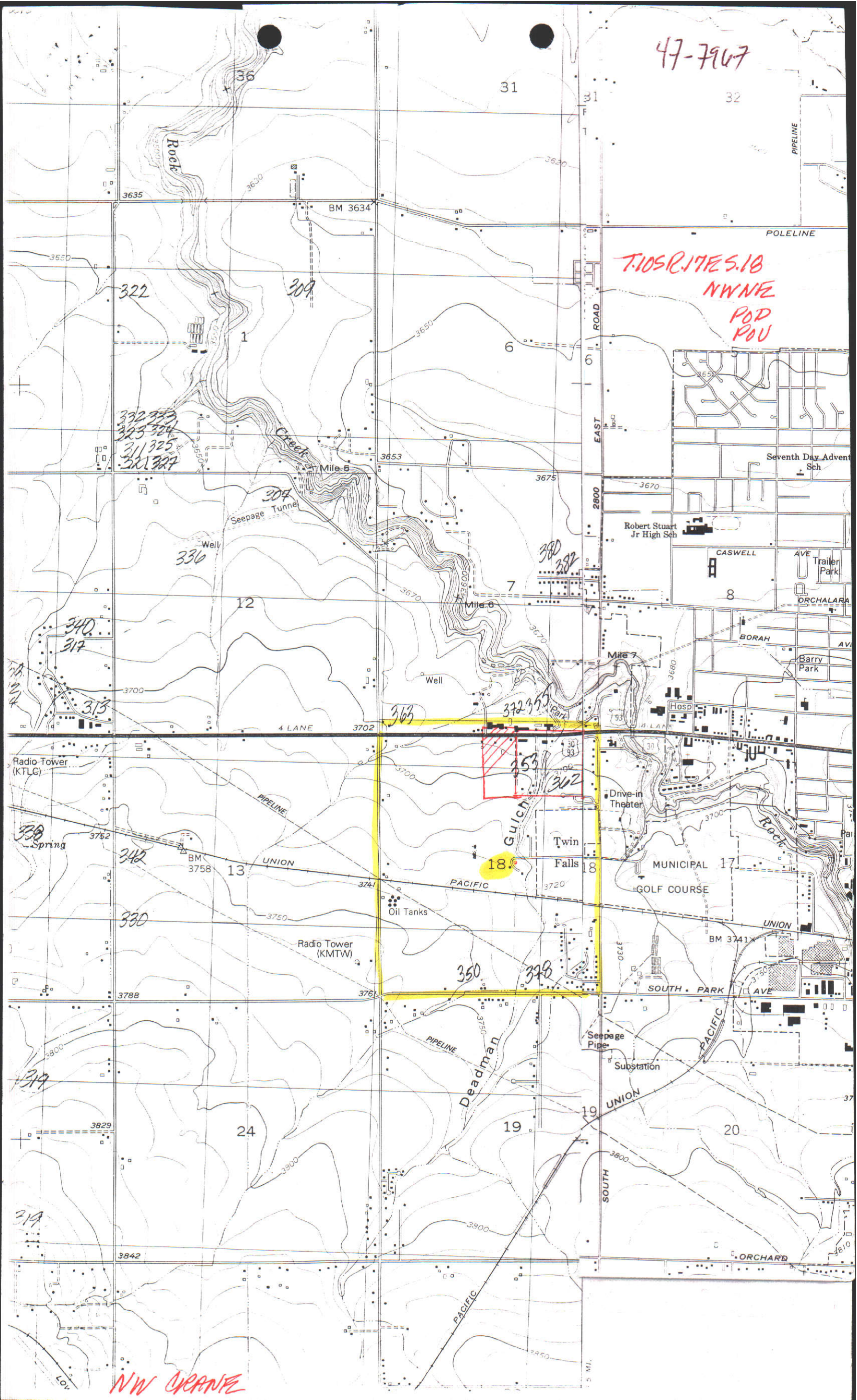


47-7967



332 333
323 324
311 325
321 327

T.105R.17ES.18
NWNE
POP
ROU

NW CRANE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07967
Date Received: 1/30/1989
Receipt No: S006177
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: NORTHWEST CO INC
Address: 1196 ADDISON AVE W
TWIN FALLS ID

208-733-1234

83301

2. Date of Priority: NOV 14, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	17E	18	NW	NE			TWIN FALLS

5. Description of diverting works:
2 WELLS, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.120		67.00

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) 67.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/SHOP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	17E	7	SW	SE		COMMER	
		18	NW	NE		COMMER	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PURSUANT TO APPROVED TRANSFER 4577:

The total instantaneous diversion of water from all points of diversion under Transfer No. 4577 shall not exceed 0.12 cfs, nor total combined annual volume of 67.0 af.

Two points of diversion are located within NWNE, S18, T10S, R17E. Commercial use is for an office, shop maintenance, truck washing and dust abatement for a gravel crushing operation.

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

August 8, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

NORTHWEST CO INC
1196 ADDISON AVE W
TWIN FALLS ID 83301

RE: Amendment of SRBA Claim A47-07967

Dear Claimant:

Pursuant to the approval of Transfer No. 4577, the above referenced Notice(s) of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please check these modified records over carefully to verify they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Trish Fawcett".

Trish Fawcett
Technical Records Specialist

Encl:

NOV 28 1996

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/08/95 14:59:05

Page 1

Water Right Number - R47-07967

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
ROSHOLT

JOHN

1 - PO BOX 1906

2 -

3 -

City- TWIN FALLS

State- ID Zip- 833031906

Phone - 208-734-0700

*** C - CURRENT OWNER ***
NORTHWEST CO INC

1 - 1196 ADDISON AVE W

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-733-1234

*** O - ORIGINAL OWNER ***
NORTHWEST CRANE RIGGING & TRANSPORT

1 - RT 4

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-423-5131

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/14/1983 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10S 17E 18 NW NE (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
10 - COMMERCIAL 01/01 12/31 0.120 67.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.120 67.00 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 17E 7 SW SE 10 COMMERCIAL (83) TWIN FALLS
10S 17E 18 NW NE 10 COMMERCIAL (83) TWIN FALLS

Total Acres:

+ - - Diversion Means - 2 WELLS, PUMP

+ - - Non-Irrigation Use - C/SHOP

NOV 28 1995

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/08/95 14:59:06
Page 2

Water right number - R47-07967

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
PURSUANT TO APPROVED TRANSFER 4577:
The total instantaneous diversion of water from all points of
diversion under Transfer No. 4577 shall not exceed 0.12 cfs,
nor total combined annual volume of 67.0 af.
Two points of diversion are located within NWNE, S18, T10S,
R17E. Commercial use is for an office, shop maintenance, truck
washing and dust abatement for a gravel crushing operation.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
T04 - Approval of this transfer in no way grants any right-of-way or
- easement for use of a delivery system owned by person(s) other
- than the right owner.
T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
T17 - Prior to diversion of water under this approval, the right holder
- shall provide a means of measurement acceptable to the Department
- from all authorized points of diversion which will allow
- determination of the total rate of diversion.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 02/27/1995 User Id: FHITCHCO Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE 02-27-1995 BY FH.
Date: 08/08/1995 User Id: TFAWCETT Subject: AMENDED CLAIM/TRANSFER
PURSUANT TO APPROVED TRANSFER 4577 CHANGED PRIORITY DATE AND BASIS OF CLAIM TO LICENSE.

+ - - Audit Fields - - +
08/08/95 TFAWCETT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -

NOV 28 1995

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/08/95 14:59:06
Page 3

Water right number - R47-07967

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Claim Received Date	- 01/30/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006177	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

NOV 28 1996

S-ADD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4577
WATER RIGHT NO. 47-07967

RECEIVED

JUN 23 1985

Department of Water Resources
Southern Region

This is to certify that: **NORTHWEST CO**
1196 ADDISON AVE W
TWIN FALLS ID 83301

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.12 CFS	67.0 AF

SOURCE

GROUNDWATER

Priority: 11/14/1983

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 18, Township 10S, Range 17E
TWIN FALLS County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

10S 17E	7	SWSE
	18	NWNE

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

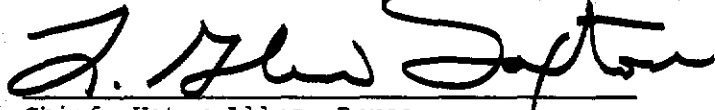
NOV 28 1985

TRANSFER NO. 4577
WATER RIGHT NO. 47-07967

CONDITIONS/REMARKS:

5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4577 shall not exceed 0.12 cfs, nor total combined annual volume of 67.0 af.
8. Two points of diversion are located within NWNE, S18, T10S, R17E. Commercial use is for an office, shop maintenance, truck washing and dust abatement for a gravel crushing operation.

Dated this 20th day of June, 1995


Chief, Water Alloc. Bureau

NOV 28 1996

Date Sent to S.O.

JUN 08 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

JUN 08 1995

INITIAL REVIEW BY: MTS

1. Right number 47-07967 Applicant Northwest Co
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
- a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- OK g. ☒ Check proof of ownership of right &/or land from which water is transferred. Heck
- h. ☒ Check for expansion in use of right. Comments No expansion
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) None
- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: AD

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny

3. Conditions* _____

— must obtain drilling permit
— subject to SRBA review

4. By ADDate 6/9/95

MAY 28 1995

Total acres _____

Page 3 of 6Transfer No. 4577

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 47-07967 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 11-14-1983

5. Water is used for the following purpose:

amount 0.12 cfs for Commercial purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.12 cubic feet per second and/or 67.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	18	10S	17E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	17E	7															C		
		18		C															

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

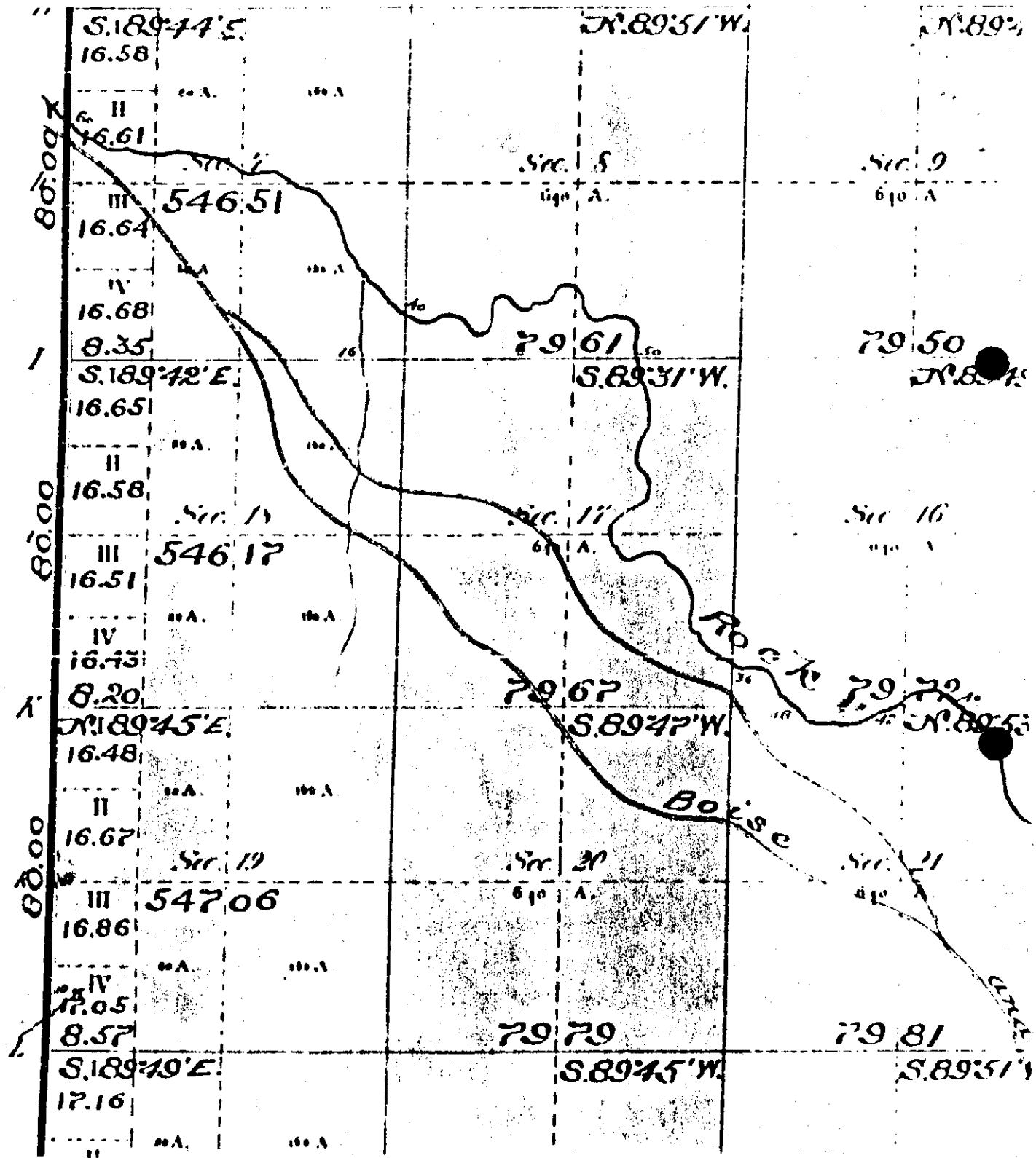
2. Point(s) of Diversion:

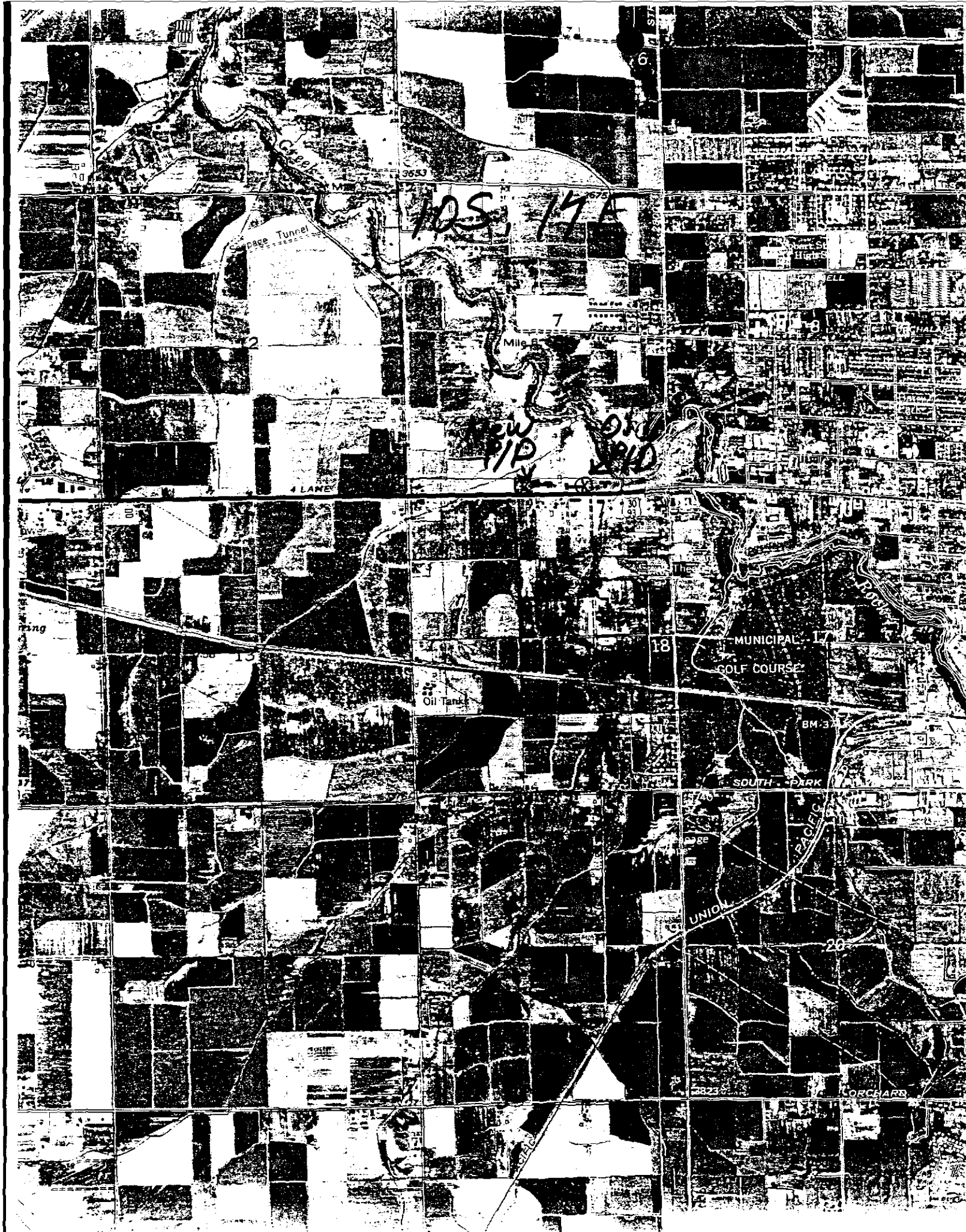
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____





PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 13th day of January, 19 95

(Signature of Applicant)

J F Stanton

(Notary Public)

My commission expires 10-25-2000

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by J F Stanton Date 1-13-95 Protest filed by _____

Prelim. check by MTS Fee \$100. 5017678

Receipted by JF Date 1-13-95

Published in Times News Copies of protest forwarded by _____

Pub. dates 4/13 + 4/20/95 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

JAN 17 1995
JAN 28 1996
Department of Water Resources
South Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07967
Date Received: 1/30/1989
Receipt No: S006177
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: NORTHWEST CO. INC.
Address: 1196 ADDISON AVE W
TWIN FALLS ID

208-733-1234

83301

2. Date of Priority: OCT 27, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	17E	18	NW	NE			TWIN FALLS

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.260		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
C/SHOP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	17E	18	NW	NE		COMMER	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

Water Right Number - R47-07967

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
ROSHOLT

JOHN

1 - PO BOX 1906
2 -
3 -
City- TWIN FALLS
Phone - 208-734-0700

State- ID Zip- 833031906

*** C - CURRENT OWNER ***
NORTHWEST CO. INC.

1 - 1196 ADDISON AVE W
2 -
3 -
City- TWIN FALLS
Phone - 208-733-1234

State- ID Zip- 83301

*** O - ORIGINAL OWNER ***
NORTHWEST CRANE, RIGGING & TRANSPORT

1 - RT. 4
2 -
3 -
City- TWIN FALLS
Phone - 208-423-5131

State- ID Zip- 83301

+ - - Priority Date - - +
10/27/1983

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
P - PERMIT

+ - - Status - - - +

+ - - Source - - - - +
GROUNDWATER

+ - - Tributary - - - - +

						Point of Diversion	
Twn	Rng	Sec	Tract	Lot	Rflg	County	
10S	17E	18	NW NE		(83)	TWIN FALLS	

		Water Use			
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
10 - COMMERCIAL		01/01	12/31	0.260	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.260 0.0

						Place of Use			
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County	
10S	17E	18	NW NE			10	COMMERCIAL	(83) TWIN FALLS	

Total Acres:

+ - - Diversion Means - WELL, PUMP

+ - - Non-Irrigation Use - C/SHOP

+ - - Other Rights for Same Use - NONE

NOV 28 1995

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R47-07967

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
Date: 02/27/1995 User Id: FHITCHCO Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE 02-27-1995 BY FH.

+ - - Audit Fields - - +
02/27/95 FHITCHCO

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/30/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006177	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

NOV 28 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07967
Date Received: 1/30/1989
Receipt No: S006177
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORTHWEST CRANE, RIGGING & TRANSPORT 208-423-5131
Address: RT. 4
TWIN FALLS, ID 83301
2. Date of Priority: OCT 27, 1983
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	17E	18	NW	NE			TWIN FALLS
5. Description of diverting works:
WELL, PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.260		
7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
C/SHOP
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	17E	18	NW	NE		COMMER	
11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

A47-07967

Page

My Commission Expires

2

Date: 01/30/89

MICROFILMED

MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A47-07967
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 22 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Northwest Crane, Rigging & Transport, Inc. Phone (208) 423-5131
Mailing Address Rt. 4, Twin Falls, Idaho Zip 83301

2. Date of Priority (Only one (1) per claim) 10-27-1983

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 10S Range R17E Section 18,
_____ 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

well and pump

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Commercial purposes from 01-01 to 12-31 amount .260 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .260 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is N/A acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Commercial - shop

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	17E	18		C															

Total number of acres irrigated N/A

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes XXX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

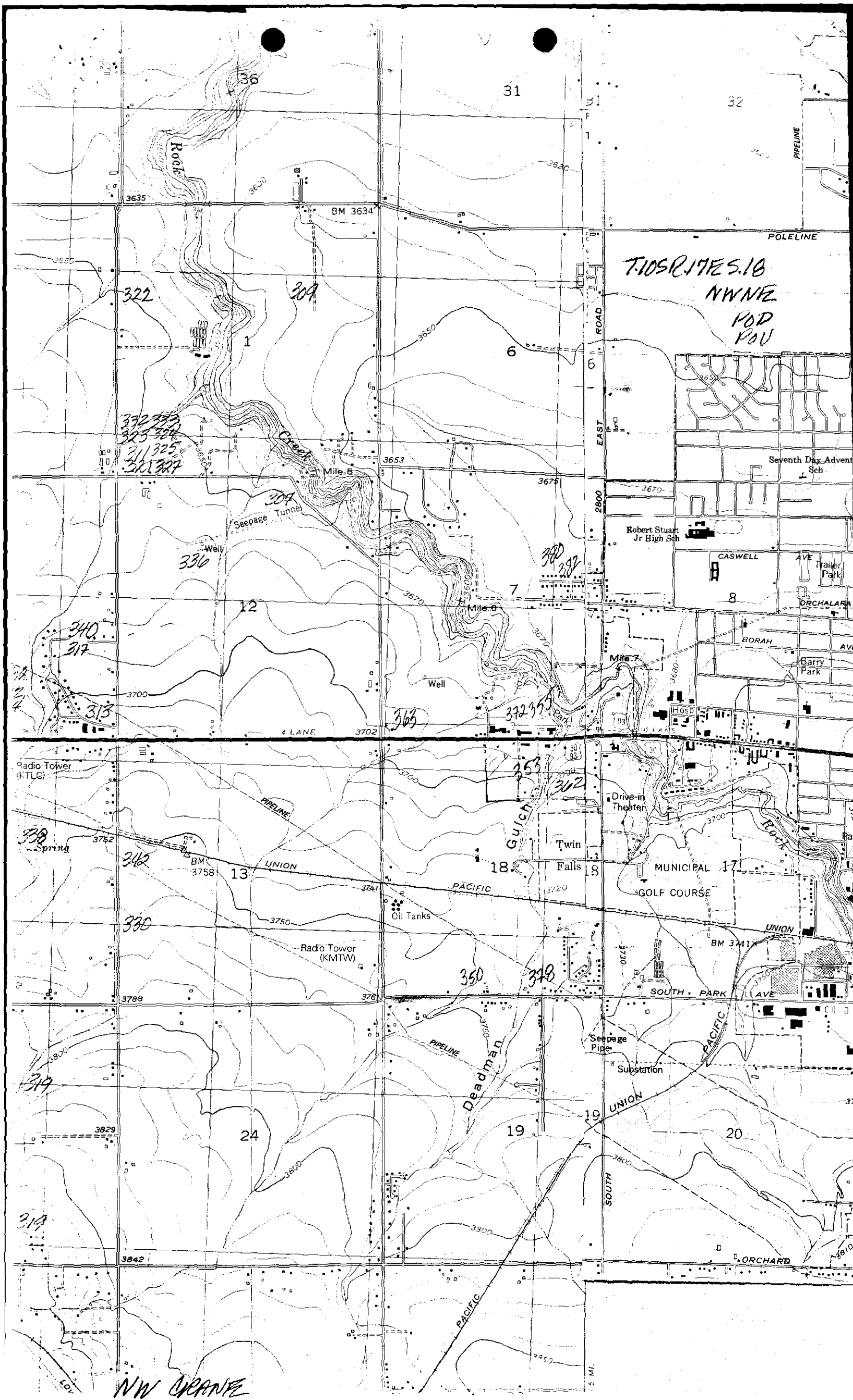
14. Remarks:

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Last Name Northwest Crane Ident No. _____

Copies: White -State, Yellow-Claimant



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit XXX

Decree _____

If applicable provide IDWR Water Right Number 47-07967

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For **Individuals**: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For **Organizations**: I do solemnly swear or affirm that I am PRESIDENT

Title

of Northwest Crane, Rigging & Transport, Inc., that I have signed the foregoing

Organization

document in the space below as President of Northwest Crane, Rigging & Transport, Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization _____ Date 12-22-88

State of Idaho/or _____)

County of Twin Falls SS.

Subscribed and sworn (or affirmed) before me this 22nd day of December 19 88

SEAL

Notary Public Maria West

Residing at Twin Falls

My Commission Expires 4-21-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Nelson, Rosholt, Robertson, Tolman & Tucker

Address P.O. Box 1906, Twin Falls, ID 83303

Date 12-22-88

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Last Name Northwest Crane Ident. Number _____

Copies White-State, Yellow-Claimant

22/1989

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

N.W. CRANE

CLAIM IDENT. NO.

447-07967

DATE RECEIVED

12/22

CK #

7611

AMOUNT \$

1729

YES

NO

Is the name and address complete with zip code?

Is a priority date entered?

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Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

JAN 27 1989

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

Department of Water Resources
Southern Region Office

- (a) Is a source entered? ☒
- (b) Is a tributary to entered? (if required) ☒ N/A
- Is the legal description of the p.d. sufficient? ☒
- Is there a description of the diverting works? ☒
- Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒
- Is the period of use included? ☒
- Is a quantity claimed for each use? ☒
7. Is a total quantity claimed entered? ☒
3. If required is a consumptive use entered? ☒ N/A
- Is the consumptive use correct? ☒ N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. ☒
10. Is (are) the place(s) of use entered? ☒
11. Is (are) the county(ies) entered? ☒
12. Is the ownership of p.u. checked? ☒
13. Are other water rights listed or "none" checked? ☒
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ N/A
15. Is the basis of the claim checked? ☒
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒
- Has the claim been signed, sealed, and dated by a notary? ☒
- Is the fee enclosed correct? ☒
- If this claim is based on an existing water right, has the identification number been entered? ☒ N/A
- Should this claim be receipted and data entered? ☒

Claim checked by:

SCC

Comments:

WR # 47-07967

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COUNTY/NAME

NAME

USE

CITY

SESSION

PRIORITY

SOURCE

JULY

DATE

(CER/DE)

MAR 11 1993

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COUNTY/NAME	NAME	USE	CITY	SESSION	PRIORITY	SOURCE
Sligar, Keith/NW Crane & Rigging	Sligar, Keith A47-13690	Dom/Stock	JER	.040	4/11/74	GROUNDWATER
	Sligar, Keith A47-13691	Dom/Stock		.040	5/21/83	GROUNDWATER
	Sligar, Keith A47-13682	Domestic		.040	8/3/71	GROUNDWATER
	Sligar, Keith A47-13693	Dom/Stock		.020	6/9/74	GROUNDWATER
	Sligar, Keith A47-13684	Dom/Stock		.020	5/19/48	GROUNDWATER
	NW Crane, Rigging A47-13685	Dom/Stock		.030	4/3/47	GROUNDWATER
	NW Crane, Rigging A47-13636	Domestic		.020	6/8/46	GROUNDWATER
	NW Crane, Rigging A47-14725	Comm/Irrig		2.000	7/28/50	GROUNDWATER
	A47-14726	Comm/Irrig		2.000	4/19/56	GROUNDWATER
	A47-14727	Indus		2.000	4/3/62	GROUNDWATER
	A47-07967			.0260	10/27/83	GROUNDWATER
	A47-00127B	Irrig		1.280	5/1/1878	ROCK CREEK
	A47-00159A	Irrig		.233	3/14/1892	ROCK CREEK
	A47-04072	Comm/Heat/Rec		4.460	1/31/63	GROUNDWATER
	A47-04071	Indus		4.460	10/22/63	WASTE WATER
	A47-01568	Irrig		1.000	3/14/1892	ROCK CREEK
	A47-00133B	Irrig		.120	10/30/1885	ROCK CREEK
	A47-02503A	Irrig/Dom		.560	12/17/45	GROUNDWATER
	A47-04512	Comm		.560	3/1/65	SPRING
	A47-07967	Comm				
Sligars Thousands Spring Resort						
	A02-00025	Irrig		.100	3/15/38	SNAKE RIVER
	A02-00086	Comm		.900	8/1/56	SNAKE RIVER

EXHIBIT "A"

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MAR 11 1993

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN O. FITZGERALD
D. BERNARD ZALEHA

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1020 MAIN STREET, SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 334-6034

February 5, 1992

RECEIVED

FEB 05 1992

Department of Water Resources
Southern Region Office

Attention: Judy Givens
Southern Region
Idaho Department of Water Resources
222 Shoshone St. E.
Twin Falls, ID 83301

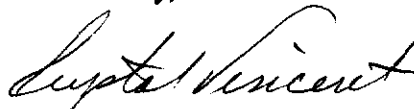
RE: SRBA CLAIMS IN THE SOUTHERN REGION

Dear Judy:

The attached is a list of our clients for whom we filed claims in the SRBA, and who by signing and returning a letter to our office, have requested that we continue to represent them in the adjudication process.

The claims highlighted identify those we filed in your region. Please check these claims and make certain that we are shown on your computer as representative, in order for us to receive the mailings from the department and perform the required service for our clients in a timely manner.

Yours truly,



Crystal Vincent

CV:mw
02059207.CV

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MAR 11 1993