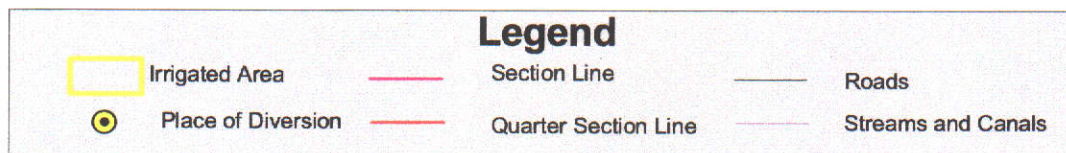
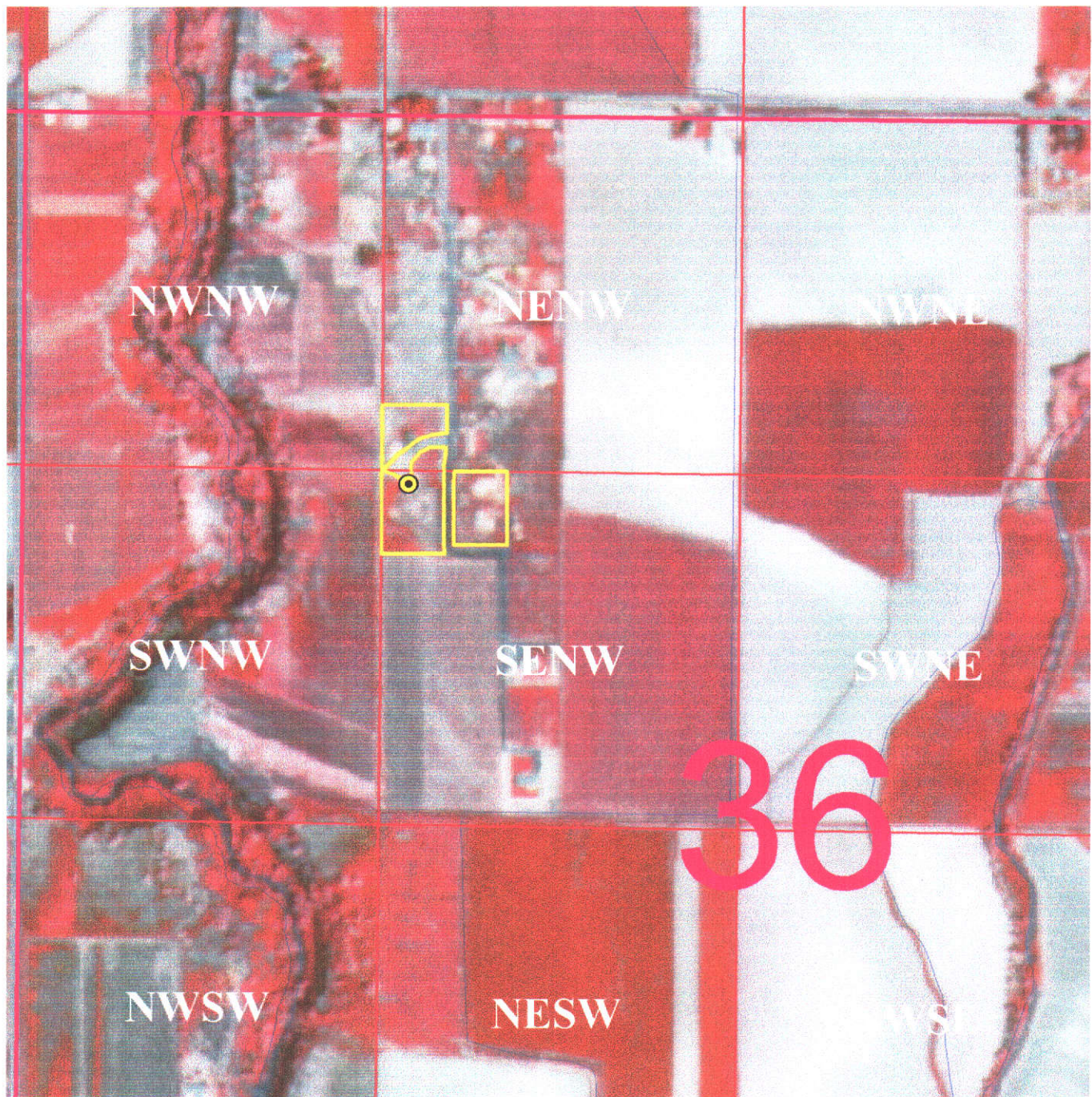
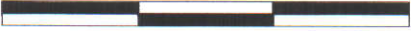


Water Right Claim Number 47-07926
Township , 10S17E

02/01/2001

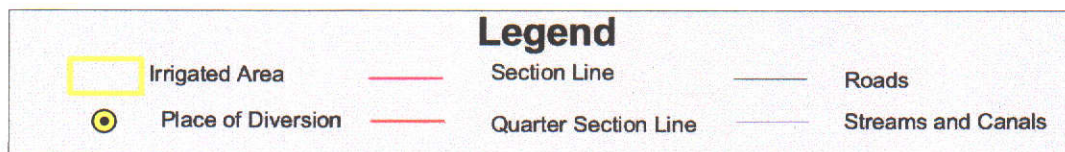


400 0 400 800 Feet



Water Right Claim Number 47-07926
Township , 10S17E

02/01/2001



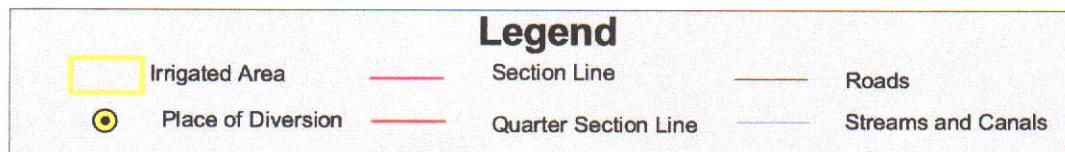
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-07926
Township , 10S17E

02/01/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-07926**
Date Received: 10/25/1988
Receipt No: S003229
Received By: address change JK

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DARLIENE HAMILTON HARTWELL 702-566-6701
Address: 520 COLLEGE DRIVE APT #113
HENDERSON NV 89015

2. Date of Priority: JUN 28, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	17E	36		SE	NW		TWIN FALLS

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.090		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/10 RANGE, D/3 HOMES

MICROFILMED

10. Place of Use:

MAR 11 1989

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	17E	36	NE	NW		IRR	1.0
			SE	NW		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

5 WATER SHARES OF TWIN FALLS CANAL ALSO USED ON PROPERTY.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

MAR 11 1993

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

MAR 11 1993

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

MAY 14 1992

Department of Water Resources
Southern Region Office

[] Water Right Number (s): A47-07926

[] Old Mailing Address: Darlene Hamilton Hartwell
Box 167 MCR
CLANCY MT 59634

[X] New Mailing Address: DARLENE (HAMILTON) HARTWELL
520 College Drive Apt # 113
Henderson WY 89015

New Telephone Number: (702) 566-1670

[X] Signature of Claimant: Darlene H. Hartwell

Date: 5/11/92

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office

2735 Airport Way

05

30

Southern Region Office

222 Shoshone St. East

Twin Falls ID 83301

(208) 734-3578

Darlene

su's

Please enter the new address
and telephone #

State Office

1301 N. Orchard St.

Boise, ID 83720

(208) 327-7900

on Office

re. #15

83402

1

Northern Region Office

1910 Northwest Blvd. #210

Coeur d'Alene ID 83814

(208) 756-4639

Then sign and date the form
and return it in the enclosed
envelope.

Anna Baumhoff

MICROFILMED

MAR 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

07-Aug-1992

DARLIENE HAMILTON HARTWELL
520 COLLEGE DRIVE APT #113
HENDERSON NV 89015

RE: CHANGE OF ADDRESS/ ADJUDICATION CLAIM NO. A47-07926

DEAR CLAIMANT(S):

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING THE COMPUTER RECORD OF YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,


JEANIE ROBERTSON
RECORDS CLERK

/jr
Enclosures

MICROFILMED
MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07926
Date Received: 10/25/1988
Receipt No: S003229
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DARLENE HAMILTON HARTWELL 406-443-3027
Address: BOX 167 MCR
CLANCY, MT 59634

2. Date of Priority: JUN 28, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	17E	36	SE	NW			TWIN FALLS

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.090		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/10 RANGE, D/3 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	17E	36	NE	NW		IRR	1.0

A47-07926

Page 1

Date: 10/25/88

MICROFILMED
MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	17E	36	SE NW		IRR	2.0

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

5 WATER SHARES OF TWIN FALLS CANAL ALSO USED ON PROPERTY.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Darlene Hamilton Hartwell Date: 10/25/88
Date:

State of Idaho)
County of FF) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of Oct 19 88 Loni White
Notary Public

Seal

Residing at FF
My Commission Expires 5/98

Water Right Number - R47-07926

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HARTWELL

DARLENE HAMILTON

1 - 520 COLLEGE DRIVE APT #113

2 -

3 -

City- HENDERSON

State- NV Zip- 89015

Phone - 702-566-6701

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/28/1983 17 SOUTHERN P - PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10S 17E 36 SE NW (83) TWIN FALLS

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		0.090	
04 - STOCKWATER		01/01	12/31		0.020	
43 - DOMESTIC		01/01	12/31		0.080	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.190 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	17E	36	NE NW		1.0	01	IRRIGATION	(83) TWIN FALLS
10S	17E	36	SE NW		2.0	01	IRRIGATION	(83) TWIN FALLS

Total Acres: 3.0

+ - - Diversion Means - WELL, PUMP, SPRINKLERS

+ - - Non-Irrigation Use - S/10 RANGE, D/3 HOMES

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
5 WATER SHARES OF TWIN FALLS CANAL ALSO USED ON PROPERTY.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

MICROFILMED
MAR 11 1993

Water right number - R47-07926

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 08/07/1992 User Id: ROBERTSO Subject: ADDRESS CHANGE

Change of address form received 5/14/92 (also corrected spelling of first name). Copy forwarded to S.O. 8/7/92. A47-07926 changed also on this date. Contractor to continue review.

+ - - Audit Fields - - +

08/07/92 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/25/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S003229	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
MAR 11 1993

AJ0749NP
No. A47-07926

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/28/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DARLIENE HAMILTON HARTWELL 495 S SHADYBROOK DR ELKO NV 898015534 (702) 566-6701	06/28/1983	IRRIGATION STOCKWATER DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	0.09 CFS 0.02 CFS 0.08 CFS	
TOTAL DIVERSION:					0.19 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T10S R17E S36 SENW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE					
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
10S	17E	36	:						01				02						3.0
TOTAL ACRES																			3.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: S/10 RANGE, D/3 HOMES

Conditions of Approval:

Remarks: 5 WATER SHARES OF TWIN FALLS CANAL ALSO USED ON PROPERTY.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

DO NOT FILM

RECEIVED

FEB 29 1996

Department of Water Resources
Southern Region

AJ0749NP
No. R47-07926

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/28/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																																							
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Water Source: GROUNDWATER		Tributary to:		Stage: PERMIT																																																																																									
Point(s) of Diversion:		T10S R17E S36 SENW		TWIN FALLS County																																																																																									
Place of use Legal Description for: IRRIGATION																																																																																													
<table><thead><tr><th colspan="4"></th><th colspan="4">NE</th><th colspan="4">NW</th><th colspan="4">SW</th><th colspan="4">SE</th><th></th></tr><tr><th>T</th><th>R</th><th>S</th><th>:</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>:</th><th>SUM</th></tr></thead><tbody><tr><td>10S</td><td>17E</td><td>36</td><td>:</td><td></td><td></td><td></td><td></td><td></td><td></td><td>01</td><td></td><td></td><td></td><td>02</td><td></td><td></td><td></td><td></td><td></td><td>:</td><td>3.0</td></tr><tr><td colspan="20"></td><td>TOTAL ACRES</td><td>3.0</td></tr></tbody></table>											NE				NW				SW				SE					T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	10S	17E	36	:							01				02						:	3.0																					TOTAL ACRES	3.0
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10S	17E	36	:							01				02						:	3.0																																																																								
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Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: S/10 RANGE, D/3 HOMES

Conditions of Approval:

Remarks: 5 WATER SHARES OF TWIN FALLS CANAL ALSO USED ON PROPERTY.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/07/1992 User-ID: ROBERTSO Subject: ADDRESS CHANGE
Change of address form received 5/14/92 (also corrected spelling
of first name). Copy forwarded to S.O. 8/7/92. A47-07926 changed
also on this date. Contractor to continue review.

Date: 02/28/1996 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 02/28/96 SSHERMAN

DO NOT FILE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 16, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

FEB 22 1996

Department of Water Resources
Southern Region

DARLIENE HAMILTON HARTWELL
495 W SHADYBROOK DR
ELKO NV 89801-5534

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A47-07926
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

NOV 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 16, 1996

KARL J. DREHER
DIRECTOR

DARLIENE HAMILTON HARTWELL
495 ~~SHADYBROOK DR~~ S,
ELKO NV 89801-5534

RECEIVED

FEB 28 1996

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A47-07926
Change of Address

Department of Water Resources

A' & 'R' records modified 02-28-96.

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

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Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Darlene Hartwell
Claimant

NOV 28 1996

Log for claim 47-07926

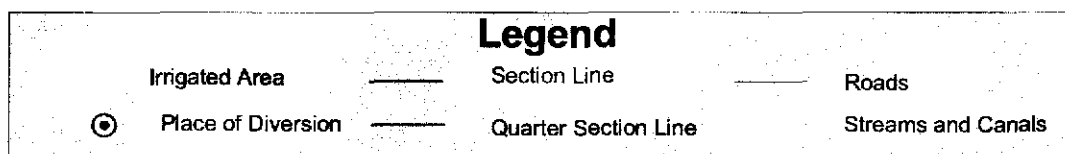
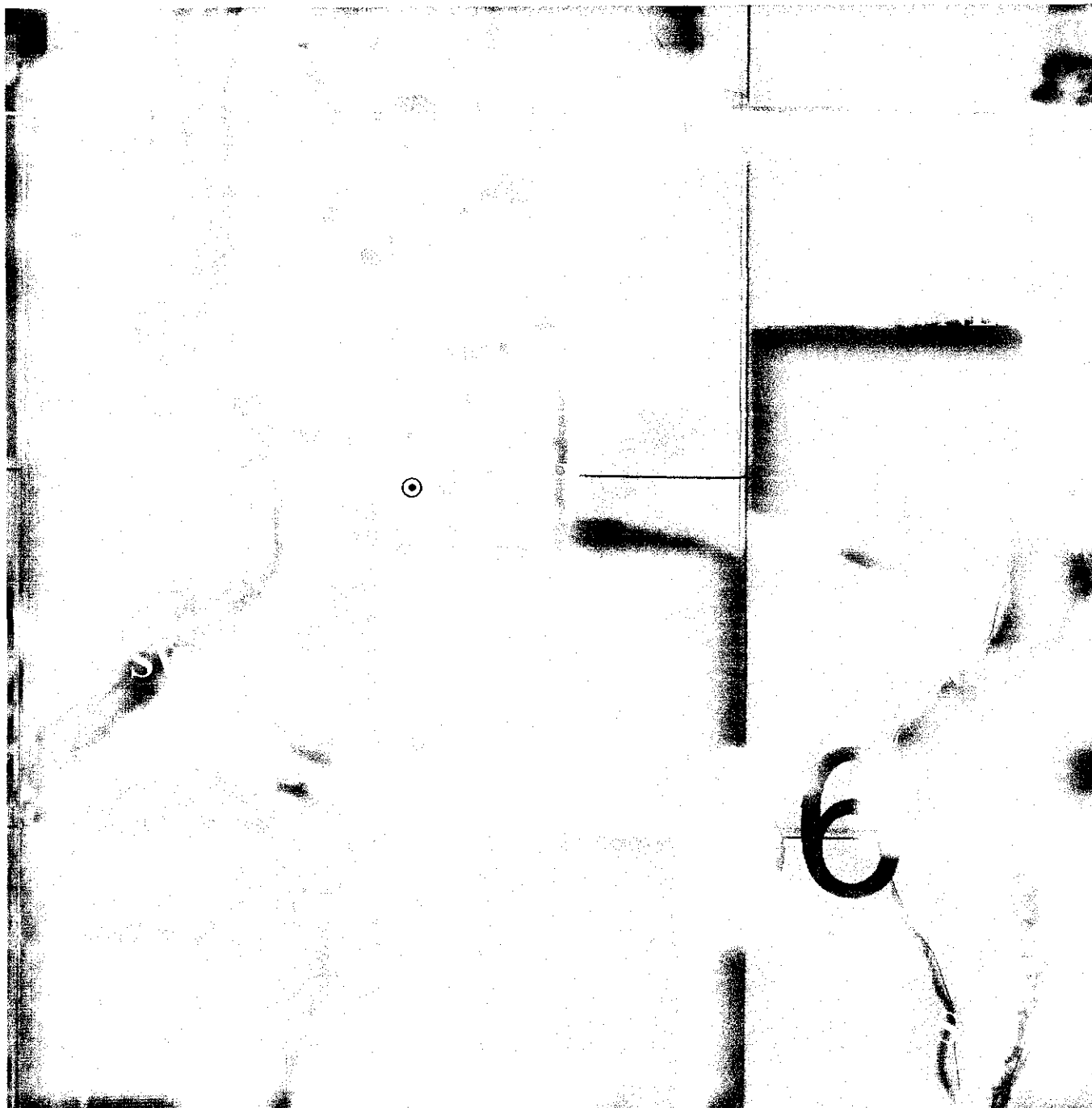
Spatial Dynamics BTD

2/1/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s17e	36	NENW	1	1	
10s17e	36	SEnw	2	2.8	
Totals:			3	3.8	

Water Right Claim Number 47-07926
Township , 10S17E

02/01/2001



400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-07926
Township , 10S17E

02/01/2001

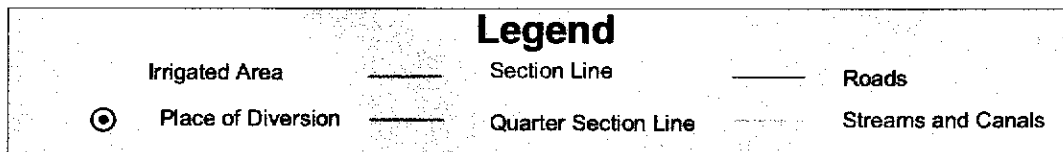


Legend			
	Irrigated Area		Section Line
	Place of Diversion		Quarter Section Line
			Roads
			Streams and Canals



Water Right Claim Number 47-07926
Township , 10S17E

02/01/2001



 SPATIAL
DYNAMICS

AJ5809NP
No. A47-07926

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 261

Point(s) of Diversion: T10S R17E S36 SENW TWIN FALLS County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM
10S 17E 36	:				:	01			:	02			:				: 3.0
																	: TOTAL ACRES 3.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: S/10 RANGE, D/3 HOMES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-12855 A47-12855 R47-07926

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020923 R47-07926

Conditions of Approval:

Remarks: GEN 5 WATER SHARES OF TWIN FALLS CANAL ALSO USED ON PROPERTY.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/25/88 WHITE 08/07/92 ROBERTSO 03/30/95 POST-STD 02/28/96 SSHERMAN

AJ5809NP
No. A47-07926

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 260

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DARLENE HAMILTON HARTWELL 495 S SHADYBROOK DR ELKO NV 898015534 (702) 566-6701	06/28/1983	IRRIGATION STOCKWATER DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	0.090 CFS 0.020 CFS 0.080 CFS	
TOTAL DIVERSION:					0.190 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07926

Priority: June 28, 1983

Maximum Diversion Rate:

0.08 CFS

This is to certify, that DARLENE HAMILTON HARTWELL
520 COLLEGE DR #113
HENDERSON NV 89015

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 28, 1983; and
has submitted Proof of Beneficial Use on February 12, 1991. An examination indicates
that the works have a diversion capacity of 0.080 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.02 CFS	
DOMESTIC	01/01 to 12/31	0.08 CFS	
	Totals	0.08 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 36, Township 10S, Range 17E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	17E	36	NENW	0.5		0.5

Total number of acres irrigated: 0.5

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>
10S	17E	36	NENW	SENW

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Irrigation use under this right is authorized only in connection with a domestic use.
5. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

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WATER RIGHT LICENSE

WATER RIGHT NO. 47-07926

CONDITIONS OF APPROVAL AND REMARKS

6. This right when combined with all other rights shall provide no more than 0.02 cfs nor exceed a combined annual diversion volume of 2.0 af for irrigation of the lands above.
7. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased, or used on any other place of use.
8. Domestic use is for 3 homes.
9. Domestic use does not include lawn, garden, landscape, or other types of irrigation.
10. Domestic use under this right is limited to a total annual diversion volume of 1.8 acre feet.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th
day of JUNE, 1996

Acting for


KARL J. DREHER, Director

JUN 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

JUN 28 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant Darlene Hamilton Hartwell Phone 879-4564
Post office address P.O. 1172, Challis, Id., 83226
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 10S
Range 17E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.09 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.19 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump delivering
to pressure system supplying 3 houses and also
sprinklers
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NE NW
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 10S
Range 17E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 10 range cattle
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	17E	36					1			2									3
10S	17E	36					X			X									
							↑			↑									
							one house			2 houses									

Total number of acres to be irrigated 3

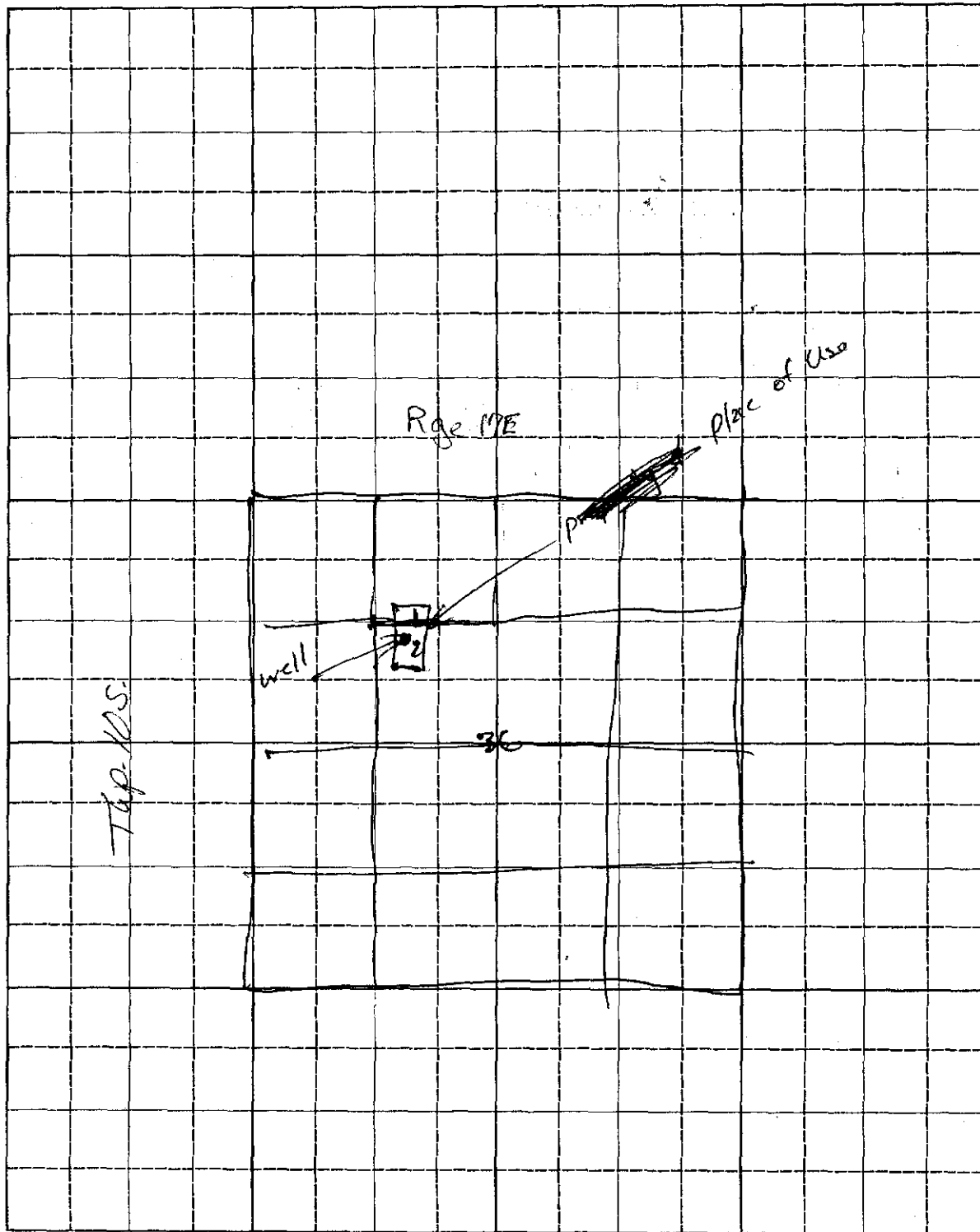
c. Describe any other water rights used for the same purposes as described above. Canal Shares
from T.F.C.C.

9. a. Who owns the property at the point of diversion Darlene Hertwell
 b. Who owns the land to be irrigated or place of use Darlene Hertwell, John & Mike Hamilton
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Property originally owned by applicant then split to John & Mike Hamilton who are sons of applicant.

10. Remarks

Well was drilled in 1979 by Geo.
Gziley for Darlene Hamilton however
legl. description of log incorrectly lists
P/D within NW¼NW¼ Sec. 36, T10S, R17E.

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Darlene Harrison Hartwell
(Applicant)

MICROFILMED

Proposed Priority 6/28/83

MICROFILMED

Received by marge Date 6/28/83 Time 11:30 a
Preliminary check by T.C. Blau Fee \$ 30.00
Receipted by marge Date 6/28/83 # 29056
Publication prepared by marge Date 1/14/85
Published in Times News
Publication dates 1/31 + 2/7/85
Publication approved marge Date 1/22/85
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7926, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 91.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.
Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 5th day of March, 1986.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 07 1995

Department of Water Resources

A. GENERAL INFORMATION

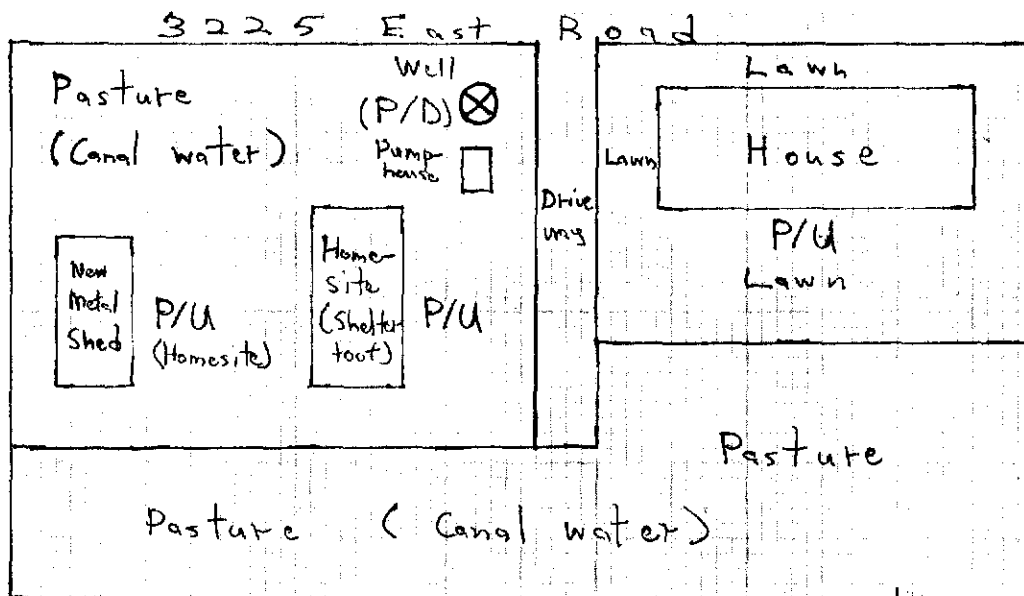
Permit No. 47-07926
1. Owner: Darlene Hamilton Hartwell Phone No. (702) 566-6701
Current Address: 520 College Dr., Henderson, NV 89015
2. Accompanied by: John Scott Hamilton EXAM. DATE: 06/13/95
Address: Rt. 2, Kimberly, ID 83341 Phone No. (208) 734-7856
Relationship to Permit Holder: Co-owner, son
3. Source: Groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" well, with a 1.5 hp submersible pump and motor, diverts water to 3 homes for domestic use; 1 home has some lawn to be watered. 2 of the homesites may be temporarily unoccupied when the residents are employed in distant areas; upon completion of temporary employment, the residents return to continue occupancy of the homesites.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-tite	1.5	085F	Sta-tite	Unknown

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	36	10S	17E	Fair	Photo Aerial

6. Place(s) of Use:

Indicate Method of Determination On-site exam

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	17E	36					D												
10S	17E	36								D									
10S	17E	36								D									

Do not use this space

JUN 27 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measurements

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q = \frac{(1.5)(8.8)(0.7)}{[(2.31 \times 40) + 18]} = .08 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

According to Mr. Hamilton, one of the resident co-owners, no litigation is planned or has been developed, so no recommendation has been made for the litigation purpose, listed on the permit. No cattle are being watered, and no livestock are expected to be kept on the property at the present time, so no recommendation has been made for the stock water purpose as listed.

No overlaps were found.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use*	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Domestic	1-1	12-31	.08	2.4*
Totals:			.08	2.4*

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Bruce Campbell
 Signature Bruce Campbell
 Certification Date _____
 Field Report Preparation Date 06/22/95

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* Adjustments made during the review of this right for license approval.
See memo for additional information. 5/22/96 CB

JUN 27 1996

