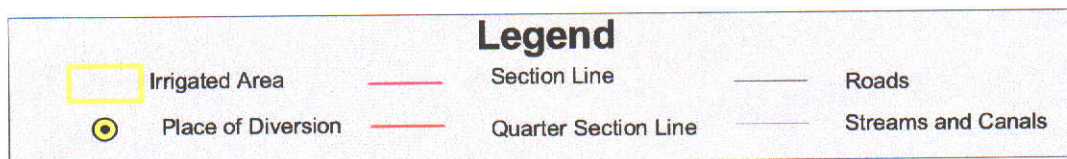
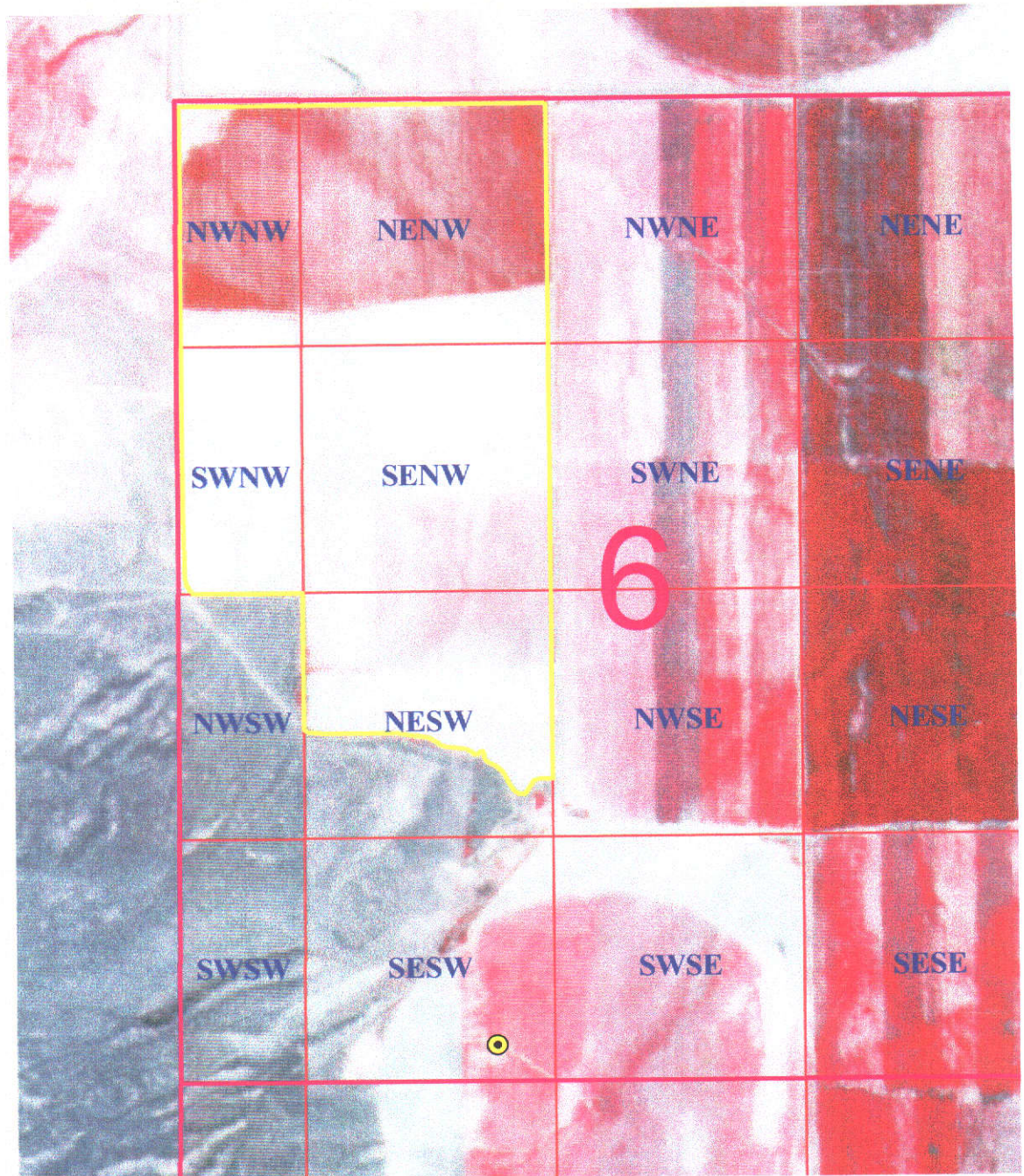


Water Right Claim Number 47-08379
Townships , 12S18E, 12S19E

03/27/2001

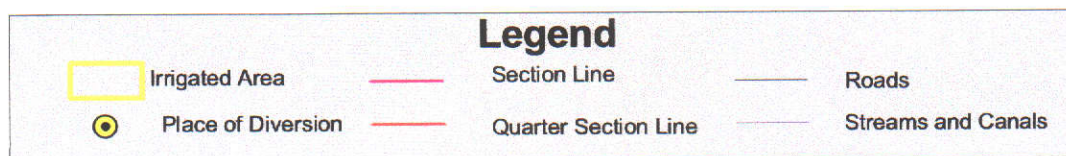
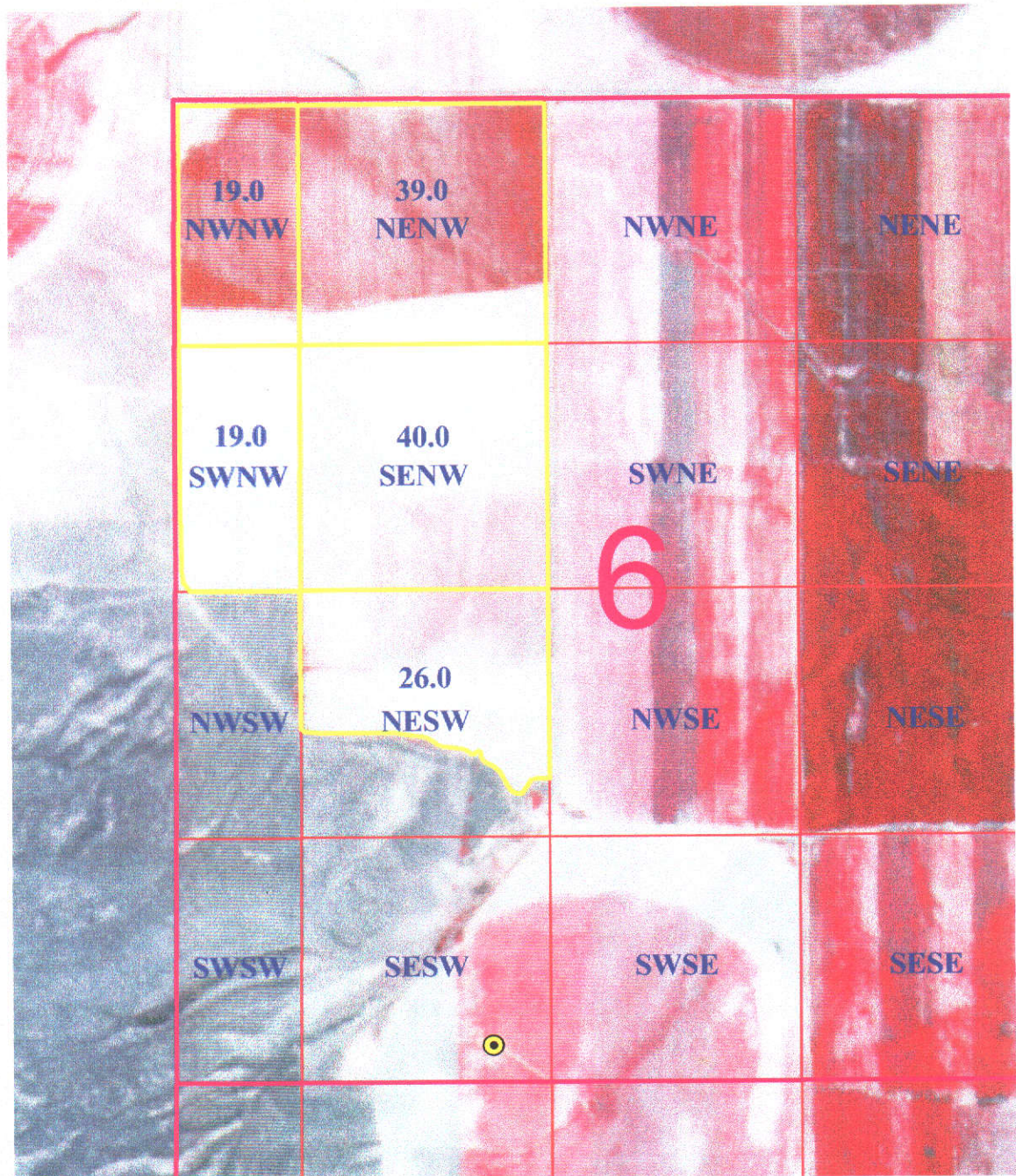


600 0 600 1200 Feet

SPATIAL
DYNAMICS

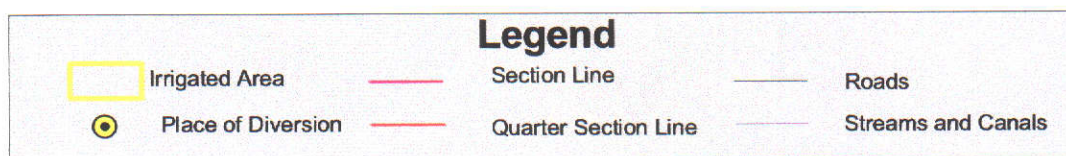
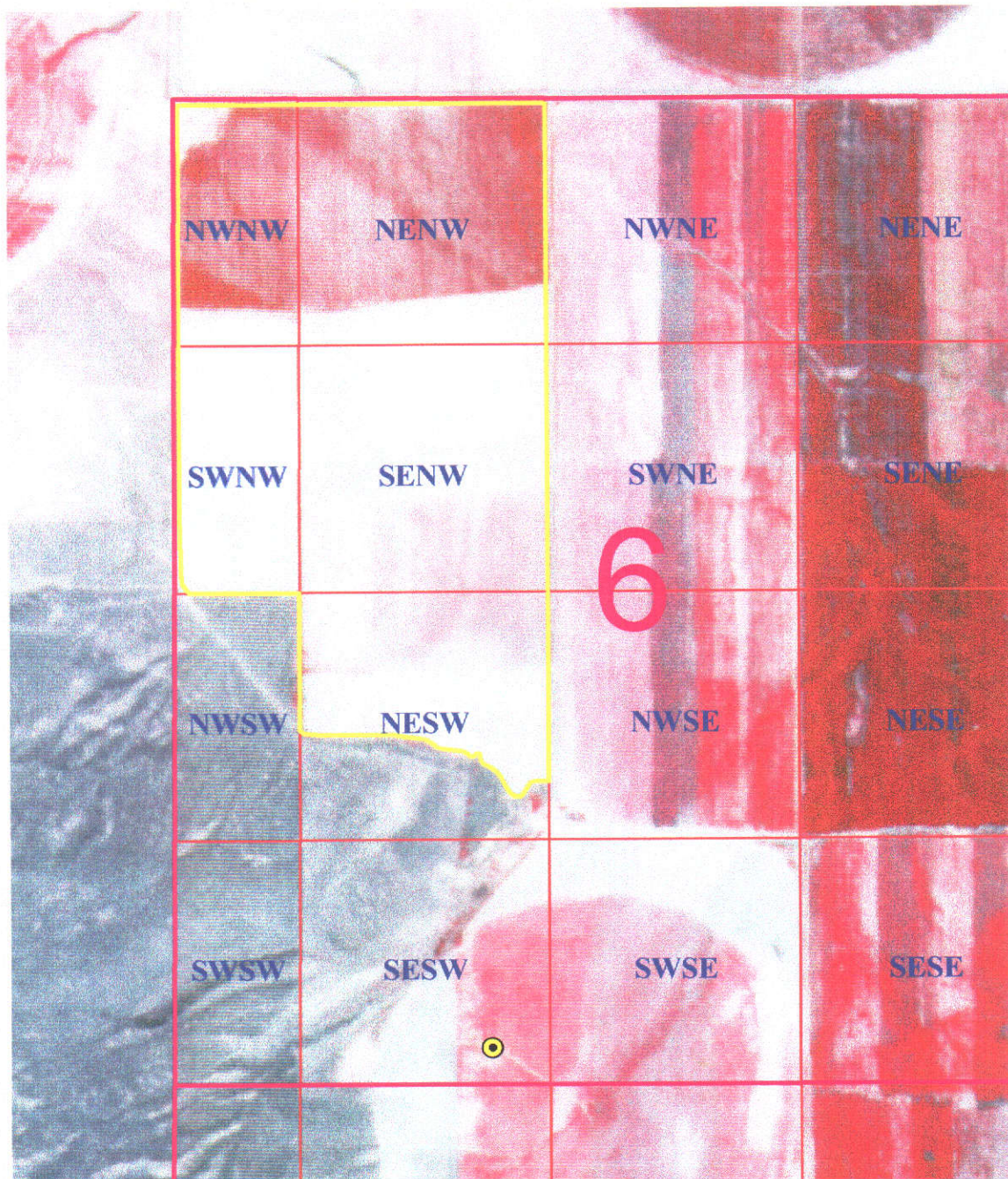
Water Right Claim Number 47-08379
Townships , 12S18E, 12S19E

03/27/2001



Water Right Claim Number 47-08379
Townships , 12S18E, 12S19E

03/27/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-08379
Date Received: 3/20/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WINDING BROOK CORPORATION 208-466-0419
Address: C/O RODNEY MOORE
PO BOX 53
NAMPA ID 83653

2. Date of Priority: JUL 13, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	19E	6	SE	SW			CASSIA

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	19E	6	NE	NW		IRR	20.0
			NW	NW		IRR	40.0
			SW	NW		IRR	10.0
			SE	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	19E	6	NE	SW		IRR	20.0

Section Acres 130.0

Total Acres 130.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 21153

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHIL BATT

R. KEITH HIGGINSON
Director

March 15, 1995

WINDING BROOK CORPORATION
C/O RODNEY MOORE
PO BOX 53
NAMPA ID 83653

RE: RENUMBER & CHANGE OF OWNERSHIP SRBA CLAIM NOS.:

(A45-02306) Renumbered A47-08379
(A47-02515) Renumbered A47-16390
(A45-10283) Renumbered A47-16379
(A47-00163) Renumbered A47-16392

A47-02566	A47-07526	A47-14468
A47-14469	A47-02491	A47-02511
A47-02526	A47-02544	A47-02546
A47-02534	A47-02557	A47-02554
A47-02556	A47-02552	A47-02536
A47-14470	A47-00140	A47-00141
A47-00142	A47-00143	

DEAR CLAIMANTS,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records.

If you have any further corrections or questions please contact our office.

Sincerely,

STEVE CLELLAND
Water Resource Agent

ENC:

NOV 28 1996

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP JAN 30 1995

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region

DATE OF CLOSING: 8-15-94

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. See Warranty Deed.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) A47-02515; A47-02526; A47-02536; A47-02544; A47-02546;
Assigned by IDWR: A47-02552; A47-02556; A47-02566; A47-07526; A47-02557;
A47-02554; A45-02306; A47-02534; A47-00127A

GROUND WATER
RIGHTS

☒ Name and Address of Former Owner/Claimant(s)(Seller): B & H Farming, an Idaho partnership
P. O. Box 123
Rupert, Idaho, 83350

☒ New Owner/Claimant (Purchaser): Winding Brook Corporation

☒ New Mailing Address: c/o Rodney Moore
P. O. Box 53
Nampa, Idaho, 83653

☒ New Telephone Number: (208) 466 - 0419

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deeds *

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) WINDING BROOK CORP. Date 1-25-95
by Rodney Moore, V.P. Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-30-95 By: See

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Hand del. John Ritchie

Change # TO:
A47-08379

* ALL DOCUMENTS FILED w/ A47-02515

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 28 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

JUN 14 1994

DATE OF CLOSING: 7/12/93

Department of Water Resources
Soc. & Econ. Off.

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

Attache

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A45-02306
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Mervin Viesel mayer
Box 103
Davenport, NB 69335
- ☐ New Owner/Claimant (Purchaser): Phillip C. Ulling
- ☐ New Mailing Address: 4434 E 3500 N
Murfreesboro, Idaho 83344
- ☐ New Telephone Number: (208) 432-5504
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: tax notices

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) [Signature] Date 6/14/1994
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

CLAIM & WATER RIGHT RENUMBERED TO:

A47-08379

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

JUN 28 1996

CASSIA COUNTY

TAX NOTICE AND RECEIPT

TAXING DISTRICT

RATE

AMOUNT

RECEIPT

1993

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

COUNTY	.004212217	243.18
SCH DIST 418	.006537195	377.42
MURTAUGH HWY	.001799991	103.92
OAKLEY LIB	.000113984	6.58

FULL PAYMENT

TAX 915.60

PEN.

INT.

COST

TOT.

1ST INSTALLMENT

TAX 457.80

PEN.

INT.

COST

TOT.

2ND INSTALLMENT

TAX 457.80

PEN.

INT.

COST

TOT.

TOTAL .012663387

915.60

MARKET VALUE

TAX CODE AREA

PARCEL NUMBER

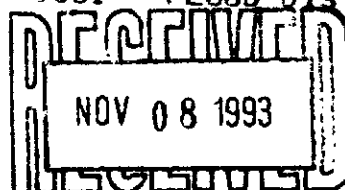
BILL NUMBER

L 57732 50-00 RP12S19E062400A 9631

FLOOD DIST 16

57732

LOT 3,4,5, SENW, NESW
S 6 T 12 R 19



APPR.

DATE PD.

CHECK NO.

12/8/93
4418

WAC 1.210

SOUTHWEST IRRIG

184.50

159.000
TOT ACRES

UHLIG, PHILLIP C
4434 EAST 3500 NORTH
MURTAUGH, ID 83344

DELINQUENT YEAR

3-9-95

This document accepted
as proof of ownership
in Vasselmyer to Uhlig.

See

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. _____

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

January 19, 1995 2:47pm

NAME:

JOHN RITCHIE

CALL IN

RE:

UHLIG DEEDS REQUEST

HE SAYS THEY HAVE COPIES OF THE DEEDS FROM VAN DIEST TO UHLIG AND WILL SEND OVER COPIES TO OUR OFFICE TODAY. THE OTHERS WERE NOT PART OF THE WORK HE HAS COVERED AND I WILL NEED TO GET THEM DIRECTLY FROM UHLIG HIMSELF. I WILL SEND LETTER TO UHLIG REQUESTING WARRANTY DEEDS FOR THE REST. SHOULD BE ABLE TO SUBMIT THE CHANGE OF OWNERSHIP FOR WINDING BROOK VERY SOON, IF INITIAL REVIEW GOES WELL TOMORROW WHEN THEY MEET.

A47-08379

NOV 28 1995

MEMO

TO: FILE
FROM: STEVE CLELLAND
DATE: January 18, 1995

RE: UHLIG OWNERSHIP CHANGES PENDING

=====

HERE IS A LISTING OF THE CLAIMS INVOLVED:

A45-02306~	VIESELMAYER TO UHLIG (CLAIM NEEDS RENUMBERED TO BASIN 47)
A47-02566	VAN DIEST FAMILY PARTNERSHIP TO UHLIG
A47-07526	" " "
A47-14468	"
A47-14469	"
A47-02491	"
A47-02511	"
A47-02515	"
A47-02526	"
A47-02544	"
A47-02546	VAN DIEST FAMILY PARTNERSHIP TO UHLIG
A47-02534	LARSEN TO UHLIG
A47-02557~	DEGNER TO UHLIG
A47-02554~	" "
A45-10283	DEGNER TO UHLIG (CLAIM NEEDS RENUMBERED TO BASIN 47)
A47-02556~	VAN DIEST FAMILY PARTNERSHIP TO UHLIG
A47-02552~	"
A47-02536~	"
A47-14470	VAN DIEST FAMILY PARTNERSHIP TO UHLIG

THOSE RIGHTS WITH THE TILDE (~) ARE ALSO LISTED IN THE PENDING TRANSFER #4412 UNDER THE NAME PHILIP UHLIG TO ADD A POINT OF DIVERSION. PROOF OF OWNERSHIP SUBMITTED IS TAX NOTICES FROM 1993.

A47-08379
NOV 28 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. _____

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

January 30, 1995 11:23am

NAME:
JOHN RITCHIE

CAMEIN

RE:
CHANGE OF OWNERSHIP

HE DROPPED OFF THE FORMS TO CHANGE THE UHLIG FILES FROM B.H. FARMS TO WINDING BROOK ALONG WITH THE SUPPORTING DOCUMENTS OF OWNERSHIP. STILL WAITING ON UHLIG'S RESPONSE TO MY LETTER FOR DOCUMENTATION OF THE REMAINING CHANGES OF OWNERSHIP.

WE DISCUSSED THE RENUMBERING OF THE TWO BASIN 45 CLAIMS AND I TOLD HIM THIS IS IN PROCESS WITH IDWR STAFF.

HE POINTED OUT SOME OTHER COMBINED RIGHT CLAIMS; A47-00163 IS COMBINED W/ -00164 AND A47-02515 IS COMBINED W/ -02516. HE NOTED THE CONFUSION IN RESOLVING THIS AND I INFORMED HIM THAT I WILL RENUMBER BOTH THESE CLAIMS TO BETTER SHOW THE COMBINED RIGHTS INVOLVED.

A47-083 28 1996

COLEMAN, RITCHIE & ROBERTSON

ATTORNEYS AT LAW
156 SECOND AVE. WEST
P.O. BOX 525
TWIN FALLS, IDAHO 83303-0525

JOHN R. COLEMAN
JOHN S. RITCHIE
THOMAS M. ROBERTSON

TELEPHONE (208) 734-1224

FAX (208) 734-3983

January 19, 1995

RECEIVED

JAN 20 1995

Department of Water Resources
Southern Region

Steve Clelland
Water Right Agent
State of Idaho
Department of Water Resources
222 Shoshone Street East
Twin Falls ID 83301

Re: Uhlig/B & H/Winding Brook Corporation

Dear Steve:

Thank you for your letter of January 17, 1995, and your Memos of January 13 and 17, 1995, outlining the Uhlig ownership changes pending. In response to your inquiry regarding ownership, I am enclosing copies of the following:

1. Warranty Deed from Van Diest Family Partnership to Phillip C. Uhlig.
2. Quitclaim Deed from Dunford & McCall and Jack McCall to Phillip C. Uhlig.
3. Warranty Deed from Phillip C. Uhlig to B & H Farming.
4. Quitclaim Deed from Phillip C. Uhlig to B & H Farming.
5. Warranty Deed from B & H Farming to Winding Brook Corporation.

I believe those deeds chase the chain of title from Van Diest to Winding Brook. It is my understanding that you will contact Phil Uhlig regarding the deeds from Vieselmeyer, Larsen and Degner to Uhlig. Please let me know if you have a problem in that latter regard and I will see if I can be of assistance.

A47-083-79 1996

COLEMAN, RITCHIE & ROBERTSON

Steve Clelland

Page 2

January 19, 1995

I anticipate filing the Notice of Change of Water Right Ownership forms on behalf of Winding Brook in the near future and I look forward to working with you to conclude this matter.

Sincerely yours,



JOHN S. RITCHIE

JSR/sl

Encls.

cc: Rodney Moore

147-083798 1996

Veselmeyer

Township 12S Range 19E Section 6

Lot 3 (NE NW)
Lot 4 (NW NW)
Lot 5 (SW NW)
SE NW
NE SW

50 SHEETS EYE-FAST
100 SHEETS EYE-FAST
200 SHEETS EYE-FAST
300 SHEETS EYE-FAST
400 SHEETS EYE-FAST
500 SHEETS EYE-FAST
600 SHEETS EYE-FAST
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1600 SHEETS EYE-FAST
1700 SHEETS EYE-FAST
1800 SHEETS EYE-FAST
1900 SHEETS EYE-FAST
2000 SHEETS EYE-FAST



A45-10283 }
A45-02306 } \$6 remembered
to Basin 47

Lots confirmed
via govt lot map
T12S R19E
Sec 3-9-95

Uhlig - need copies of Warrant^{Deed}
instead of Tax Notice...

Cassia Cty. Ct house says
that parcel # 12S19E066000 is
owned by Winding Brook Corp.
was owned by Uhlig and VanSiest

VanSiest Family Partnership
to Uhlig who sold to
Winding Brook Corp.

- Jack McCall -
Larsen → Uhlig
Seger → Uhlig
VanSiest → Uhlig
Vieselmeyer → Uhlig

NOV 28 1995

From: DWR60::SCLELLAN 17-JAN-1995 10:16:07.29
To: DWR03::BCHAPMAN
CC: SCLELLAN
Subj: BASIN NUMBER ERROR

BRENDA,

I HAVE FORWARDED THIS TO YOU FOR YOUR INFORMATION... MAYBE YOU CAN WORK ON THIS FROM S.O. AND LET US KNOW THE CORRECTIONS NEEDED.

From: DWR60::SCLELLAN 17-JAN-1995 10:13:57.18
To: MSCHULTE
CC: SCLELLAN
Subj: BASIN NUMBER ERROR

MEL,

I AM CURRENTLY WORKING ON SOME CHANGE OF OWNERSHIPS FOR UHLIG RANCH AND I HAVE DETERMINED THERE IS A NUMBER ERROR ON THE BASIN ASSIGNED FOR AN OLDER LICENSED RIGHT.

A45-02306 SHOULD BE A BASIN 47 RIGHT NUMBER. IT LIES WITHIN BASIN 47 BUT HAS NOT BEEN RENUMBERED LIKE SIMILAR LICENSES WERE FROM THAT AREA.

THIS RIGHT IS GOING THROUGH A TRANSFER UNDER #4412 AND SHOULD BE CORRECTED BEFORE THE TRANSFER IS APPROVED. MARY AND I TRACKED THE TRANSFER AND FILES TO YOU, PLEASE LET ME KNOW IF YOU HAVE THE FILES.

AS A SIDE NOTE THERE ARE CHANGES OF THE OWNERSHIP THAT HAVE OCCURRED AND MAY NEED TO BE SHOWN ON THE TRANSFERED RIGHTS ALSO. WE SHOULD PROBABLY COORDINATE THIS EFFORT.

STEVE

CC: BRENDA CHAPMAN

NOV 28 1996

Water Right Number - 47-08379

Prefix Translation: WATER RIGHT

Old (D) Number - 21153

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GRAY

MACK

1 -

2 -

3 -

City- HANSEN

State- ID Zip- 83334

Phone -

*** O - ORIGINAL OWNER ***

ROURKE

HAROLD H.

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/13/1949 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
12S 19E 6 SE SW (31) CASSIA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 1.500+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.500+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
12S 19E 6 NE NW 40.0 01 IRRIGATION (31) CASSIA
12S 19E 6 NW NW 40.0 01 IRRIGATION (31) CASSIA
12S 19E 6 SW NW 40.0 01 IRRIGATION (31) CASSIA
12S 19E 6 SE NW 40.0 01 IRRIGATION (31) CASSIA
12S 19E 6 SE SW 30.0 01 IRRIGATION (31) CASSIA

Total Acres: 190.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

NOV 28 1995

Water right number - 47-08379

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
Date: 01/26/1995 User Id: PSKAGGS Subject: Right Renumbered
This right renumbered from 45-02306.

+ - - Audit Fields - 04/08/85 05/28/88 01/26/95

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 04/08/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 05/29/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag-
Presumption Flag -		

NOV 28 1995

TO: Brenda Chapman

DATE: 1-18-95

FROM: Jim Stanton

SUBJECT: Uncorrected Error In Water Right Number

Right 45-02306 is clearly in Basin 47, but was never changed to a Basin 47 number when other nearby rights were changed. As there is a pending transfer app. on this right, please change the number and let me know what the new number is. Thanks.

NOV 28 1996

SD-0861-2 Starting Transfer No.: 4412

S E Trans L No.	Last Name	S T	Status Date	Call-Up Date	Affected Rights	Proposed Rights
4412	UHLIG, PHILLIP C	T	08/05/1994	00/00/0000	47-02536	47-02536
					47-02556	47-02556
					45-02306	45-02306
					47-02552	47-02552
					47-02554	47-02554
					47-02557	47-02557
4413	PHILLIPS	T	08/08/1994	00/00/0000	35-02104	35-02104A
					35-02726	35-02104B
						35-02726
4414	UHLIG RANCHES INC	A	01/12/1995	00/00/0000	45-02422	45-02422
					45-02711	45-02711
4415	HOOGLAND & HATCH PARTN	P	09/01/1994	00/00/0000	47-02315	47-02315A
						47-02315B
4416	CITY OF CASCADE	T	08/10/1994	00/00/0000	65-12726	65-12726
					65-13311	65-13311
4417	BALL, JERRY R. &/OR CA	A	01/13/1995	00/00/0000	36-02563	36-02563

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

No adv.

710 card

No logged out as sent to S.O.

Just a T # on system

See 9 in 5.
He has app.

MB

1/18/05
NOV 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR

Governor PHILIP E. BATT

R. KEITH HIGGINSON

Director

January 19, 1995

PHILLIP C UHLIG
4434 E 3500 N
MURTAUGH ID 83344

RE: CHANGE OF OWNERSHIP ON SRBA CLAIMS; PROOF OF OWNERSHIP

Dear Mr. Uhlig,

Your requests to change the ownership of the claims mentioned below are being processed. To confirm the ownership of the water rights listed, additional proof of the water right is needed in the form of Warranty Deeds showing the property conveyance to you from the owners listed with the claims. Your prompt response will allow me to complete the process here at IDWR.

The Warranty Deeds for the properties involving the Van Diest Family Partnership is being supplied by attorney John Ritchie and so copies are not being requested from you for these claims.

HERE IS A LISTING OF THE CLAIMS INVOLVED:

A45-02306~ VIESELMAYER TO UHLIG
(CLAIM NEEDS RENUMBERED TO BASIN 47)

A47-02534 LARSEN TO UHLIG

A47-02557~ DEGNER TO UHLIG

A47-02554~ " "

A45-10283 DEGNER TO UHLIG
(CLAIM NEEDS RENUMBERED TO BASIN 47)

Those rights with the tilde (~) are also listed in the pending transfer #4412 under the name Phillip Uhlig to add a point of diversion. Proof of ownership submitted is tax notices from 1993.

Please contact me at our office if you have further questions.

Sincerely,

STEVE CLELLAND
Water Resource Agent

NOV 28 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 17, 1995

JOHN RITCHIE
PO BOX 525
TWIN FALLS ID 83303-0525

RE: UHLIG OWNERSHIP CHANGES PENDING

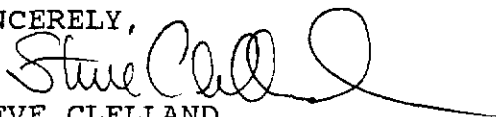
DEAR JOHN,

ENCLOSED IS THE REVISED MEMO THAT I INCLUDED WITH YOUR LAST PICK UP AT OUR OFFICE. HAVING REVIEWED THE CLAIMS I ADDED SOME OTHER NUMBERS AND NOTED A TRANSFER THAT IS PENDING. AS STATED THE OWNERSHIP CHANGES ARE BASED ON THE TAX NOTICES WHICH MAY NOT BE SUFFICIENT TO PROVE THE WATER RIGHTS WERE SOLD WITH THE PROPERTIES. I WILL PROBABLY ASK FOR COPIES OF THE WARRANTY DEEDS TO BE INCLUDED WITH THIS REQUEST.

IF YOU HAVE THE COPIES OF THE WARRANTY DEEDS THAT SHOW THE OWNERSHIP CHANGES FROM THE PARTIES LISTED IN THE MEMO TO UHLIG, AND THAT IS PART OF YOUR DOCUMENTATION, COULD YOU LET ME KNOW SO WE DON'T DUPLICATE THE CHANGES IN THE FILE? OTHERWISE I WILL CONTACT UHLIG TO PROVIDE WARRANTY DEEDS AND ESTABLISH WATER RIGHT OWNERSHIP.

IF YOU HAVE ANY QUESTIONS PLEASE FEEL FREE TO CALL.

SINCERELY,


STEVE CLELLAND
WATER RIGHT AGENT

ENC:

NOV 28 1996

MEMO

TO: JOHN RITCHIE
FROM: STEVE CLELLAND
DATE: January 13, 1995

REVISED: January 17, 1995 BY SCC *SW*

RE: UHLIG OWNERSHIP CHANGES PENDING

=====

TODAY I WAS HANDED SEVERAL NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP FORMS THAT APPLY TO SOME OF THE RIGHTS WE HAVE BEEN REVIEWING. I HAVEN'T DETERMINED THE EXACT CHANGES INVOLVED YET BUT THOUGHT YOU MAY BE INTERESTED SINCE IT MIGHT AFFECT THE WORK YOU ARE CURRENTLY DOING.

HERE IS A LISTING OF THE CLAIMS INVOLVED:

A45-02306-	VIESELMAYER TO UHLIG (CLAIM NEEDS RENUMBERED TO BASIN 47)
A47-02566	VAN DIEST FAMILY PARTNERSHIP TO UHLIG
A47-07526	" " "
A47-14468	"
A47-14469	"
A47-02491	"
A47-02511	"
A47-02515	"
A47-02526	"
A47-02544	"
A47-02546	VAN DIEST FAMILY PARTNERSHIP TO UHLIG
A47-02534	LARSEN TO UHLIG
A47-02557~	DEGNER TO UHLIG
A47-02554~	" "
A45-10283	DEGNER TO UHLIG (CLAIM NEEDS RENUMBERED TO BASIN 47)
A47-02556~	VAN DIEST FAMILY PARTNERSHIP TO UHLIG
A47-02552~	"
A47-02536~	"
A47-14470	VAN DIEST FAMILY PARTNERSHIP TO UHLIG

THOSE RIGHTS WITH THE TILDE (~) ARE ALSO LISTED IN THE PENDING TRANSFER #4412 UNDER THE NAME PHILIP UHLIG TO ADD A POINT OF DIVERSION. PROOF OF OWNERSHIP SUBMITTED IS TAX NOTICES FROM 1993.

NOV 28 1995

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

A45-02306

REPORT OF ENGINEER

Permit No. 12255

This proof is for

In Water District No.

1. Name of applicant: *Gray, Roy*
2. Source of water supply: *Subterranean flow from well*
3. Location of point of diversion: Is in the _____ of Section _____
T. *12 S* R. *12 E*, _____ Co. of _____
4. Describe works as they exist, giving dimensions and capacities of same: *Well Drilled 12 1/2 x 16"*
Static water level 100' - Draw down 200' (Lift 300')
Pump: Fairbanks Morse 4 PM 75.77 Column 320' 3/4" - Stages 5 - Bore 12"
Motor: U.S. 885080 - 75 HP
Meter: GE 30509541 - Demand 325 x 10
Housing - Yes
5. Water is used for: *Irrigation*
6. State whether or not water has been turned into works of diversion: *Yes*
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
Lot 3, Lot 4, Lot 5, Section 12, Range 12 E., and part of 16, Sec. 12, Range 12 E.,

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Mr. Gray was present during the engineer's examination
" " is a well driller.

This examination was made on the

10th day of *August*, 19*57*
(Signed) *James H. Mann* Examiner

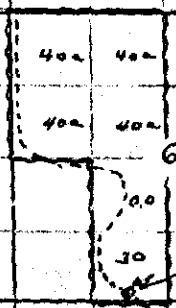
21153

POOR ORIGINAL

A45-02306

R-19E

T
12
S



TO HARTSLEY CITY

official brass headed
section corner found.

Land subdivisions 5
Irrigated area 190 Acres

Quantity of water 75 Miners inches
as measured over weir.

x 37' over 2' Cipolletti Weir
M.S.C.F.S.

TWIN FALLS COUNTY, IDAHO

RECORDED FOR:

TITLEFACT, Inc.

WARRANTY DEED

1994

AUG 15

1994

1994014585

FOR VALUE RECEIVED, ^{ROBERT S. FORT} ~~Philip C. Uhlig~~, hereinafter called "Grantor" hereby grants, bargains, sells and conveys unto B & H FARMING, an Idaho general partnership, consisting of Randy A. Bauscher and Thomas R. Haynes, P.O. Box 123, Rupert, Idaho 83350, hereinafter called "Grantee," the property described on Exhibit "A" hereto, hereinafter called the "premises",

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor, respectively, does hereby covenant to and with the said Grantee, that the Grantor is the owners in fee simple of said premises; that they are free from encumbrances except existing easements and rights of way of record, a mortgage to Mutual of New York dated 15 April 1991, recorded April 18, 1991 in Cassia County, Idaho as Instrument No. 212987 and recorded April 18, 1991 in Twin Falls, County, Idaho as Instrument No. 91-001076 and that Grantors will warrant and defend the premises from all lawful claims whatsoever.

DATED this 15 day of July, 1994.

Philip C. Uhlig

NOV 28 1996

STATE OF IDAHO

County of Twin Falls

ss.

On this 13 day of July, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared Phillip C. Uhlig, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Francis E. Clifton
NOTARY PUBLIC
Residence: Idaho Falls
My Commission Expires: 1-30-98

(u-f\warranty.ash)

WARRANTY DEED\2

NOV 28 1996

EXHIBIT A

Parcel A: Township Eleven (11) South, Range Eighteen (18) East, B.M., Twin Falls County, Idaho

Section Thirty-six (36): The Southeast Quarter of the Southwest Quarter; the Northeast Quarter of the Southeast Quarter; the South Half of the Southeast Quarter; the East Half of the Northeast Quarter and that part of the Northwest Quarter of the Southeast Quarter described as: beginning at the Southwest corner of the Northwest Quarter of the Southeast Quarter of said Section and extending North 219 feet; THENCE North 39 degrees 39' East a distance of 848 feet; THENCE South 68 degrees 21' East 826 feet; thence Southerly along the Eastern border 573 feet; THENCE Westerly along the Southern border 1,316 feet to the place of beginning.

Parcel B: Township Twelve (12) South, Range Eighteen (18) East, B.M., Twin Falls County, Idaho

Section One (1): Lots 1, 2, 3, 4, the South Half of the Northeast Quarter; the South Half of the Northwest Quarter; the Northeast Quarter of the Southwest Quarter EXCEPT a parcel of land located in the Southwest Quarter of the Northwest Quarter and also located in Lot 4, of Section One (1), Township Twelve (12) South, Range Eighteen (18) East, B.M., Twin Falls County, Idaho, as shown on the plans of the Lower Rock Creek Road Federal Aid Secondary Project RS 2739(4), more particularly described as follows: Beginning at a point on the Northerly boundary of said Lot 4, said point also being on said highway centerline station 32+34.36; THENCE along the Northerly boundary of said Lot 4 South 89 degrees 30' 56" East 40.19 feet; THENCE along a line 40.00 feet Easterly of and parallel to said highway centerline South 5 degrees 06' 26" East 733.09 feet, more or less, to a point 40.00 feet Easterly of and at right angles to said highway centerline Station P.C. 39+71.37; THENCE along a line perpendicular to said highway centerline South 84 degrees 33' 34" West 5.00 feet; THENCE Southwesterly for 962.07 feet on the arc of a curve to the right having a delta angle of 35 degrees 16' 11", radius of 1,562.89 feet, and a chord which bears South 12 degrees 31' 40" West 946.95 feet to a point 35.00 feet Easterly of and at right angles to said highway centerline station P.T. 49+11.89; THENCE along a line 35.00 feet Easterly of and parallel to said highway centerline South 30 degrees 09' 45" West 887.05 feet to a point 35.00 feet Easterly of and at right angles to said highway centerline station P.C. 57+98.94; THENCE Southwesterly for 230.34 feet on the arc of a curve to the left having a delta angle of 11 degrees 52' 48", radius of 1,110.92 feet, and a chord which bears South 24 degrees 13' 21" West 229.93 feet, more or less, to a point 35.00 feet Easterly of and at right angles to said highway centerline station 60+36.54, said point also lying on the Southerly boundary of said Southwest Quarter of the Northwest Quarter; THENCE along the southerly boundary of the Southwest Quarter of the Northwest Quarter North 89 degrees 25' 24" West 72.10 feet, more or less, to a point lying 33.89 feet Westerly of and at right angles to said highway centerline station 60+57.84, said point also being the Southwest corner of said Southwest Quarter of the Northwest Quarter; THENCE along the Westerly boundary of said Southwest Quarter of the Northwest Quarter North 0 degrees 21' 04" East 20.50 feet, more or less to a point 40.00 feet Westerly of and at right angles to said highway centerline station 60+38.88; THENCE Northeasterly 248.31 feet along the arc of a curve to the right having a delta angle of 11 degrees 59' 49", radius of 1,185.92 feet, and a chord which bears North 24 degrees 09' 50" East 247.86 feet, more or less, to a point 40.00 feet Westerly of and at right angles to said highway centerline station P.C. 57+98.94; THENCE North 27 degrees 46' 28" East 599.46 feet to a point 65.00 feet Westerly of and at right angles to said

Parcel No. 2: Township Twelve (12) South, Range Nineteen (19) East of the Boise Meridian, Cassia County, Idaho
Section Six (6): The Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter
Section Seven (7): The West Half of the Northeast Quarter, the East Half of the Northwest Quarter, the Northeast Quarter of the Southwest Quarter and the Northwest Quarter of the Southeast Quarter

FOOT ORIGINAL

Page 2 of 3 Pages

→ Parcel No. 3: Township Twelve (12) South, Range Nineteen (19) East of the Boise Meridian, Cassia County, Idaho
Section Six (6): Lots 3, 4 and 5, the Southeast Quarter of the Northwest Quarter and the Northeast Quarter of the Southwest Quarter

Parcel No. 4: A well site located in the Southeast Quarter of the Southeast Quarter of the Southwest Quarter of Section Six (6), Township Twelve (12) South, Range Nineteen (19) East of the Boise Meridian, Cassia County, Idaho and easement for ingress and egress more fully described in Warranty Deed dated September 15, 1975 and recorded October 20, 1975 as Instrument No. 86300 on Film No. 98, records of Cassia County, Idaho.

flc

highway centerline station 52+00; THENCE North 34 degrees 08' 01" East 288.80 feet to a point 45.00 feet Westerly of and at right angles to said highway centerline station P.T. 49+11.89; THENCE Northeasterly 912.83 feet along the arc of a curve to the left having a delta angle of 35 degrees 16' 11", radius of 1,562.89 feet, and a chord which bears North 12 degrees 31' 40" East 898.48 feet to a point 45.00 feet Westerly of and at right angles to said highway centerline station P.C. 39+71.37; THENCE along a line 45.00 feet Westerly of and parallel to said highway centerline North 5 degrees 06' 26" West 741.42 feet, more or less, to a point on the Northerly boundary of said Lot 4; THENCE along the Northerly boundary of said Lot 4 South 89 degrees 30' 56" East 45.22 feet, more or less, to the real point of beginning.

Parcel C: Township Eleven (11) South, Range Eighteen (18) East, B.M., Twin Falls County, Idaho
Section Twenty-five (25): The East Half of the Southeast Quarter; the North Half of the Northeast Quarter; the Southeast Quarter of the Northeast Quarter

Parcel D: Township Eleven (11) South, Range Eighteen (18) East, B.M., Twin Falls County, Idaho
Section Twenty-four (24): The South Half of the Southeast Quarter

Parcel E: Township Eleven (11) South, Range Nineteen (19) East, B.M., Twin Falls County, Idaho
Section Thirty (30): Lots 3 and 4

Parcel F: Township Eleven (11) South, Range Nineteen (19) East, B.M., Twin Falls County, Idaho
Section Thirty-two (32): Southwest Quarter.

EXCEPT all minerals in or under Parcels A through F including but not limited to metals, oil, gas, coal, stone and mineral rights, mining rights and easement rights or other matters relating thereto whether expressed or implied.

Parcel G: Township Eleven (11) South, Range Eighteen (18) East, B.M., Twin Falls County, Idaho
Section Twenty-five (25): The Southwest Quarter of the Northeast Quarter.

ALL SUBJECT TO: Twin Falls County Highway Right-of-way

Parcel No. 1: Township Twelve (12) South, Range Nineteen (19) East of the Boise Meridian, Cassia County, Idaho
Section Five (5): Lots 1, 2, 3, 4, and the Southwest Quarter of the Northwest Quarter and the West Half of the Southwest Quarter
Section Six (6): Lots 1, 2, the South Half of the Northeast Quarter, the North Half of the Southeast Quarter and the Southeast Quarter of the Southeast Quarter
Section Seven (7): the Northeast Quarter of the Northeast Quarter

Parcel No. 2: Township Twelve (12) South, Range Nineteen (19) East of the Boise Meridian, Cassia County, Idaho
Section Six (6): The Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter
Section Seven (7): The West Half of the Northeast Quarter, the East Half of the Northwest Quarter, the Northeast Quarter of the Southwest Quarter and the Northwest Quarter of the Southeast Quarter

POOR ORIGINAL

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

TWIN FALLS COUNTY, IDAHO
RECORDED FOR:

1994 AUG 15

TITLEFACT, Inc. 1994014590

ROBERT S. FORT
EX-OFFICIO RECORDER

***** SPACE ABOVE FOR RECORDER *****
35791-ml/sm

WARRANTY DEED

FOR VALUE RECEIVED B & H FARMING, AN IDAHO GENERAL PARTNERSHIP, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto WINDING BROOK CORPORATION, a Massachusetts corporation, hereinafter called grantee, whose address is: P.O. Box 53, Nampa ID 83653 the following described premises, in Twin Falls County, Idaho, and Cassia County, Idaho to-wit:

PARCEL A

Township 11 South, Range 18 E., B.M., Twin Falls County, Idaho
Section 36: NE $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{4}$ NE $\frac{1}{4}$ and that part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$; described as: BEGINNING at the Southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section and extending North 219 feet;
THENCE North 39°39' East a distance of 848 feet;
THENCE South 68°21' East 826 feet;
THENCE Southerly along the eastern border 573 feet;
THENCE Westerly along the southern border 1316 feet to the PLACE OF BEGINNING.

PARCEL B

Township 12 South, Range 18 E., B.M., Twin Falls County, Idaho
Section 1: Lots 1, 2, S $\frac{1}{2}$ NE $\frac{1}{4}$
EXCEPT

A parcel of land located in the S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 1 and more particularly described as follows:

COMMENCING at the North quarter corner of said Section 1;
THENCE South 00°44'15" West along the West boundary of the NE $\frac{1}{4}$ of Section 1 for a distance of 1305.55 feet to the TRUE POINT OF BEGINNING;
THENCE South 72°10'26" East for a distance of 123.29 feet;
THENCE South 55°37'00" East for a distance of 92.15 feet;
THENCE South 12°33'39" East for a distance of 583.39 feet;
THENCE North 89°14'29" West for a distance of 328.80 feet to a point on the West boundary of the NE $\frac{1}{4}$ of Section 1;
THENCE North 00°44'15" East along the West boundary of the NE $\frac{1}{4}$ of Section 1 for a distance of 655.11 feet to the TRUE POINT OF BEGINNING.

AND

(WATER STORAGE POND) A parcel of land located in the E $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 1, Township 12 South, Range 18 E., B.M., Twin Falls County, Idaho, more particularly described as follows:

COMMENCING at the North quarter corner of said Section 1;
THENCE South 00°44'15" West along the East boundary of the NW $\frac{1}{4}$ of Section 1 for a distance of 1374.90 feet;
THENCE North 89°15'45" West for a distance of 349.45 feet to the TRUE POINT OF BEGINNING;
THENCE South 19°57'04" West for a distance of 52.24 feet;
THENCE South 29°05'48" West for a distance of 37.58 feet;
THENCE South 17°17'43" West for a distance of 52.62 feet;
THENCE South 47°56'55" West for a distance of 44.97 feet;
THENCE South 67°51'39" West for a distance of 31.12 feet;
THENCE South 89°38'58" West for a distance of 90.27 feet;
THENCE North 56°41'08" West for a distance of 30.93 feet;
THENCE North 18°43'43" West for a distance of 38.36 feet;
THENCE North 03°30'35" West for a distance of 112.03 feet;
THENCE North 00°30'55" East for a distance of 80.37 feet;

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POOR ORIGINAL

THENCE North 08°17'39" East for a distance of 155.56 feet;
THENCE North 30°25'03" West for a distance of 106.73 feet;
THENCE South 46°28'49" East for a distance of 93.13 feet;
THENCE North 55°47'25" East for a distance of 45.91 feet;
THENCE North 86°23'15" East for a distance of 47.44 feet;
THENCE South 68°51'58" East for a distance of 45.73 feet;
THENCE South 44°05'37" East for a distance of 49.56 feet;
THENCE South 26°44'31" East for a distance of 71.71 feet;
THENCE South 06°18'09" West for a distance of 38.53 feet;
THENCE South 48°28'31" West for a distance of 26.90 feet;
THENCE South 05°27'54" West for a distance of 24.41 feet;
THENCE South 37°34'15" East for a distance of 57.00 feet;
THENCE South 13°48'41" East for a distance of 41.02 feet to the TRUE POINT OF BEGINNING.

AND

(NORTH WELL SITE) A parcel of land located in the SE¼NW¼ of Section 1, Township 12 South, Range 18 E., B.M., Twin Falls County, Idaho, more particularly described as follows:

A circular parcel of land with a 10.0 foot radius and being more particularly described as follows:

COMMENCING at the North quarter corner of said Section 1;

THENCE South 00°44'15" West along the East boundary of the NW¼ of Section 1 for a distance of 1502.75 feet;

THENCE North 89°15'45" West for a distance of 315.60 feet to the radius point of the circular parcel of land, said parcel includes the well and all the land that lies within the 10.0 foot radius which has a delta angle of 360 degrees.

AND

(SOUTH WELL SITE) A parcel of land located in the SE¼NW¼ of Section 1, Township 12 South, Range 18 E., B.M., Twin Falls County, Idaho, more particularly described as follows:

A circular parcel of land with a 10.0 foot radius and being more particularly described as follows:

COMMENCING at the North quarter corner of said Section 1;

THENCE South 00°44'15" West along the East boundary of the NW¼ of Section 1 for a distance of 2581.71 feet;

THENCE North 89°14'45" West for a distance of 859.33 feet to the radius point of the circular parcel of land, said parcel includes the well and all the land that lies within the 10.0 foot radius which has a delta angle of 360 degrees.

AND

(PIPELINE RIGHT OF WAY) A parcel of land located in the SE¼NW¼ of Section 1, Township 12 South, Range 18 E., B.M., Twin Falls County, Idaho, more particularly described as follows:

A strip of land 20.0 feet wide and being 10.0 feet on each side of the following described line:

COMMENCING at a point that is located South 00°44'15" West, 1478.19 feet;

THENCE North 89°14'45" West, 390.70 feet from the North quarter corner of said Section 1 and being the TRUE POINT OF BEGINNING;

THENCE South 61°11'40" East for a distance of 138.43 feet;

THENCE South 56°30'31" East for a distance of 51.69 feet;

THENCE South 63°00'12" East for a distance of 111.58 feet;

THENCE North 51°00'18" East for a distance of 89.21 feet;

THENCE North 80°29'12" East for a distance of 55.16 feet;

THENCE North 80°11'44" East for a distance of 99.72 feet;

THENCE North 80°01'25" East for a distance of 119.80 feet to the East boundary of Parcel

No. 42 of Rock Creek Ranches and being the terminus of said Deeded right of way.

SUBJECT TO: Access easement as shown on the recorded Miscellaneous Plat of Rock Creek Ranches.

POOR ORIGINAL

TOGETHER WITH: A permanent easement over and across a parcel of land located in the E $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1, Township 12 South, Range 18 E., B.M., Twin Falls County, Idaho and more particularly described as follows:

A 20.0 foot wide permanent easement for the purpose of ingress and egress and for the use and maintenance of a buried irrigation pipeline and ditch and/or their associated hardware, said easement location being centered on the following describe line:

COMMENCING at a point that is located South 00°44'15" West, 2581.71 feet;

THENCE North 89°15'45" West, 859.33 feet;

THENCE North 25°34'48" East, 10.0 feet from the North quarter corner of said Section 1 and being the TRUE POINT OF BEGINNING on the Northerly boundary of the South Well parcel:

THENCE continuing North 25°34'48" East for a distance of 965.90 feet;

THENCE North 24°47'46" East for a distance of 112.41 feet;

THENCE North 29°57'04" East for a distance of 109.83 feet;

THENCE North 21°41'23" East for a distance of 68.15 feet;

THENCE North 09°48'48" East for a distance of 51.58 feet;

THENCE North 24°33'31" West for a distance of 28.24 feet;

THENCE North 29°55'15" West for a distance of 112.65 feet to the intersection with the Easterly boundary of the pond Parcel and being the Terminus of said Easement.

AND TOGETHER WITH: A permanent easement over and across a parcel of land located in the E $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1, Township 12 South, Range 18 E., B.M., Twin Falls County, Idaho, and more particularly described as follows:

A 20.0 foot wide permanent easement for the purpose of ingress and egress and for the use and maintenance of a buried irrigation pipeline and/or its associated hardware, said easement location being centered on the following described line:

COMMENCING at a point on the East boundary of the NW $\frac{1}{4}$ of Section 1 that is located South 00°44'15" West, 1180.43 feet from the North quarter corner of said Section 1 and being the TRUE POINT OF BEGINNING;

THENCE South 57°41'38" West for a distance of 209.34 feet;

THENCE South 32°41'19" West for a distance of 240.68 feet;

THENCE South 73°30'51" West for a distance of 3.35 feet to the intersection with the Easterly boundary of the North Well Parcel and being the TERMINUS OF SAID EASEMENT.

PARCEL C

Township 11 South, Range 18 E., B.M., Twin Falls County, Idaho
Section 25: E $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$

PARCEL D

Township 11 South, Range 18 E., B.M., Twin Falls County, Idaho
Section 24: S $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL E

Township 11 South, Range 19 E., B.M., Twin Falls County, Idaho
Section 30: Lots 3 and 4

PARCEL F

Township 11 South, Range 19 E., B.M., Twin Falls County, Idaho
Section 32: SW $\frac{1}{4}$

EXCEPT: All minerals in or under Parcels A through F including but not limited to metals, oil, gas, coal, stone and mineral rights, mining rights and easement rights or other matters relating thereto whether expressed or implied.

ALL SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

NOV 23 1995

POOR ORIGINAL

Section 5: Lots 1,2,3,4, and SW1/4NW1/4 and W1/2SW1/4

Section 6: Lots 1,2, S1/2NE1/4,N1/2SE1/4 and SE1/4SE1/4

Section 7: NE1/4NE1/4

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 6: SE1/4SW1/4,SW1/4SE1/4

Section 7: W1/2NE1/4,E1/2NW1/4,NE1/4SW1/4,NW1/4SE1/4

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY IDAHO

Section 6: Lots 3,4, & 5, SE1/4NW1/4 and NE1/4SW1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 11, 1994

B & H FARMING

BY: RANDY A. BAUSCHER

BY: THOMAS R. HAYNES

STATE OF IDAHO
County of Twin Falls

On this 11th day of August, 1994, before me, a Notary Public, personally appeared RANDY A. BAUSCHER AND THOMAS R. HAYNES, known or identified to me to be the General Partner or partners in B & H FARMING, a partnership, and the partners who subscribed said partnership name to the foregoing instrument and acknowledged to me that they executed the same in said partnership name.

Susan Moore
Notary Public for Idaho
Residing in TWIN FALLS
Commission Expires 11-28-96

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A47-08379

Ident. Number: ~~A45-02306~~

Date Received: 3/20/1989

Receipt No: S006592

Received By: the

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARWIN VIESELMAYER 402-364-2122
Address: BOX 103
DAVENPORT, NB 68335

AND/OR

Name: CLARENCE A. DEGNER 208-423-5859
Address: 2952N 4200E
HANSEN, ID 83334

2. Date of Priority: JUL 13, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	19E	6	SE	SE	SW		CASSIA

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	19E	6	NE	NW		IRR	20.0
			NW	NW		IRR	40.0
			SW	NW		IRR	10.0
			SE	NW		IRR	40.0
			NE	SW		IRR	20.0
Section Acres							130.0
Total Acres							130.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 21153

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MAR 08 1993

Log for claim 47-08379

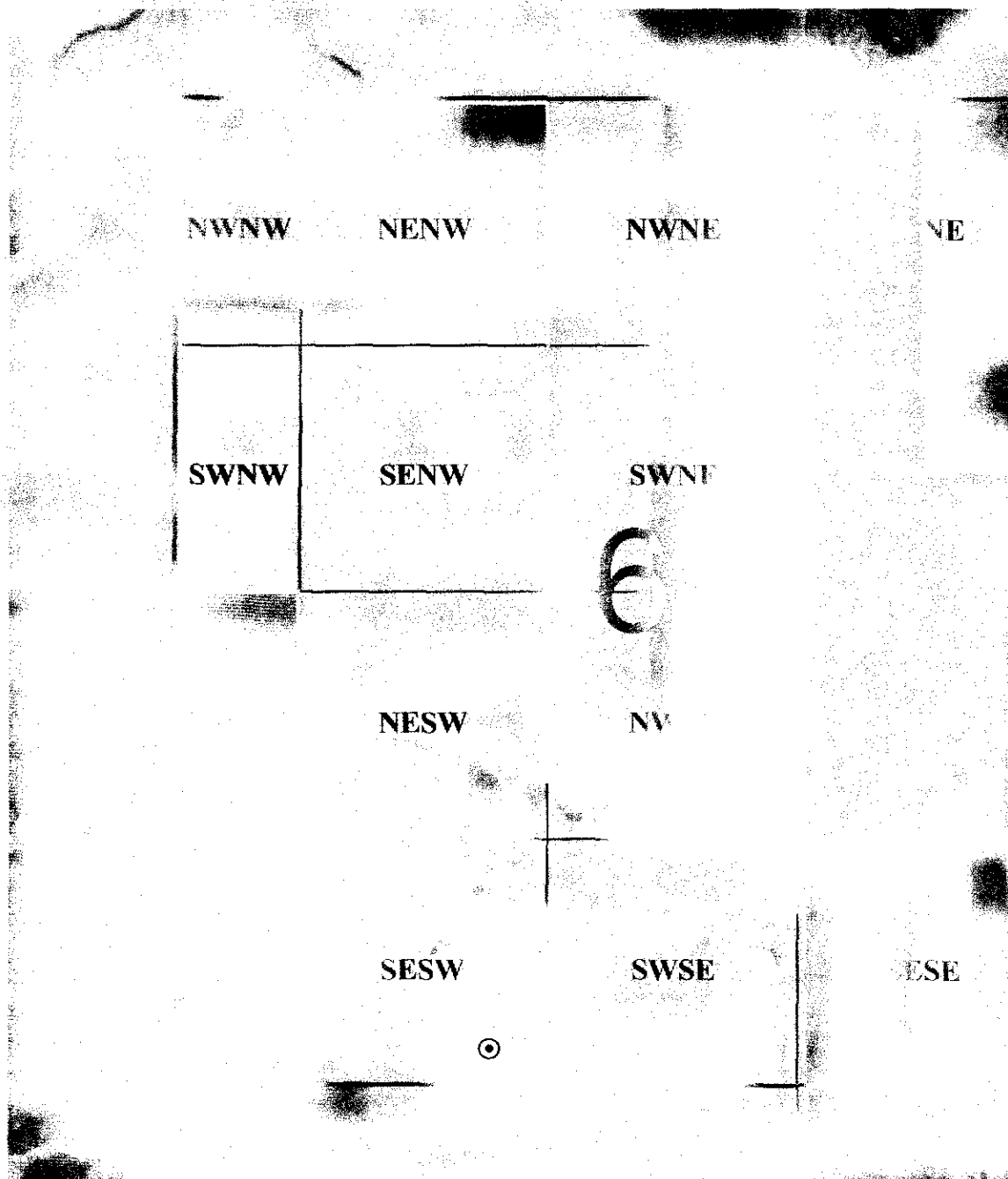
Spatial Dynamics LTD

3/27/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s19e	6	NENW	20	39	Acreage claimed is switched between NWNW & N
12s19e	6	NWNW	40	19	Acreage claimed is switched between NWNW & N
12s19e	6	SWNW	10	19	
12s19e	6	SENE	40	40	
12s19e	6	NESW	20	26	
Totals:			130	143	

Water Right Claim Number 47-08379
Townships , 12S18E, 12S19E

03/27/2001



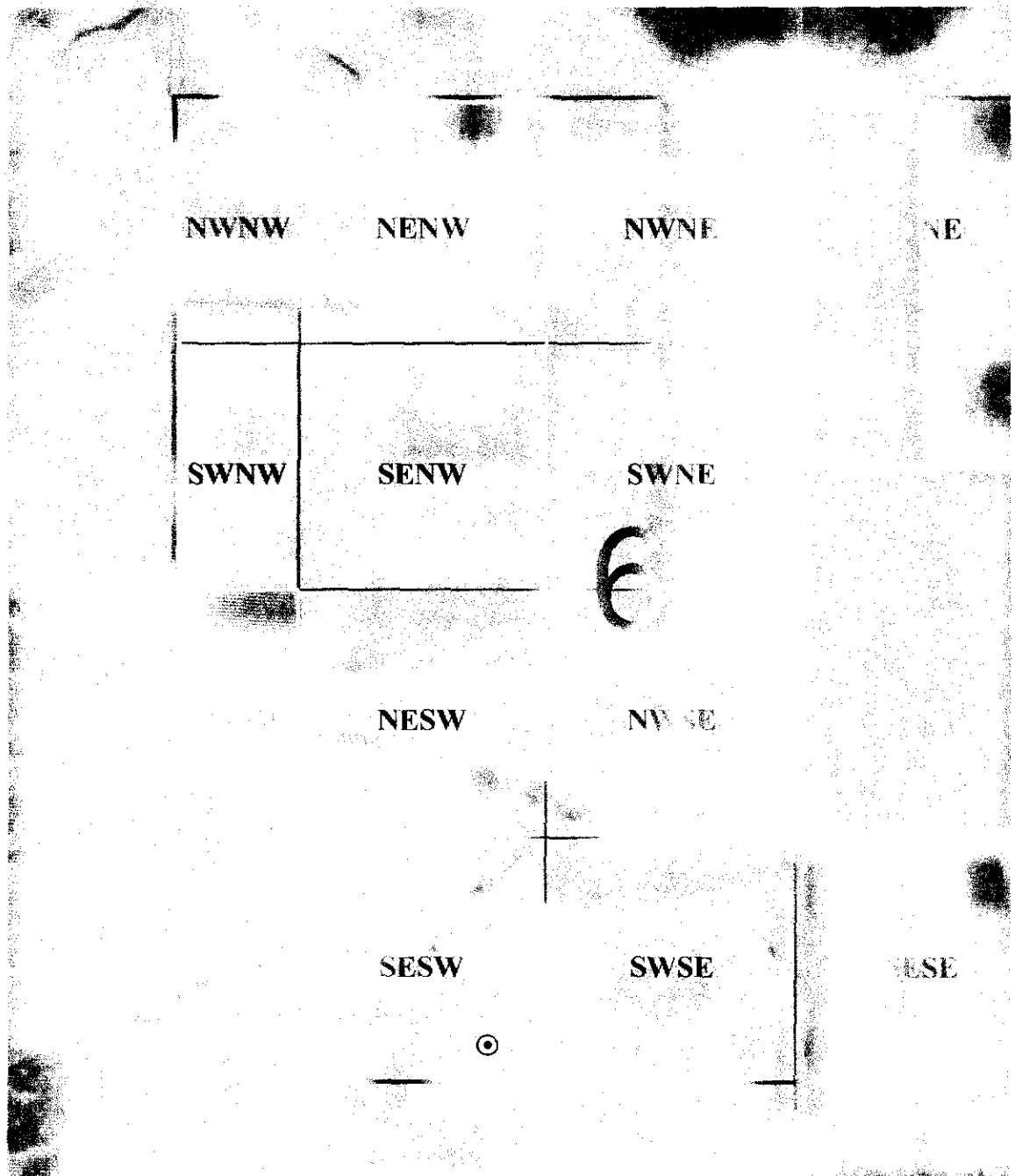
Legend			
Irrigated Area	Section Line	Roads	N
Place of Diversion	Quarter Section Line	Streams and Canals	

600 0 600 1200 Feet

SPATIAL DYNAMICS

Water Right Claim Number 47-08379
Townships , 12S18E, 12S19E

03/27/2001



Legend			
Irrigated Area	Section Line	Roads	
Place of Diversion	Quarter Section Line	Streams and Canals	

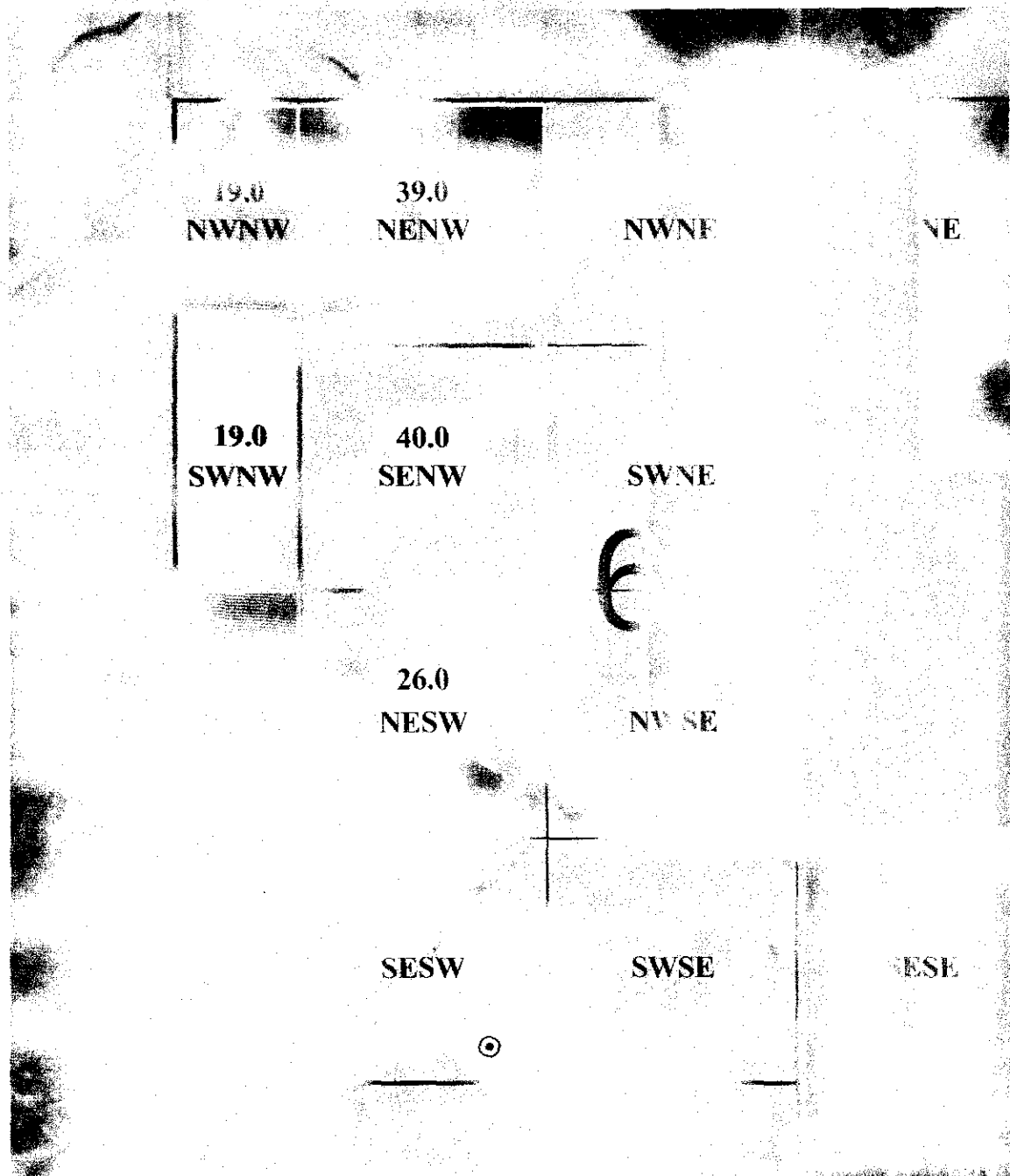
600 0 600 1200 Feet



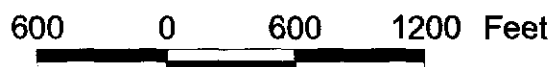
SPATIAL
DYNAMICS

Water Right Claim Number 47-08379
Townships , 12S18E, 12S19E

03/27/2001



Legend			
Irrigated Area	Section Line	Roads	
Place of Diversion	Quarter Section Line	Streams and Canals	



SPATIAL DYNAMICS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 188

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

T12S R19E S06

SESW

CASSIA County

NE

NW

SW

SF

T		R		S		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		SUM	
12S	19E	6	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	
12S	19E	6	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	
12S	19E	6	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	
12S	19E	6	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	
12S	19E	6	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	
12S	19E	6	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	
12S	19E	6	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	
12S	19E	6	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	
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12S	19E	6	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	
12S	19E	6	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	
12S	19E	6	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	
12S	19E	6	1	2	3	4	5	6	7	8	9	10	11	12	13																								

POU County: CASSIA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-16379 A47-02554 A47-02557 A47-16379 R45-10283 R47-02554 R47-02557

Other Water Rights Listing Overlapping Place(s) of Use:

A45-02306 A47-00127A

Remarks: GEN ADDRESSES 3/29/95 DMS

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 03/09/95 SCLELLAN 03/29/95 DSMITH 03/30/95 POST-STD 04/06/95 RMCCARTH

State of Idaho

License and Certificate of Water Right

Water License No. 21153

Amount 1.5 c.f.s.

Water District No.

Priority July 13, 1949

THIS IS TO CERTIFY that HAROLD H. ROURKE - MACK GRAY, Assignee
of Twin Falls, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 13, 1949; that Permit No. 21153
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.14 second feet, was issued thereunder on December 30, 1954, showing that said works
were completed on the 13th day of December, 1954; and that on the 15th
day of July, 1957, MACK GRAY

of Hansen, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well

, a tributary of subterranean, for the purpose of Irrigation
, under Use Permit No. 21153 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

10 of Licenses at page 6181, on the 31st day of October, 1957;

The right hereby confirmed dates from July 13, 1949;

The Point of Diversion is located

In the SE 1/4 SW 1/4, Sec. 6, Tp. 12 S., R. 19 E., B. M. County Cassia

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
12 S.	19 E.	6	NE 1/4 NW 1/4	40	40
			NW 1/4 NW 1/4	--	40
			SW 1/4 NW 1/4	--	40
			SE 1/4 NW 1/4	40	40
			NE 1/4 SW 1/4	40	--
			SE 1/4 SW 1/4	40	30
Total number of acres irrigated				-- -- 190	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
31st day of October, 1957.

(SEAL)

/s/ Mark R. Kulp

State Reclamation Engineer.

45-2806

47-08379

No 21153
45-2306

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28821
PERMIT No. 21153
DISTRICT No.

Assigned to

Mack Gray - R#2
Hanson - Idaho

1. Name of Applicant: HAROLD H. ROUREE

Postoffice address: 451 Ash St., Twin Falls

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 6.4

cubic feet per second.

3. Source of water supply: Subterranean (5 wells)

which is a tributary of

4. Location of point of diversion: See Remarks

feet distant from the

corner of Section , T. , R. , B.M., and is in the

of Section 6 & 7 , T. 12 S. , R. 19 E. , B.M., County of Cassia

5. Water is to be used for Domestic and irrigation purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water:

feet distant from

corner of Section

T. , R. , B.M., in the

of Section

, T. , R. , B.M.

(b) Amount of power generated:

H.P., under

feet head.

(c) Water is to be returned to

at a point

feet

distant from the

corner of Section

, T.

, R.

, B.M., in the

of Section

, T.

, R.

, B.M.

7. Estimated cost of works: \$ 25,000.00

8. Kind of works: Wells and sprinkler system

9. Height of dam

feet; length of dam at top

feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width

feet; height

feet.

11. Ditch: Width at bottom

feet; width at water line

feet; depth of water

feet;

dimensions of flume:

Diameter of pipe

inches; length of conduit

miles.

Average grade per mile

feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Six (6) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

HAROLD H. ROURKE *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: 9:00 A. M. July 13, 1949

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21153

Recorded in Book 76

Page 21153

Approved July 15, 1949

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before September 15, 1949

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before January 15, 1952

The whole of said work to be completed on or before July 15, 1954

Beneficial use of water appropriated in accordance herewith, to be made on or before July 15, 1960

WITNESS My hand this 15th day of July, 1949

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho, and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 15th

day of July, 1949

Countersigned:
(SEAL)

By J. D. "CY" PRICE

Secretary of State.

By C. A. ROBINS

Governor.

REMARKS: Location of wells, or points of diversion: Well No. 1- NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7; Well No. 2- NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 6; Well No. 3- SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 6; Well No. 4- NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7; Well No. 5- SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 6; All in Twp. 12 S., Range 19 E., B.M.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12 S.	19 E.	6					40		40		40		40				40		200
		7	40	40											40				120

Total Number of Acres to be Irrigated - - 320

ASSIGNMENT

For value received, I hereby assign all my right, title, and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. 21153 to Beck Gray of Hansen, Idaho.

State of Idaho)
County of Twin Falls) ss

HAROLD H. ROURKE
Permit holder.
OPAL ROURKE
Wife of Permit holder.

On this 24th day of April, 1953, before me, a Notary Public for the State of Idaho, residing at Kimberly, Idaho personally appeared Harold H. Rourke, known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.

(SEAL)
My commission expires Nov. 19, 1953.

A. L. BLANDFORD
Notary Public, residing at
Kimberly, Idaho.

Received and filed for record in the Department of Reclamation at Boise, Idaho, April 28, 1953.

MARK R. KULP
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

In the Matter of the Reinstatement
of Permit No. 21153 Under the
Provisions of Section 42-311, Idaho
Code.

ORDER REINSTATING PERMIT

WHEREAS, Permit No. 21153 lapsed through failure of the holder to make proof of completion of the works of diversion within the time specified in the Permit, to-wit: July 15, 1954; and,

WHEREAS, On the 12th day of November, 1954 notice to show cause why said permit should not be canceled, under the provisions of Section 5594, Compiled Statutes of Idaho, was duly served on the holder of said permit; and,

WHEREAS, On the 14th day of December, 1954, the holder filed notice of appearance to offer proof to show that the works of diversion under said permit were fully completed within the time required; and,

WHEREAS, On the 15th day of December, 1954, depositions of the holder and two witnesses were received at the Department of Reclamation showing that the said works of diversion were completed within the time required in the permit; and,

WHEREAS, After examination of the said depositions, the State Reclamation Engineer of the State of Idaho, is fully satisfied that the works of diversion were completed as required under the terms of said Permit No. 21153, and that the holder has acted in good faith;

IT IS, THEREFORE, Hereby Ordered that said Permit No. 21153 be, and the same is, hereby reinstated, and that a certificate of completion of works be issued to the applicant herein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of this Department, at Boise, Idaho, this 30th day of December, 1954.

(SEA1)

MARK R. KULP
State Reclamation Engineer

Permit No. 21153
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that MACK GRAY of Hansen, County of Twin Falls, and State of Idaho, the holder of Permit No. 21153, issued upon Application No. 28981 bearing date of priority of July 13, 1949, authorizing the diversion of 6.4 second feet of the waters of five wells (subterranean flow) County of Cassia, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit: that said works are adequate for diverting and conveying to the place of intended use 107 inches or 2.14 second feet of the waters of one well; that the point of diversion of said waters is in the SE¹SW¹ Section 6, Township 12 South, Range 19 East, B. M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: lot 3, SE¹NE¹, NE¹SW¹, Pt. SE¹SW¹ and pt. SW¹SE¹ Section 6, Township 12 South, Range 19 East, B. M. and part of the NW¹NE¹ Section 7, Twp. 12 South, Range 19 East, B. M.

Witness my hand this 30th day of December, A. D. 1954.

MARK R. KULP
State Reclamation Engineer

Proof of Completion of Works made December 13, 1954.
Certificate of Completion of Works issued December 30th, 1954.

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 21153

Comes now Mack Gray, and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 21153, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: Lot 4, Lot 5, Lot 3, SE1/4NW1/4, NE1/4SW1/4, SE1/4SW1/4, SW1/4SE1/4, Sec. 6; NW1/4NE1/4, SW1/4NE1/4, NW1/4SE1/4, Sec. 7; T 12 S - R 19 E., B.M. making a total of 400 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, this 2 day of September, 1955.

Mack Gray
By HARLEY M. McDOWELL
Agent for Mack Gray

Date of receipt at Office of Department of Reclamation September 2, 1955

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 21153. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer

A S S I G N M E N T

For value received, I hereby assign a proportionate share or 1/5 my right, title, interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. 21153 to A. L. Blandford of Kimberly, Idaho. Such proportionate use to be made appurtenant to land described as: Lot 4, Lot 5, Sec. 6, T. 12, R 19 E. B. M. Idaho (This lying immediately adjacent to the lands included in the original permit).

MACK GRAY
Permit holder
Mack Gray

State of Idaho }
County of Twin Falls } ss

MARGARET E. GRAY
Wife of Permit Holder

On this 19th day of August, 1955, before me, a Notary Public for the State of Idaho, residing at Kimberly, Idaho, personally appeared Mack Gray and Margaret E. Gray, husband and wife, known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.

A. L. BLANDFORD
Notary Public, residing at
Kimberly, Idaho

(SEAL)

My commission expires November 1, 1957.

Received and filed for record in the Department
of Reclamation, at Boise, Idaho, September 2, 1955.

MARK R. KULP
State Reclamation Engineer

ASSIGNMENT

For value received, I hereby assign all my right, title, and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 21153 to Mack Gray of Rt. 2, Hansen, Idaho.

/s/ A. L. Blandford
Permit Holder - A. L. Blandford

/s/ Julia Ann Blandford
Wife of Permit Holder

State of Idaho) ss
County of Twin Falls

On this 4th day of June, 1957, before me, a Notary Public for the State of Idaho, residing at Kimberly, Idaho, personally appeared A. L. BLANDFORD, and JULIA ANN BLANDFORD, Husband and wife, known to me to the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.

(SEAL)
My commission expires 1-20-61.

/s/ A. Kenneth Dodds
Notary Public, residing at
Kimberly, Idaho

Received and filed
June 12, 1957

MARK R. KULP
State Reclamation Engineer

NOTARY ISSUED FOR 15.00.00
Page 6181

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 21153

This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant Mack Gray
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the SE 1/4 of Section 6
T. 12 S. R. 19 E., B.M. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same: Well: Drilled 12.10' x 16"
static water level 100' - Drawdown 200' (Lift 300')
Pump: Fairbanks Morse 7 PM 7577 Column 320' x 8" - stages 5 - Bowls 12"
Motor: U.S. 885080 - 75 HP
Meter: GE 30504541 - Demand 325 x 10
Housing - Yes
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lot 3, Lot 4, Lot 5, SE 1/4, NE 1/4 and part of SE 1/4 of Sec. 6., Twp. 12 S.,
Range 19 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: _____

Mr. Gray was present during the engineer's examination
" " is a well driller.

This examination was made on the 10th day of August, 1957

(Signed) James H. Hare

Examiner.

21153

Black Gray
Rt. #2, Hansen, Idaho

Permit No. 21153

Examination for Beneficial Use

County Cassia

6-122-195

Gr 6.4 c.f.s.

5-1

John S. C. Hansen

John S. C. Hansen

John S. C. Hansen

John S. C. Hansen

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
AUG 2 11957

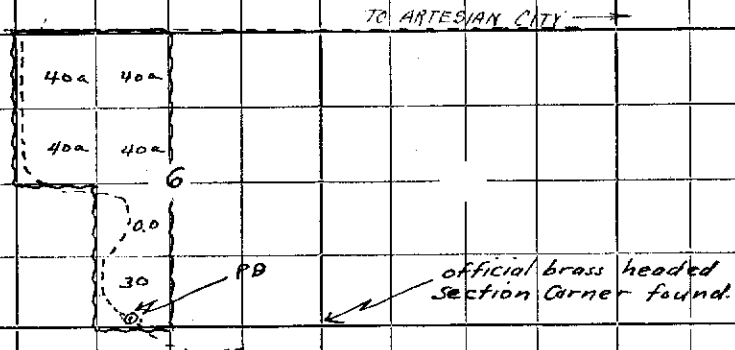
Department of Reclamation

6/12-2-58

6-75
6-12-58

R-19E.

T.
12
S.



Land subdivisions 5
Irrigated area 190 Acres

Quantity of water 75 Miners inches
as measured* over weir.

Section 5 = 190

190 = 1/10

Q = 1.5

==

*.37' over 2' Cipolletti weir
= 1.5 C.F.S.

STATE OF IDAHO
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