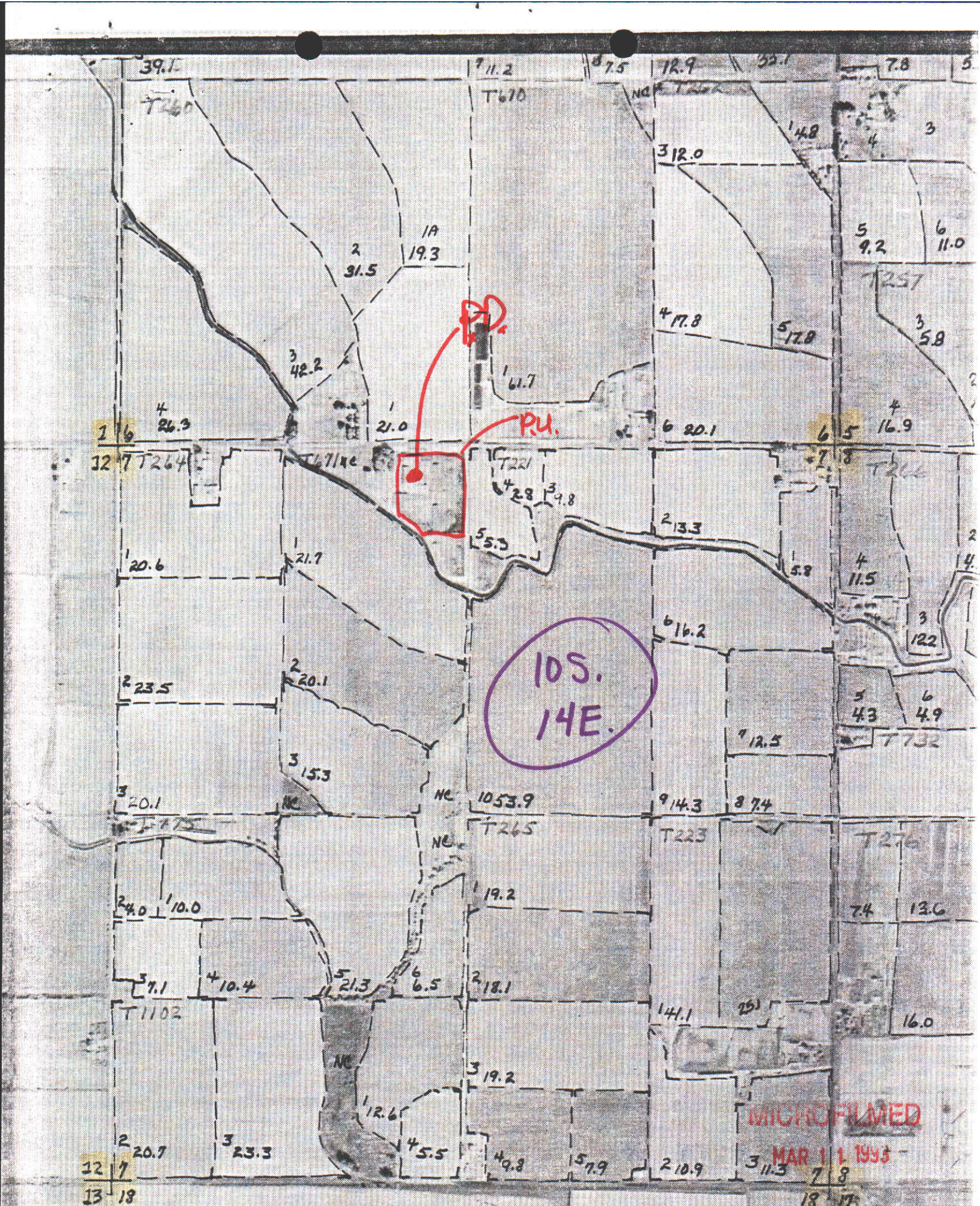




MICROFILMED
MAR 11 1993

Not to Scale D-9 A47-08017

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-08017**
Date Received: 12/ 7/1988
Receipt No: S004288
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN BRUBAKER 208-543-6917
Address: 937 E 4000 N
BUHL ID 83316

Name: BARBARA BRUBAKER 208-543-6917
Address: 937 E 4000 N
BUHL ID 83316

2. Date of Priority: JUN 13, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
10S	14E	7	NE	NE	NW		TWIN FALLS

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.460		
COMMERCIAL	01/01	12/31	1.000		

7. Total Quantity Appropriated is:
1.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/700 DAIRY

MICROFILMED
OCT 27 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	14E	7	NE NW		STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 6-23-94 BY TLB

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

FILED

OCT 27 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 05 1993

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 10 S Range 14 E
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) AUG 09 1993
 Department of Water Resources
 Southern Region Office

☐ Water Right Number(s) Assigned by IDWR: A47-08017

☐ Name and Address of Former Owner/Claimant(s)(Seller): Howard Harder
878 E 4000 N
Buhl, ID 83316

☐ New Owner/Claimant (Purchaser): John Brubaker and Barbara Brubaker

☐ New Mailing Address: 937 E 4000 N
Buhl, ID 83316

☐ New Telephone Number: (208) 543-6917

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) John Brubaker Date 7-29-93
Barbara Brubaker

☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

6-12-93

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-08017
Date Received: 12/ 7/1988
Receipt No: S004288
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JOHN NUNES
Address: 937 E 4000 N
BUHL ID

83316

208-543-6470

AND/OR

Name: MARY NUNES
Address: 937 E 4000 N
BUHL ID

83316

208-543-6470

2. Date of Priority: JUN 13, 1985

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	14E	7	NE	NE	NW		TWIN FALLS

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.460		
COMMERCIAL	01/01	12/31	1.000		

7. Total Quantity Appropriated is:
1.460 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/700 DAIRY

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	14E	7	NE NW		STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE MADE 6-23-94 BY TLB

3-2-98: CHANGE OF OWNERSHIP BRUBAKER TO NUNES PER NOTICE REC'D
ON 12-04-97 - VH

15. Basis of Claim: PERMIT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 2, 1998

John and Mary Nunes
937 East 4000 North
Buhl, Idaho 83316

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): **A47-12063, Aa47-12064, A47-08012**
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

RECEIVED

DEC 04 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s):

~~47-07861~~ Assignment of Application Reg'd Form provided 10/7/97

Adjudication Claim No(s):

A47-12063*, A47-12064*, A47-08017

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

John +/or Barbara Brubaker

1113 E 3900 N Buhl, ID 83316

4. New Owner/Claimant(s)

John +/or Mary Nones

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

937 E 4000 N. Buhl, ID 83316

City, State and ZIP Code

Buhl, ID 83316

New Telephone Number

(208) 543-6470

5. Date you acquired the property

1/31/96

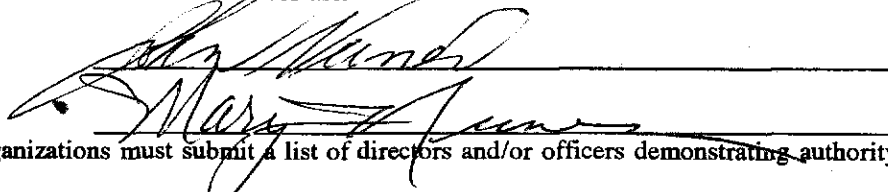
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)



(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Order #T-11822 270558JM

WARRANTY DEED

For Value Received HARDER LIVESTOCK PARTNERSHIP

grantees, do hereby grant, bargain, sell and convey unto

JOHN A. BRUBAKER AND BARBARA A. BRUBAKER, husband and wife

the grantees, whose current address is: 937 East 4000 North
Bohi, ID 83316

the following described premises, in Twin Falls County, Idaho, to wit:

PARCEL 1:

Township 10 South, Range 14, East of the Boise Meridian, Twin Falls County,
Idaho

Section 6: WISEI

PARCEL 11:

Township 10 South, Range 14, East of the Boise Meridian, Twin Falls County,
Idaho

Section 7: E1N2W1

TOGETHER WITH 100 Shares of stock in the Twin Falls Canal Company.
SUBJECT TO Reservations in United States and State Patents, existing and
recorded rights-of-way and easements, zoning and building ordinances and
taxes and assessments as provided between the parties hereto.

taxes and assessments for 1991.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the Grantees do hereby
covenant to and with the said Grantees that they are the owners in fee
simple of said premises; that they are free from all encumbrances except
levies and assessments and except reservations, restrictions and easements
of record, and easements visible upon the premises and that they will
warrant and defend the same from all lawful claims whatsoever.

Dated: November 10, 1991

HARDER LIVESTOCK PARTNERSHIP

John H. Harder
John H. Harder, General Partner
Howard G. Harder
Howard G. Harder, General Partner

Ted A. Harder
Ted A. Harder, General Partner

STATE OF ID
COUNTY OF Twin Falls
On Nov 10, 1991 before me, the undersigned, a Notary Public in
and for said State, personally appeared
John H. Harder, Howard G. Harder
and Ted A. Harder

known to me to be the persons whose names are subscribed to the foregoing
instrument, to be the persons who executed the
same, and that they executed the same for the purposes and consideration therein
expressed.

Given under my hand and official seal this 10th day of November, 1991.

Notary Public in and for the State of Idaho

My commission expires 12/01/93

Witness my hand and official seal this 10th day of November, 1991.

Notary Public in and for the State of Idaho

My commission expires 12/01/93

STATE OF ID
COUNTY OF Twin Falls
On Nov 10, 1991 before me, the undersigned, a Notary Public in
and for said State, personally appeared
John H. Harder, Howard G. Harder
and Ted A. Harder

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Notary Public in and for the State of Idaho

My commission expires 12/01/93



First American Title Company

COPY

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

***** SPACE ABOVE FOR RECORDER *****

37860fc

WARRANTY DEED

FOR VALUE RECEIVED JOHN A. BRUBAKER AND BARBARA A. BRUBAKER, husband and wife, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto JOHN P. NUNES AND MARY NUNES, husband and wife, hereinafter called grantee, whose address is: 937 EAST 4000 NORTH, BUHL, IDAHO 83316 the following described premises, in Twin Falls County, Idaho, to-wit:

Township 10 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 6: W $\frac{1}{2}$ SE $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

Section 7: E $\frac{1}{2}$ NW $\frac{1}{4}$

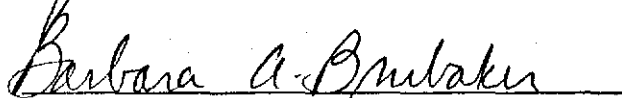
SUBJECT TO: Twin Falls County Highway Right of Way

TOGETHER WITH 160 shares of the stock of the Twin Falls Canal Co. with IDWR water rights A 47-12064, A47-12063, A47-08017, 47-07861, and all other water rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 31, 1996


JOHN A. BRUBAKER

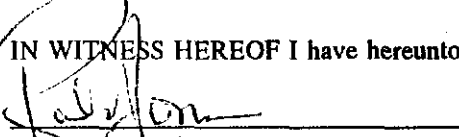

BARBARA A. BRUBAKER

* * * * *

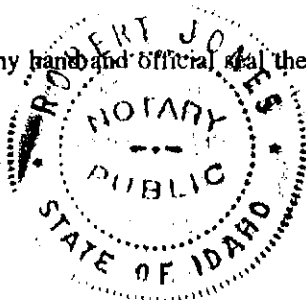
STATE OF IDAHO
County of Twin Falls

On this 1 day of February, 1996, before me, a Notary Public in and for said State, personally appeared JOHN A. BRUBAKER AND BARBARA A. BRUBAKER, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.


Notary Public for Idaho
Residing in: Twin Falls
Commission Expires: 1-20-98

12-20-2000



WARRANTY

ORDER LIVESTOCK AND POULTRY SHIP

Reby Grant, bargain, 101-102.

FRANK BARBERA A. 2001. 104 p.

1000

the following described premises, in Twin Falls County, Idaho, to wit:

CA 11

10 South, Range 14, East of Boise, Idaho.

100

Township: 10 South, Range 14, East of the 100th Meridian, Twin Falls County, Idaho

DECLASSIFIED BY: 6032

TOGETHER WITH 10 Shares of stock in the said E. J. ...
 SUBJECT TO Reservations in ...
 recorded rights-of-way and easement ...
 based on agreements as executed between ...

Taxes and assessments : 1 4 0 .

TO HAVE AND TO HOLD IN ALL THAT
said marriage, both of them shall be
lawful to and have to each other
example of use of the word "and" in
lawful and innocent and innocent and
in the same marriage and in the same
marriage and in the same marriage

100-443619-1

[illegible]

Edward G. Harder, General Partner

[illegible][illegible]

100-443887-100

SD-0604-2 Township: 10S Range: 14E Section: 7				Tract:		Lot:		
S	L	Water	STATE	O	S	Max #	Records 35	
E	O	Name		W	T	Priority	Use	
L	Tract T	Right No.	Last, First	N	AC	G	Date	
							Code Desc	
		A47-13905	BOKMA, HARRY	C		J	12/31/1935	43 DOMEST
			BOKMA, FLORA	C				04 STOCK
		A47-13502	ANDREWS, THURL	C		J	01/01/1940	43 DOMEST
								04 STOCK
		A47-13504	ANDREWS, THURL	C		J	01/01/1940	43 DOMEST
								04 STOCK
	NENE	A47-13502	ANDREWS, THURL	C		J	01/01/1940	43 DOMEST
								04 STOCK
	NENE	A01-00209Z1	LARGE CLAIM	C	40	D	01/01/1901	39 GWR FS
	NWNE	A47-14877	JONES, ROBERT	C		J	05/31/1940	19 FISH
	NWNE	A01-00209Z1	LARGE CLAIM	C	40	D	01/01/1901	39 GWR FS
	SWNE	A01-00209Z1	LARGE CLAIM	C	40	D	01/01/1901	39 GWR FS
	SENE	A01-00209Z1	LARGE CLAIM	C	40	D	01/01/1901	39 GWR FS
	NENW	A47-08017	HARDER, HOWARD	C		P	06/13/1985	04 STOCK
								10 COMMER
	NENW	A47-12063	HARDER, HOWARD	C		J	06/13/1935	04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
 JUL 27 1994

SD-0601-2 Last Name: HARDER

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
HARDER							
	FRED D.	C	A47-10986	01/01/1938	GROUNDWATER	0.040	43 DOMEST
	PATRICIA G.	C	A47-10986	01/01/1938	GROUNDWATER	0.040	43 DOMEST
	HOWARD	C	A47-08017	06/13/1985	GROUNDWATER	1.460	04 STOCK
							10 COMMER
	HOWARD	C	A47-12063	06/13/1935	GROUNDWATER	0.040	04 STOCK
							43 DOMEST
	HOWARD	C	A47-12064	12/31/1922	GROUNDWATER	0.120	04 STOCK
							43 DOMEST
	HOWARD	C	A47-12067	12/31/1937	GROUNDWATER	0.100	04 STOCK
							43 DOMEST
	HOWARD	C	A47-12068	12/31/1950	GROUNDWATER	0.100	04 STOCK
							43 DOMEST
	JAMES B.	C	A47-12799	06/30/1939	GROUNDWATER	0.040	43 DOMEST
	TWILA J.	C	A47-12799	06/30/1939	GROUNDWATER	0.040	43 DOMEST
	MEL	C	A47-13397	12/31/1978	GROUNDWATER	0.040	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-May-1994 09:25

JOHN & BARBARA BRUBAKER
937 E 4000 N
BUHL, ID 83316

RE: ADJUDICATION CLAIM(S): A47-08017
HOWARD HARDER

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. PLEASE REVIEW THE RECORD(S) FOR ACCURACY.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
RECORDS CLERK

/TLB
ENCLOSURE

MICROFILMED
JUL 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF ID
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 3957

Ident. Number: A47-08017
Date Received: 12/07/1988
Receipt No: S004288
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOWARD HARDER
Address: RT. 2 BOX 77
BUHL, ID 83316
208-543-4932
2. Date of Priority: JUN 13, 1985
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	14E	7	NE	NE	NW		TWIN FALLS
5. Description of diverting works:
WELL, PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.460		
COMMERCIAL	01/01	12/31	1.000		
7. Total Quantity Appropriated is:
1.460 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/700 DAIRY
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	14E	7	NE	NW		STOCK	
11. Place of use in counties: TWIN FALLS

A47-08017

Page 1

Date: 12/07/88

MICROFILMED

MAR 11 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read understand the form entitled "How you will receive notice in the Snake Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Howard J. Harder Date: 12/7/88

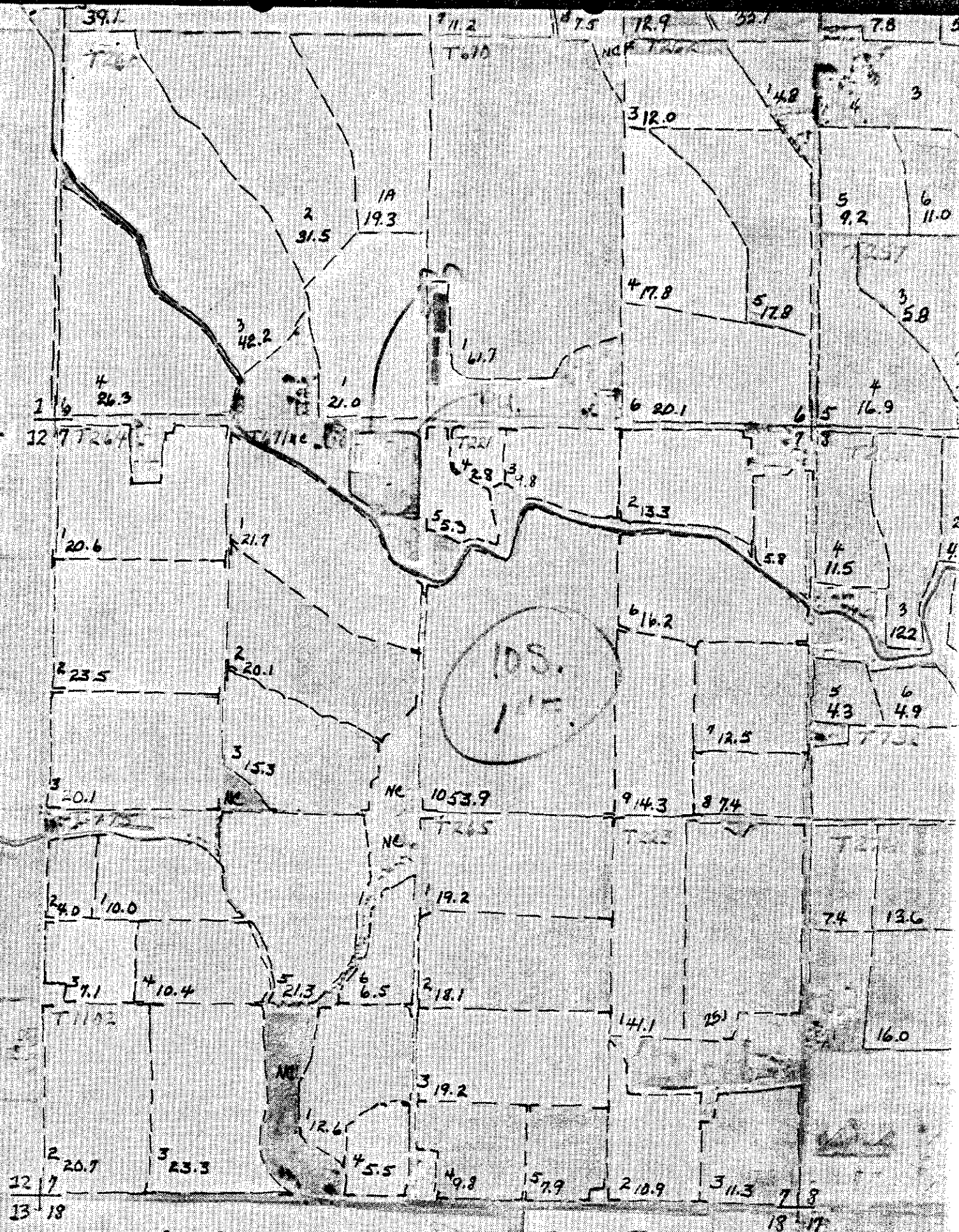
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of December 19 88 Steve Childs
Notary Public



Residing at Twin Falls
My Commission Expires Nov 1994



Not to Scale D-9

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding ~~any SRBA claim or claims.~~ The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

May 15, 1997 2:59pm

RE:
47-08017 BEING HELD IN THE
MORATORIUM.

CAME BACK IN TO ASK ABOUT PROVING BU. CW JIM TO REVIEW WHAT SERVES AS BU PROOF AND THE TEST FOR PROVING BEFORE SRBA DUE TO PRIORITY DATE OF 1983.

Under the name of Brubaker