

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-08215
Date Received: 5/10/1993
Receipt No: S015735
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: J & J DAIRY
Address: PO BOX B
TWIN FALLS ID

83303

208-733-5533

2. Date of Priority: MAY 12, 1989

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	17E	25		SE	SE		TWIN FALLS

5. Description of diverting works:

PUMP, PANEL AND PIPELINES FROM POINT OF DIVERSION TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.300		
COMMERCIAL	01/01	12/31	0.300		

7. Total Quantity Appropriated is:

0.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER & COMMERCIAL USE FOR 400 COW DAIRY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	17E	25	SE	SE		COMMERCIAL	
			SE	SE		STOCK	

NOT RECORDED
FILED

UCL 27 1994

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 POINTS OF DIVERSION WITHIN SESE, S25, T10S, R17E.

15. Basis of Claim: PERMIT

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OCT 27 1994

RECEIVED

MAY 03 1993 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

Southern Region Office

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

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Receipt Number SD/5735 *AD*

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

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MAY 10 1993

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) J & J Dairy Phone (208) 733-5533
Mailing Address P. O. Box B, Twin Falls, ID Zip 83303

2. Date of Priority (Only one (1) per claim) May 12, 1989

3. Source of water supply (a) Ground Water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 10S Range 17E Section 25,
SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump, panel and pipelines
from point of diversion to point of beneficial use.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stock water purposes from Jan 1 to Dec 31 amount .300 or _____

For Commercial purposes from Jan 1 to Dec 31 amount .300 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .600 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stock water and commercial use - 400 cow dairy

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	17E	25																X	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Two points of diversion within SE $\frac{1}{4}$ SE $\frac{1}{4}$ T10S, R17E, S25

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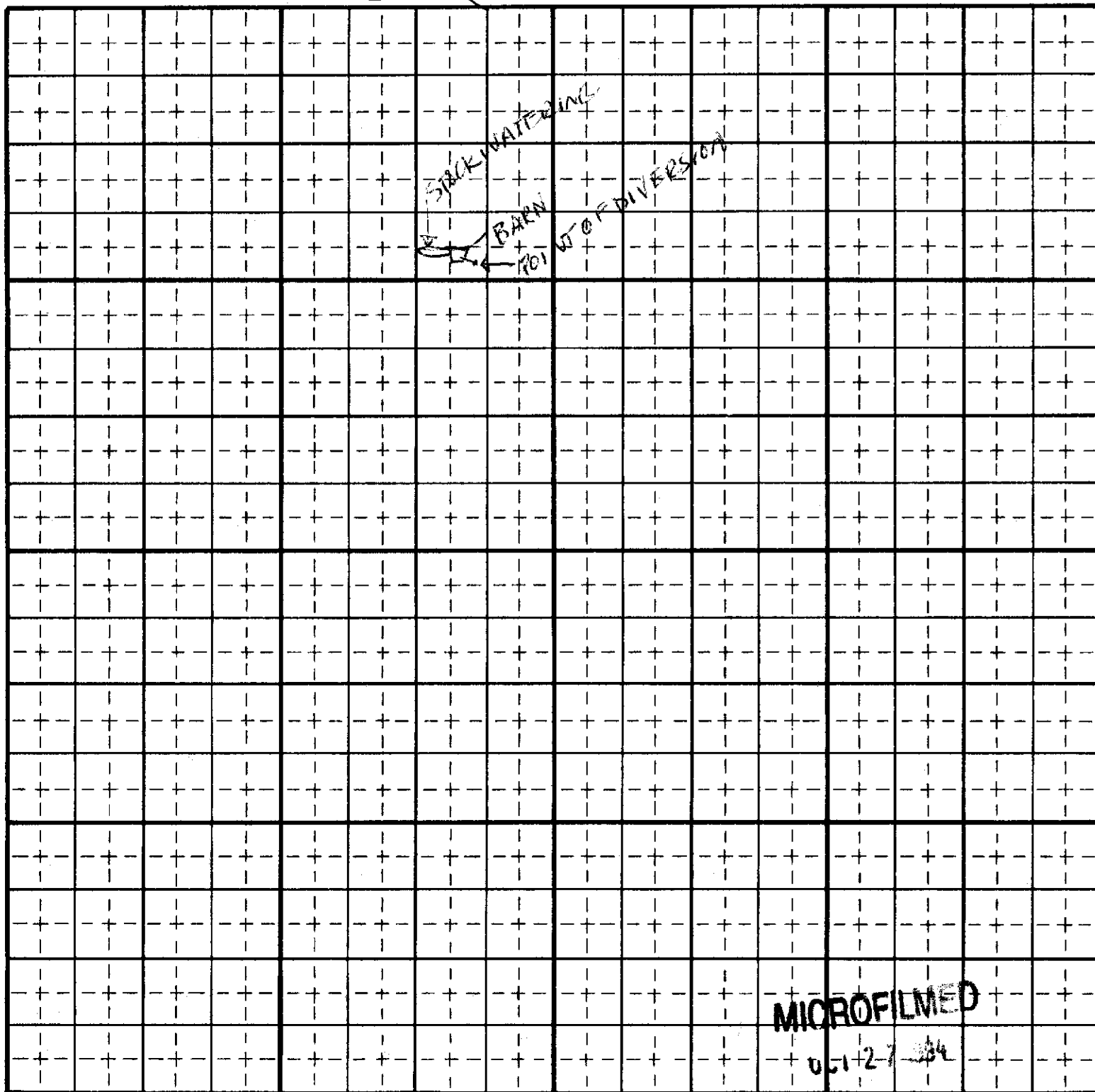
OCT 27 1994

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Section 25



Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 47-08215

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date Apr 16, 1993

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____ of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 16 day of April 19 93

SEAL

Notary Public Bonnie Sempleman

Residing at Tulu, Idaho

My Commission Expires 2-12-96

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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661 27 1994

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 47-08215
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ President _____
Title _____
of _____ J & J Dairy _____, that I have signed the foregoing
Organization _____
document in the space below as _____ President _____ of _____ J & J Dairy _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ J & J Dairy _____ Date 5/5/93

State of Idaho/or Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5 day of May 19 93

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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Jul 27 1994

Copies White-State, Yellow-Claimant

MAY & MAY LAW OFFICES
P.O. BOX 1846 - 516 2ND STREET EAST
TWIN FALLS, IDAHO 83303-1846

JAY D. SUDWEEKS
J. DEE MAY
MARK D. STUBBS
THOMAS D. KERSHAW, JR.
BART D. BROWNING

TELEPHONE
(208) 733-7180

TELEFAX
(208) 733-7967

April 29, 1993

RECEIVED

MAY 10 1993

Department of Water Resources
Southern Region Office

Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

RE: J & J Dairy

Gentlemen:

I have enclosed Notice of Claim to a Water Right for J & J Dairy which has been signed by Mr. Aslett as President of the organization. I have also enclosed a check in the correct amount of \$110.00 to cover the proper filing fee.

Thank you very much.

Sincerely yours,

Marilyn Ann Bragg
Marilyn Ann Bragg,
Paralegal

mab

Enclosure

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OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

03-May-1993 13:43

May & May Law Offices
Attn: Marilyn Bragg
PO Box 1846
Twin Falls, ID 83303-1846

RE: Notice of Claim A47-08215

Dear Marilyn:

Please find enclosed J & J Dairy's claim and your check #3013 for \$100.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking the claim it appears that the following items need clarification:

[✓] Item #16 Signature & Notorization

Since the claim is in the name of J & J Dairy the organization block must be completed instead of the individual block.

[✓] Improper fee (THE CORRECT FEE IS \$ 110.00)

The correct fee is calculated as: \$50.00 base fee + \$60.00 variable fee based on \$100.00/cfs x the claimed cfs of 0.60.

Please note that I have data entered the claim and printed out the claim for your review. If you wish you may have your client sign this printout then return it to our office with the correct fee.

If you have questions please feel free to contact our office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

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MAY & MAY LAW OFFICES
P.O. BOX 1846 - 516 2ND STREET EAST
TWIN FALLS, IDAHO 83303-1846

MAY 03 1993

Department of Water Resources
Southern Region Office

TELEPHONE
(208) 733-7180

TELEFAX
(208) 733-7967

JAY D. SUDWEEKS
J. DEE MAY
MARK D. STUBBS
THOMAS D. KERSHAW, JR.
BART D. BROWNING

April 29, 1993

Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

RE: J & J Dairy

Gentlemen:

Please file the enclosed Notice of Claim to a
Water Right for J & J Dairy. I have also enclosed a
check in the amount of \$100.00 to cover the filing fee.

Thank you very much.

Sincerely yours,

Marilyn Ann Bragg
Marilyn Ann Bragg,
Paralegal

mab

Enclosure

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OCT 27 1994