | NE     | SE  |     | LEMHI  |

5. Description of diverting works:  
EARTH DIVERSION, DITCHES, GRAVITY FLOWS

6. Water is used for the following purposes:

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 1.600 |      |        |

7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
INSTREAM STOCKWATER

MICROFILMED  
DEC 14 1992

10. Place of Use:

| Township | Range | Section | 1/4           | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|----|-----|-----|-----|-------|
| 14N      | 22E   | 8       | NE            |    | NE  |     | IRR | 40.0  |
|          |       |         | NW            |    | NE  |     | IRR | 40.0  |
|          |       |         | SW            |    | NE  |     | IRR | 20.0  |
|          |       |         | SE            |    | NE  |     | IRR | 40.0  |
|          |       |         | NE            |    | SE  |     | IRR | 20.0  |
|          |       |         | Section Acres |    |     |     |     | 160.0 |
|          |       | 9       | SW            |    | NW  |     | IRR | 40.0  |
|          |       |         | NE            |    | SW  |     | IRR | 40.0  |
|          |       |         | NW            |    | SW  |     | IRR | 40.0  |
|          |       |         | SW            |    | SW  |     | IRR | 40.0  |
|          |       |         | Section Acres |    |     |     |     | 160.0 |
|          |       |         | Total Acres   |    |     |     |     | 320.0 |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A73-00048,-00052,A73-02150

14. Remarks:  
MEASURED ON NORTH SIDE OF CREEK NEAR JUNCTION OF SHERMAN DITCH  
AND WOODS - ONEAL DITCH.  
AMOUNT DECREED = 0.02 CFS/IRRI. AC.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

J.B. MORROW  
Decree Plaintiff

vs

JOSEPH WAGONER  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Don M. O'Neal Date: 4-20-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 20th day  
of APRIL 19 90  
Ron Howerton  
Notary Public

Seal

Residing at Ron Howerton  
My Commission Expires Residing at Boise, Idaho  
My Commission Expires December 8, 1994



