

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-08009
Date Received: 1/16/1989
Receipt No: S005949
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CRYSTAL SPRINGS HYDROELECTRIC L.P. 206-637-1251
Address: ATTEN: DELL E. KEEHN
SUITE 100 11225 S E 6TH
BELLEVUE WA 98004

2. Date of Priority: JUL 11, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	15E	14	SE	NW	NE		TWIN FALLS

5. Description of diverting works:
6" WELL AND 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/SANITATION FACILITIES & COOLING EQUIPMENT.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	15E	14	NW	NE		INDUST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

BONNEVILLE POWER CORPORATION IS THE OWNER'S AGENT AND OPERATOR
FOR CRYSTAL SPRINGS HYDROELECTRIC CO., WHICH IS THE PROPERTY
LEASEHOLDER AND HYDROELECTRIC PROJECT OWNER.

OWNERSHIP CHANGE MADE 3-28-95 BY TLB. CRYSTAL SPRINGS HYDRO.
NOW A LIMITED PARTNERSHIP.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
FEB 21 1995

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 95 Range 15 E
Section 14, NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____ Twin Falls County
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A47-07768/07991/08009/08005
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): _____
- ☐ New Owner/Claimant (Purchaser): CRYSTAL SPRINGS Hydroelectric L.P.
- ☐ New Mailing Address: Suite 100 11225 SE 6th
Bellevue, WA 98004
- ☐ New Telephone Number: (206) 637-1251
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) CRYSTAL SPRINGS Hydroelectric L.P. Date 2-9-95
By [Signature] President - General Partner Date _____
- ☐ Signature of Former Owner/Claimant(s): Crystal Springs Hydroelectric Company By: Far West Capital, Inc.
By: [Signature] Vice Pres. Date 2-8-95 Its: General Partner
(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources 396
Copies to Former Owner and New Owner

Form 42-1409(7)



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

RECEIVED

FEB 21 1995

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 95 Range 15 E
Section 14, NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____ TWIN FALLS County
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A47-07768/07991/08009/08005

☐ Name and Address of Former Owner/Claimant(s)(Seller): CRYSTAL SPRINGS Hydroelectric Company
921 Executive Park Drive Suite B
SALT LAKE CITY, UTAH 84117

☐ New Owner/Claimant (Purchaser): CRYSTAL SPRINGS Hydroelectric L.P.

☐ New Mailing Address: Suite 100 11225 SE 6th
Bellevue WA 98004
ATTN DELL E. KEEHN

☒ New Telephone Number: (206) 637-1251

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner.

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): [Signature] President General PARTNER Date 2-9-95
CRYSTAL SPRINGS Hydroelectric L.P.

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-22-95 By: ASB

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

RECEIVED

FEB 27 1995

Department of Water Resources

Southern Region
of Water Resources

Original to be mailed to Idaho Department
Copies to Former Owner and New Owner

NOV 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GILL D. ANDRUS
Governor PHIL BATT

R. KEITH HIGGINSON
Director

March 28, 1995

CRYSTAL SPRINGS HYDROELECTIC L.P.
ATTEN: DELL E KEEHN
SUITE 100 11225 S.E. 6TH
BELLEVUE, WA 98004

RE: SRBA CLAIMS A47-08009, A47-07991, & A47-07768

DEAR CLAIMANT:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIMS, WE HAVE CHANGED THE DEPARTMENT'S RECORDS FOR A47-08009 AS YOU REQUESTED. A47-07991 AND A47-07768 NEED SOME FURTHER INFORMATION.

THESE CLAIMS ARE UNDER THE NAME OF BONNEVILLE PACIFIC CORPORATION. I NEED EITHER A SIGNATURE FROM B.P.C. OR A LEGAL DEED STATING OWNERSHIP CHANGING FROM B.P.C. TO CRYSTAL SPRINGS HYDRO. L.P. WITH A LEGAL DESCRIPTION.

I APOLOGIZE FOR THE INCONVENIENCE AND THANK YOU FOR YOUR TIME. IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

NOV 28 1995

State of Idaho

RECEIVED

MAR 24 1995

Department of Water Resources
Southern Region

Department of State

CERTIFICATE

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that I am the custodian of the limited partnership records of this State.

I FURTHER CERTIFY That the records of this office show that an application for registration of foreign limited partnership for CRYSTAL SPRINGS HYDROELECTRIC, L.P., was received and filed in this office on February 10, 1995, under the file number L 2694 and that the certificate of registration has not been withdrawn as of this date.

Dated: March 23, 1995



Pete T. Cenarrusa

SECRETARY OF STATE

By

[Signature]

MAY 28 1995

State of Idaho

Department of State

CEIVED

MAR 23 1995

Department of Water Resources
Southern Region

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Dated: March 23, 1995



Pete T. Cenarrusa
SECRETARY OF STATE

By

[Signature]

NOV 2 8 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-08009
Date Received: 1/16/1989
Receipt No: S005949
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CRYSTAL SPRINGS HYDROELECTRIC CO. 801-363-2520
Address: C/O BONNEVILLE PACIFIC CORP.
257 E. 200 S.
SUITE 800
SALT LAKE CITY, UT 84111

2. Date of Priority: JUL 11, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	15E	14	SE	NW	NE		TWIN FALLS

5. Description of diverting works:
6" WELL AND 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/SANITATION FACILITIES & COOLING EQUIPMENT.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	15E	14	NW	NE		INDUST	

A47-08009

Page 1

Date: 01/16/89

MICROFILMED
MAR 11 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

BONNEVILLE POWER CORPORATION IS THE OWNER'S AGENT AND OPERATOR
FOR CRYSTAL SPRINGS HYDROELECTRIC CO., WHICH IS THE PROPERTY
LEASEHOLDER AND HYDROELECTRIC PROJECT OWNER.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A47-08009

Date Received _____

Receipt Number 5005949 sc

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 11 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) CRYSTAL SPRINGS HYDROELECTRIC CO. Phone (801) 363-2520
c/o BONNEVILLE PACIFIC CORPORATION
Mailing Address 257 East 200 South, Suite 300, Salt Lake City UT Zip 84111

2. Date of Priority (Only one (1) per claim) 07-11-1985

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 9S Range 15E Section 14,
1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of TWIN FALLS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

6" DIAMETER WELL WITH 3 HP PUMP.

MICROFILMED

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For INDUSTRIAL purposes from 01-01 to 12-31 amount .10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is N/A acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) SANITATION FACILITIES AND COOLING EQUIPMENT

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	15E	14		I															

Total number of acres irrigated N/A

11. In which county (ies) are lands listed above as place of use located? TWIN FALLS

12. Do you own the property listed above as place of use? Yes _____ No XXX
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (XXX)

14. Remarks:

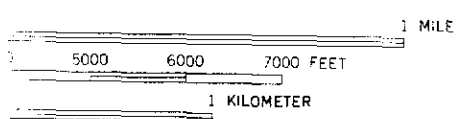
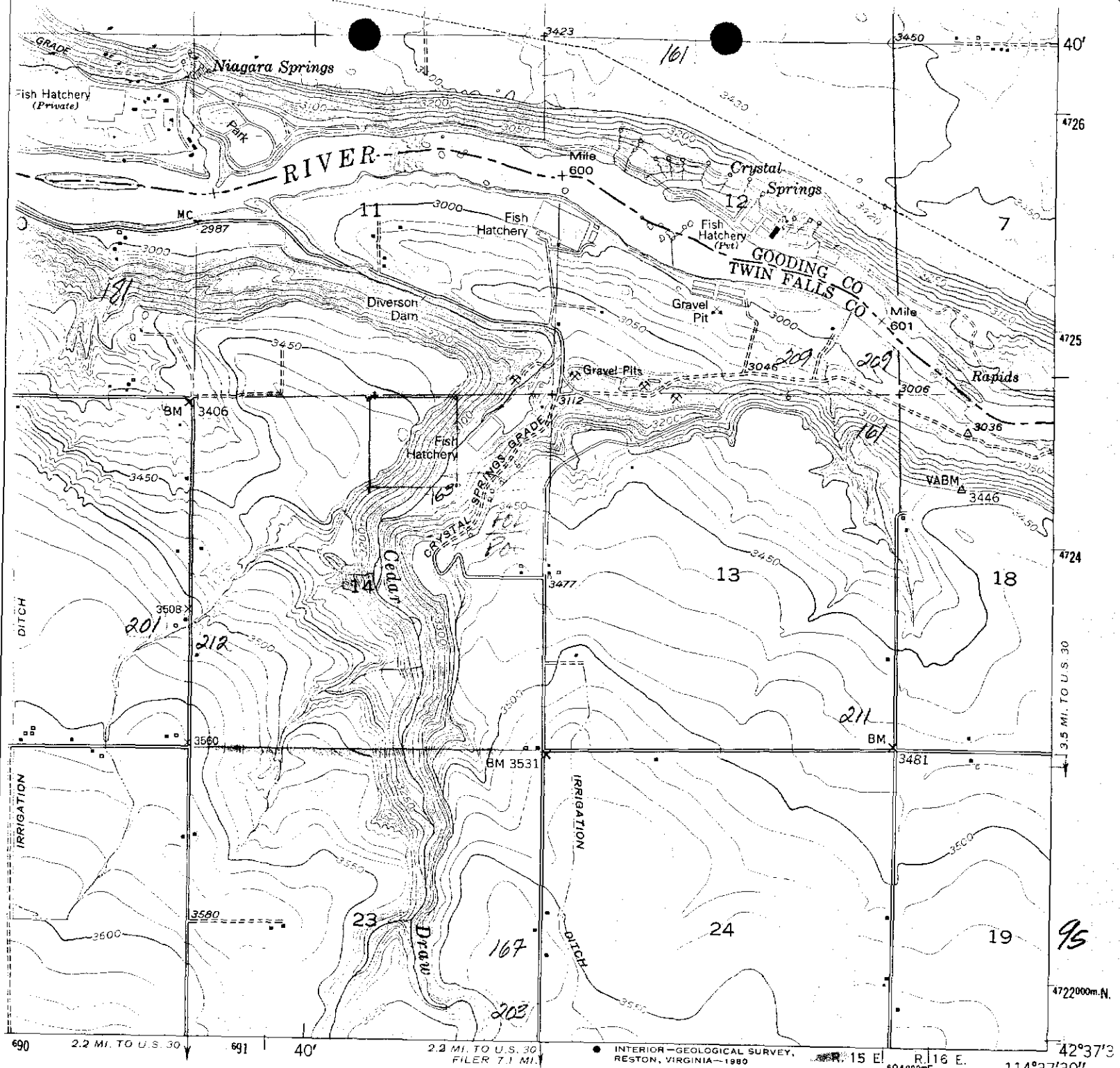
BONNEVILLE POWER CORPORATION IS THE OWNER'S AGENT AND OPERATOR FOR
CRYSTAL SPRINGS HYDROELECTRIC CO., WHICH IS THE PROPERTY LEASEHOLDER
AND HYDROELECTRIC PROJECT OWNER.

MICROFILMED

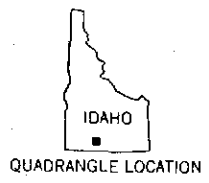
MAR 11 1995

Last Name CRYSTAL SPRINGS c/o BPC Ident No. _____

Copies: White -State, Yellow-Claimant



FEET
SCALE 5 FEET
HORIZONTAL SCALE OF 1929



ACCURACY STANDARDS
DO 80225, OR RESTON, VIRGINIA 22092
BOLLS IS AVAILABLE ON REQUEST

INTERIOR - GEOLOGICAL SURVEY, RESTON, VIRGINIA - 1980
R. 15 E. R. 16 E. 42°37'30" N. 114°37'30" W. 3069 II SW

ROAD CLASSIFICATION

- Primary highway, hard surface —————
- Secondary highway, hard surface —————
- Light-duty road, hard or improved surface —————
- Unimproved road —————
- Interstate Route ○ U. S. Route ○ State Route

NIAGARA SPRINGS, IDAHO
MICROFILMED NW/4 JEROME 15' QUADRANGLE
N4237.5-W11437.5/7.5

MAR 11 1953 1979

DMA 3069 II NW-SERIES V893

CRYSTAL SPRINGS HYDROELECTRIC CO. % BONNEVILLE

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit XXXX

Decree _____

If applicable provide IDWR Water Right Number 47-08009

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XXX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President _____

Title

of Bonneville Pacific Corporation _____, that I have signed the foregoing

Organization

document in the space below as President _____ of Bonneville Pacific Corp. _____

Title

Organization

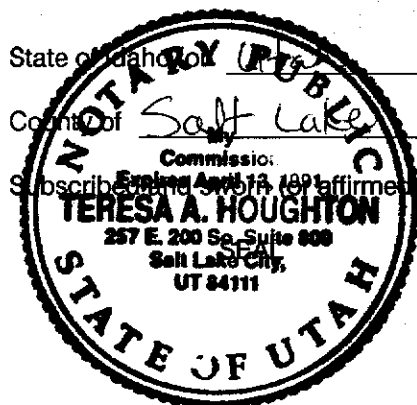
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] _____

Title and Organization President, Bonneville Pacific Corp. Date January 6, 1989

State of Utah)
County of Salt Lake) SS.

Subscribed and sworn to before me this _____ day of _____ 19 89



Notary Public Teresa A. Houghton _____

Residing at Salt Lake City _____

My Commission Expires 4-13-91 _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, David P. Hirschi _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature] _____

Address 257 East 200 South #800 Salt Lake City, Utah 84111

Date January 6, 1989

MICROFILMED
MAR 11 1993

Last Name CRYSTAL SPRINGS c/o Ident. Number _____
BPC

Copies White-State, Yellow-Claimant

