

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00039
Date Received: 5/08/1990
Receipt No: E014390
Received By: S

RECEIVED

MAY 10 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

1. Name: SCOTT L. WITWORTH
Address: P.O. BOX 147
MAY, ID

208-876-4432

83253

2. Date of Priority: OCT 01, 1887

3. Source: SPRING CREEK

Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
14N	22E	8	SW		NW		NW		LEMHI

5. Description of diverting works:
WOODEN HDGATE WITH FISH TRAP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	05/14	2.000		
IRRIGATION	05/15	07/09	2.400		
IRRIGATION	07/10	11/01	1.800		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 387.5 Acre Feet Per Annum.

9. Non-irrigation uses:
300 HD BEEF CATTLE.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15N	21E	36	SE		NE		IRR	40.0

A73-00039

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Date: 05/09/90

A7300039



MICROFILMED
DEC 14 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	36	NE	SW		IRR	20.0
			NE	SE		IRR	40.0
			NW	SE		IRR	20.0
			Section Acres				120.0
	22E	31	SW	NW	2	IRR	5.0
			NW	SW	3	IRR	30.0
			Section Acres				35.0
			Total Acres				155.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A73-00062

14. Remarks:
P/D MISSOURI CANAL, NO LEGAL DESCRIPTION
AMOUNT DECREED = 0.02CFS/IRRIGATED ACRES

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

J.B. MORROW

Decree Plaintiff

vs

JOSEPH WAGONER

Decree Defendant

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

Signature of Claimant(s): Sgt L Whitcomb Date: 5/9/90
Date:

Subscribed and sworn (or affirmed) before me this 7 day
of May 19 90 John J. [Signature]
Notary Public

Residing at Bowie + D
My Commission Expires 4/2/94

19

Cemetery

094

May

River

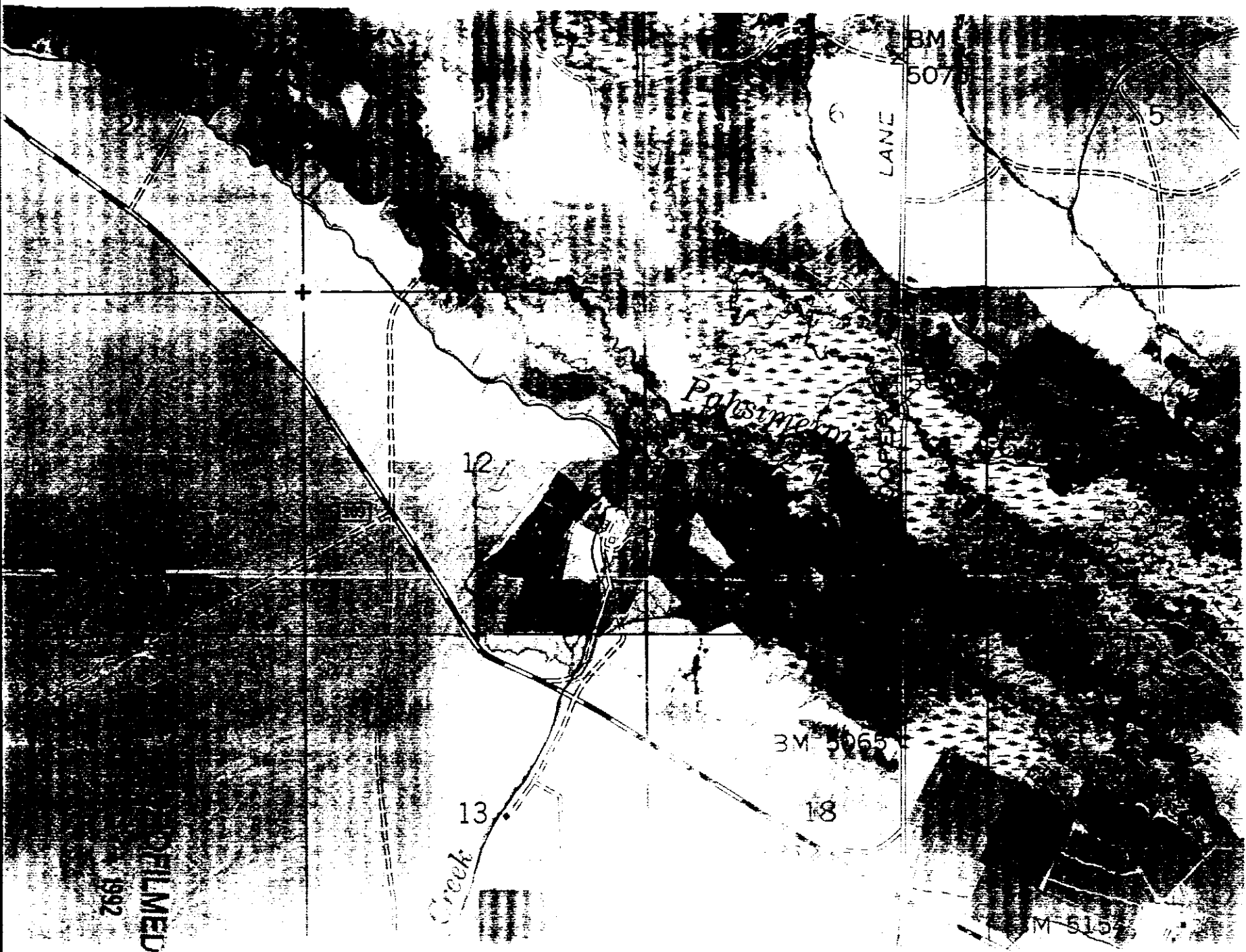
DM
50%

6
LANE

MICROFILMED

DEC 14 1992

Palusim



REFILMED

1992

Water Right Number - 73-00039

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HORNE

S. F.

1 -
2 -
3 -City-
Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/01/1887 15 D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING CREEK PAHSIMEROI RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	05/14		2.000	
01 - IRRIGATION		05/15	07/09		2.400	
01 - IRRIGATION		07/10	11/01		1.800	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.400

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
15N	21E	36	SE NE ✓			01	IRRIGATION	59 LEMHI
15N	21E	36	NE SE ✓			01	IRRIGATION	59 LEMHI
15N	22E	31	SW NW ✓			01	IRRIGATION	59 LEMHI
15N	22E	31	NW SW ✓			01	IRRIGATION	59 LEMHI

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
P/D MISSOURI CANAL, NO LEGAL DESCRIPTION
AMOUNT DECREED = 0.02CFS/IRRIGATED ACRES+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

Water right number - 73-00039

Adj. flag translation: Standard Water Right Number

+ - - - - Decree Plaintiff - - - +
J.B. MORROW

+ - - - - Decree Defendant - - - +
JOSEPH WAGONER

+ - Decree Date - +
04/07/1910

+ - - Audit Fields - 05/20/85

05/22/88 CONVERT 07/11/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000
Approved/Denied - 00/00/0000
Proof Made Date - 00/00/0000
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 00/00/0000
Decree Date - 04/07/1910

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 05/20/1985
Receipt Number -
Appl Received - 00/00/0000

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District - 73
Transfer/Amended -

DO NOT FILE