

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A73-00046  
Date Received: 5/10/1990  
Receipt No: 5012289  
Received By: AD

MAY 14 1990

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SPRING CREEK GRAZING ASSN. 208-838-2366  
Address: C/O HOWARD CUTLER  
HC 67 BOX 2066  
CHALLIS, ID 83226

2. Date of Priority: JUL 10, 1895

3. Source: SPRING CREEK Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 22E   | 9       | SW     | SW     |     |     | LEMHI  |

5. Description of diverting works:  
CHECKDAM TO DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.000  |      |        |

7. Total Quantity Appropriated is:  
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 125.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER INCIDENTAL

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 15N      | 22E   | 31      | NE     | NW  |     | IRR | 17.0  |
|          |       |         | SE     | NW  |     | IRR | 33.0  |

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MICROFILMED

DEC 14 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 50.0  |
|          |       |         |            |     | Total Acres   | 50.0  |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A73-00060 & A73-04019

14. Remarks:  
P/D DIVERTED WITH 73-0044  
AMOUNT DECREED = 0.02CFS/IRRIGATED ACRES

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

J.B. MORROW

Decree Plaintiff

vs

JOSEPH WAGONER

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am President of  
Title  
Spring Creek Grazing, that I have signed the foregoing  
Organization  
document in the space below as P. S. of  
Title  
Spring Creek Grazing and that the statements contained in the  
Organization  
foregoing document are true and correct.

Howard R. Cutler  
Signature of Authorized Agent

PRES. SPRING CREEK GRAZING ASSN.  
Title and Organization

5-10-90  
Date

State of Idaho )  
County of Thielsen ) SS.

Subscribed and sworn (or affirmed) before me this 10<sup>th</sup> day  
of May 19 90

[Signature]  
Notary Public

Seal

Residing at Kimberly, Id.  
My Commission Expires 6/30/97

