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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00006

Date Received: 3/30/1990

Receipt No: 6014819

Received By: SA

E014953 / Late Fees / go

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CIRCLE PIE RANCHES, PARTNERSHIP 208-876-4276  
Address: C/O FRANK UNQUERA  
HC 62, BOX 2295  
MAY, ID 83253

2. Date of Priority: JAN 20, 1910

3. Source: PAHSIMEROI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 22E   | 7       | SE     | SE     | NW  |     | CUSTER |

5. Description of diverting works:  
FLOW OF SPRING IS COLLECTED INTO DITCH. DELIVERED TO CANAL.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.800 |      |        |

7. Total Quantity Appropriated is:  
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 872.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
INCIDENTAL STOCKWATERING OF 500 HEAD RANGE CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 14N      | 21E   | 1       | SW     | NW  |     | IRR | 14.0  |
|          |       |         | NW     | SW  |     | IRR | 32.0  |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of        | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|-----|-----|-----|-------|
| 14N      | 21E   | 1       | SW            | SW  |     | IRR | 39.0  |
|          |       |         | SE            | SW  |     | IRR | 13.0  |
|          |       |         | Section Acres |     |     |     | 98.0  |
|          |       | 2       | SW            | NE  |     | IRR | 24.0  |
|          |       |         | SE            | NE  |     | IRR | 21.0  |
|          |       |         | NE            | SE  |     | IRR | 38.0  |
|          |       |         | NW            | SE  |     | IRR | 25.0  |
|          |       |         | SW            | SE  |     | IRR | 20.0  |
|          |       |         | SE            | SE  |     | IRR | 39.0  |
|          |       |         | Section Acres |     |     |     | 167.0 |
|          |       | 11      | NE            | NE  |     | IRR | 20.0  |
|          |       |         | Section Acres |     |     |     | 20.0  |
|          |       | 12      | NE            | NW  |     | IRR | 12.0  |
|          |       |         | NW            | NW  |     | IRR | 40.0  |
|          |       |         | SW            | NW  |     | IRR | 12.0  |
|          |       |         | Section Acres |     |     |     | 64.0  |
|          |       |         | Total Acres   |     |     |     | 349.0 |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE REMARKS

14. Remarks:  
OTHER RIGHTS: 73-00108, 02015, 00107, 00106, 00105, 02037,  
00114, 02053, 02061, 00104, AND 07025.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date: 2/17/1926

ROSCOE HAMILTON, ET AL.  
Decree Plaintiff

vs

W.G. SWENDSEN, ET AL.  
Decree Defendant

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Date: 03/30/90

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DEC 14 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Gen. Part. of \_\_\_\_\_ Title

Circle Pie Ranch, that I have signed the foregoing Organization

document in the space below as Gen. Part. of \_\_\_\_\_ Title

Circle Pie Ranch and that the statements contained in the Organization

foregoing document are true and correct.

B.H. Harte - Gen. Part.  
Signature of Authorized Agent

Circle Pie Ranch  
Title and Organization

4/26/90  
Date

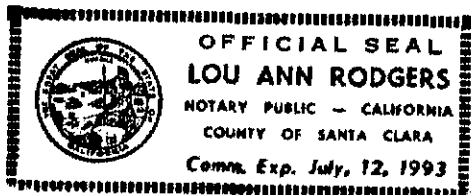
State of ~~Idaho~~ California )  
County of Santa Clara ) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of April 19 90

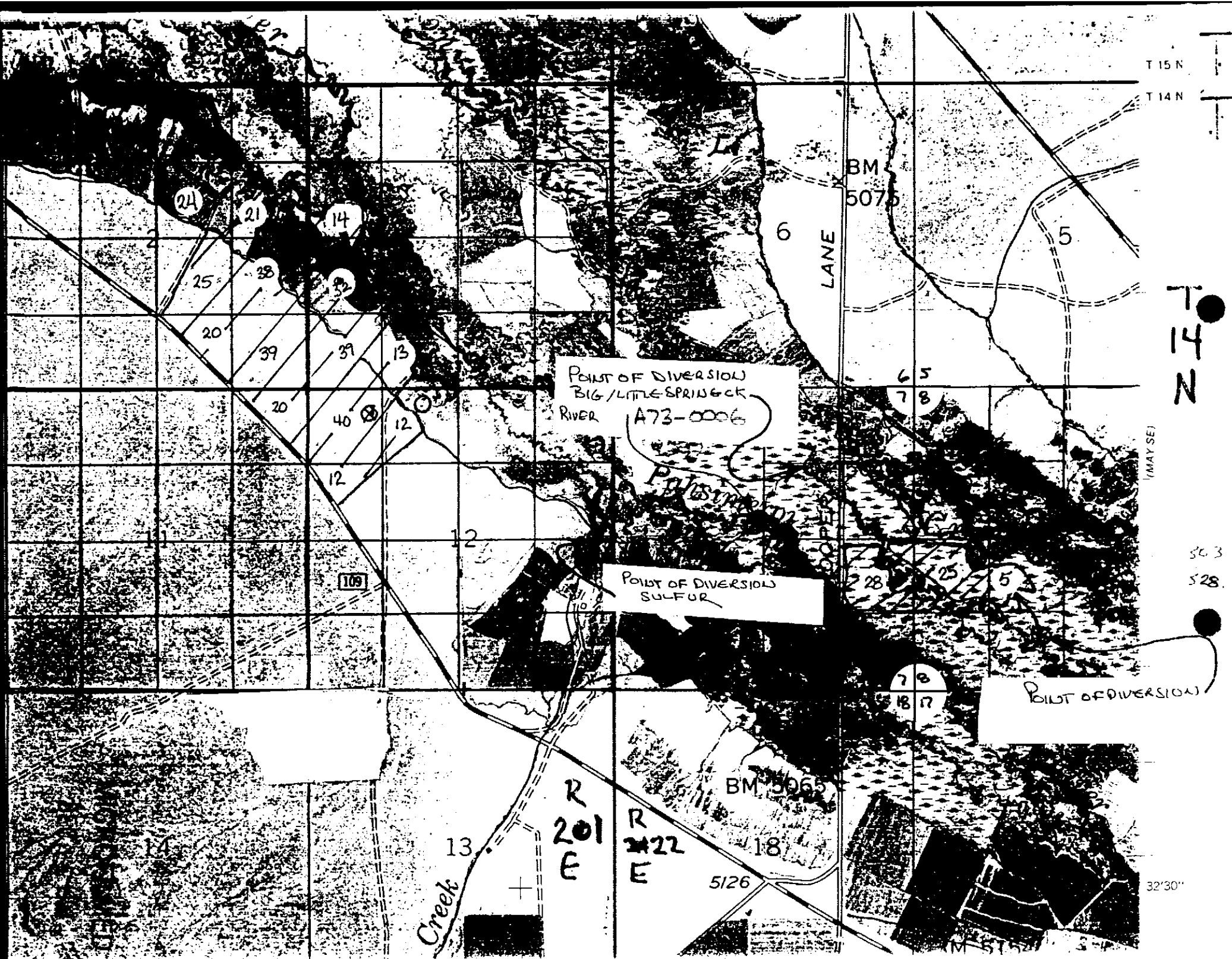
LouAnn Rodgers  
Notary Public

Seal



Residing at 5015 Wellington Park Dr. Santa Clara, CA

My Commission Expires 7/12/93



T 15 N  
T 14 N

T 14 N

(MAY SE)

50.3  
528

32'30"