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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAY 14 1990

Ident. Number: A73-00044
Date Received: 5/10/1990
Receipt No: 5012289
Received By: _____

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SPRING CREEK GRAZING ASSN.
Address: C/O HOWARD CUTLER
HC 67 BOX 2066
CHALLIS, ID

208-838-2366

83226

2. Date of Priority: APR 01, 1895

3. Source: SPRING CREEK

Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	22E	9	SW	SW			LEMHI
15N	21E	36	SE	NW			LEMHI
			NE	SW			LEMHI

5. Description of diverting works:
CHECKDAMS TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.000		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 750.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	25	SE	SE		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		36	NE	NE	IRR	40.0
			NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			NE	NW	IRR	20.0
			SE	NW	IRR	40.0
					Section Acres	180.0
	22E	30	SW	SW	4 IRR	40.0
					Section Acres	40.0
		31	NW	NW	1 IRR	40.0
					Section Acres	40.0
					Total Acres	300.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A73-04019 & A73-00060

14. Remarks:
AMOUNT DECREED = 0.02CFS/IRRIGATED ACRES

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

J.B. MORROW

Decree Plaintiff

vs

JOSEPH WAGONER

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of Spring Creek Grazing that I have signed the foregoing document in the space below as Pres of Spring Creek Grazing and that the statements contained in the foregoing document are true and correct.

Howard R. Cutler
Signature of Authorized Agent

PRES. SPRING CREEK GRAZING ASSN.
Title and Organization

5-10-90
Date

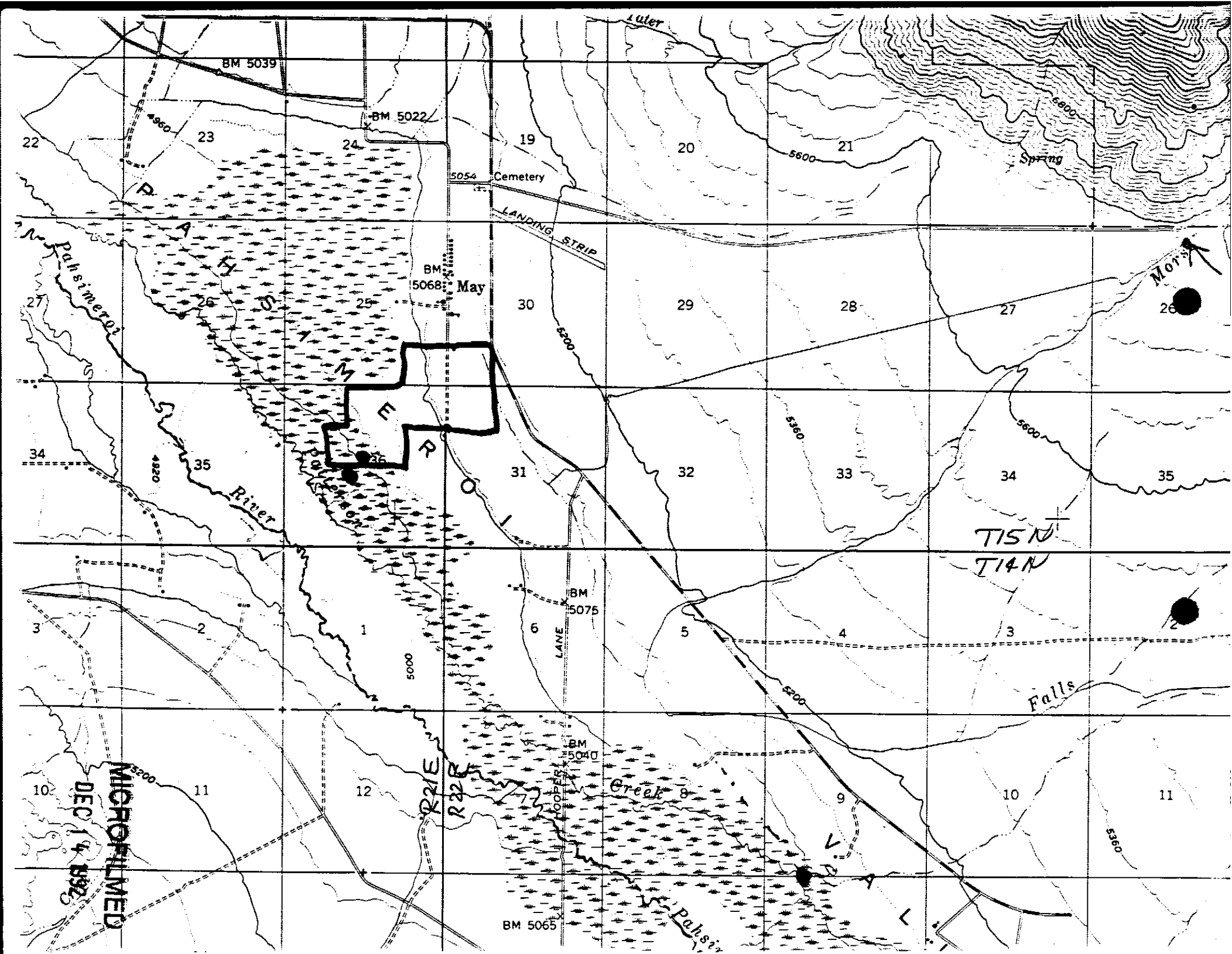
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of May 19 90

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/92



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