



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 287-4800 FAX: (208) 287-6700 www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 21, 2006

Alyssa Easterday
1402 Spring Rd.
Buhl, ID 83316

RE: SNAKE RIVER BASIN ADJUDICATION (SRBA) CLAIM: 47-7906

To Whom It May Concern:

The Idaho Department of Water Resources (IDWR) is presently investigating water right claims in the Twin Falls County area in preparation for submittal of Director's Report recommendations to the SRBA Court this Fall. According to Twin Falls County tax lot information, it appears that you may be the new owner of the place of use for the licensed SRBA water right claim 47-7906; 9S 14E Section 24 NWSW. Currently our records show this property belonging to Shaun E.

Lamb and/or Cristi A. Lamb. If you are the owner of this property, please submit to this office a change of ownership form (enclosed). If no change of ownership form is received, the SRBA recommendation for said water right will be in the name of the previous owner.

If you have any questions, please feel free to contact this office.

Sincerely,

Nathan Erickson
Sr. Water Resource Agent
Idaho Department of Water Resources



2004 imagery of claimed POU for 47-7906

NW
SW

NE
SW



Title:		Date: 10-13-2009
Scale: 1 inch = 1000 feet	File:	
Tract 1: 4.556 Acres: 198454 Sq Feet: Closure = n40.0012e 0.00 Feet: Precision >1/999999: Perimeter = 2130 Feet		
001=sw,sw,ne,24,09s,14e	005=s1.2440w 429.85	009=n9.0859w 80
002=s89.4456w 1303.08	006=n66.4550w 140.55	010: Lt, R=1025, Arc=276.14, Delta=15.2611
003=s0.2514e 249.44	007=n71.5410w 274.19	Bng=n16.5204w, Chd=275.32
004=n89.4456e 200	008: Lt, R=500, Arc=195.31, Delta=22.2254	011=n89.4456e 284.23
	Bng=n2.0228e, Chd=194.08	

RP09S14E24 4820A



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

October 15, 2009

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

BRANT AND ALYSSA TENNANT
1402 E 4340 N
BUHL ID 83316

RE: OWNERSHIP CHANGE FOR WATER RIGHT #47-14248

Dear Mr. and Mrs. Tennant,

In research, the Department has found you are the current owner of the property to which the above water right is appurtenant. In order for our records to be changed, however, it is necessary for you to complete the enclosed Notice of Change of Water Right Ownership form. Please complete it per the instructions (pages 3 and 4), include the required fee of \$25.00 and return everything to the Department. There is no need to resubmit the Warranty Deed or Marriage License, (#2-B); I have kept copies in your file.

Once this packet is received, the changes will be made to our records, and you will be sent confirmation that the change has been completed.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Carrie Hahn
Clerk

Boise, ID 83720-0098

FIRST CLASS



5 PENNY POSTMARK
02 1M
0004230683 FEB 09 2007
MAILED FROM ZIP CODE 83701

Ant

07-7904-03

BRISTLA LAMB

SHAUN LAMB
1452A RIVER RD
BUHL ID 83701



RECEIVED
FEB 14 2007
DEPARTMENT OF
WATER RESOURCES

09/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-7906

NAME AND ADDRESS: CRISTI A LAMB
1452A RIVER RD
BUHL ID 83316

SHAUN E LAMB
1452A RIVER RD
BUHL ID 83316

SOURCE: UNNAMED STREAM

TRIBUTARY: J2 COULEE

QUANTITY: 0.600 AFY

PRIORITY DATE: 05/26/1983

POINT OF DIVERSION:

T09S R14E S24 NWSW Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION STORAGE	01/01 12/31	0.60 AFY

PLACE OF USE: RECREATION STORAGE Within TWIN FALLS County

T09S R14E S24 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

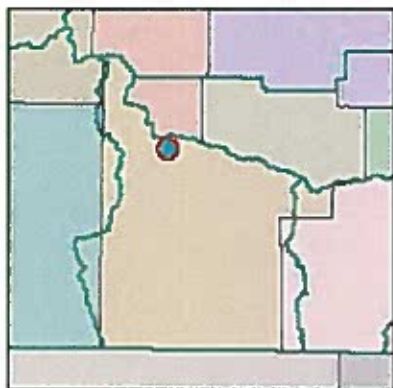
Idaho Department of Water Resources

SRBA Recommendation:

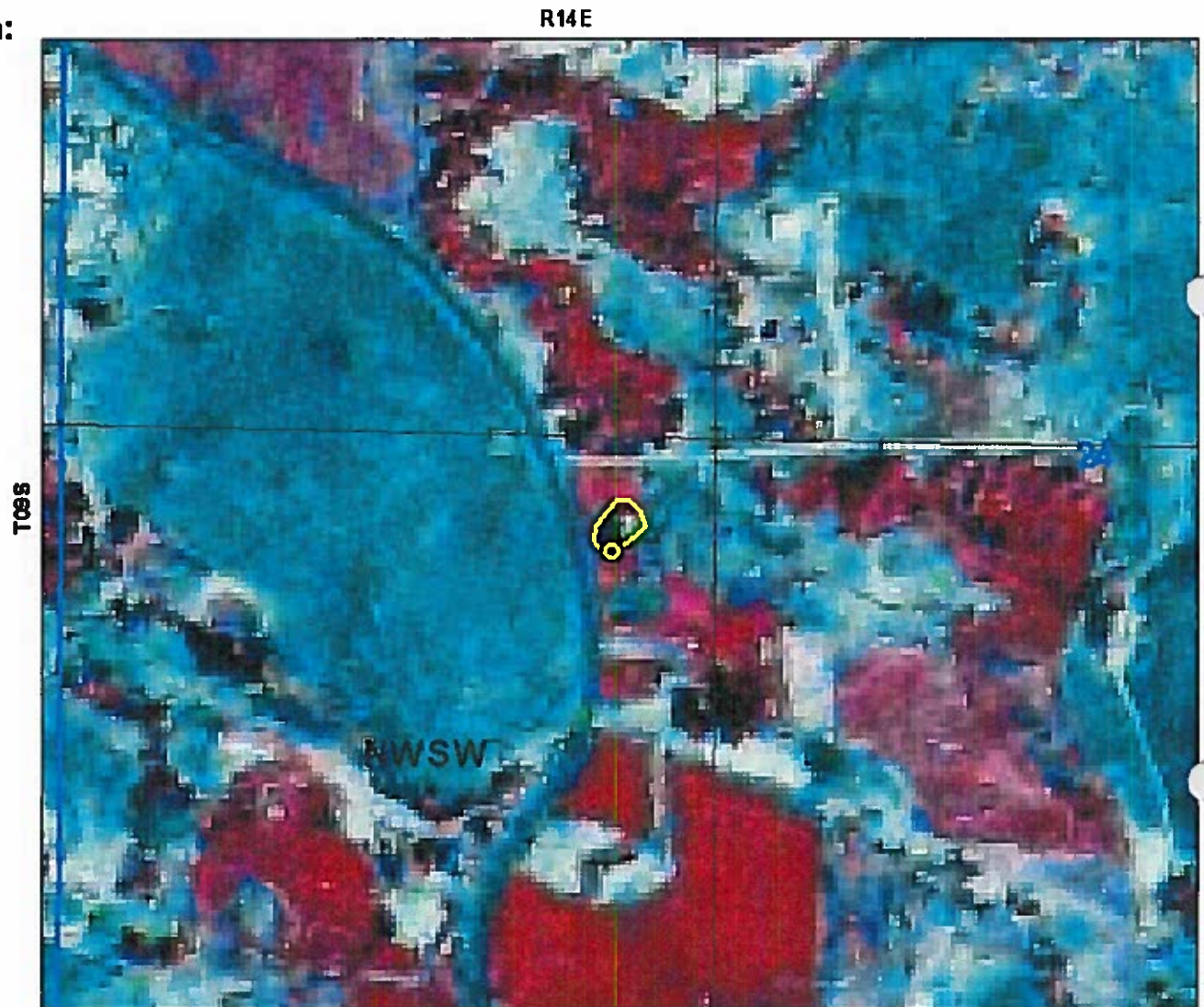
47-7906

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Twin Falls County
IDWR Basin 47



0 0.1 0.2 Miles



Prepared by N. Erickson
On Thursday, August 31, 2006
1987/88 Aerial Photography



State of Idaho

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Sincerely,

Nathan Erickson
Sr. Water Resource Agent
Idaho Department of Water Resources



2004 imagery of claimed POU for 47-7906

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07906
Date Received: 1/10/1989
Receipt No: M002502
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHAUN E. LAMB 208-543-6992
Address: 1452-A RIVER ROAD
BUHL ID 83316

AND/OR
Name: CRISTI A. LAMB 208-543-6992
Address: 1452-A RIVER ROAD
BUHL ID 83316

2. Date of Priority: MAY 26, 1983

3. Source: SEEPAGE Trib. to: J-2 COULEE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	24	NE	NW	SW		TWIN FALLS

5. Description of diverting works:
EARTH DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31			1.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 1.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
J/ RECREATION STORAGE, DUCK POND

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	24	NW	SW		REC S	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A47-07906 A47-14248
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Charles W. Ware or June C. Ware
Rt. 3 Box 195
Buhl, ID 83316
- ☐ New Owner/Claimant (Purchaser): Shaun E. Lamb &/or Cristi A. Lamb
- ☐ New Mailing Address: 1452-A River Road
Buhl, ID 83316
- ☐ New Telephone Number: () 543 - 6992
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Cristi A. Lamb Date _____
Shaun E. Lamb Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By: AD

Further Action Needed:

Further Action Taken

Date:

By: _____

Final Review and Data-Entry

Date:

By: AD

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number: A47-07906
Date Received: 1/10/1989
Receipt No: M002502
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES W. WARE 208-543-6892
Address: RT. 3 BOX 195
BUHL, ID 83316

OR

Name: JUNE C. WARE
Address: RT. 3 BOX 195
BUHL, ID 83316

2. Date of Priority: MAY 26, 1983

3. Source: SEEPAGE Trib. to: J-2 COULEE

4. Point of Diversion:

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A47-07906

Page 1

Date: 01/10/89

MICROFILMED

MAR 11 1993

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Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): June C. Ware Date: 1/10/89

Date: _____

State of Idaho)
County of TWIN FALLS) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of January 19 89

Anna Baumhoff
Notary Public

Seal

Residing at Borise Idaho

My Commission Expires 12-7-1994