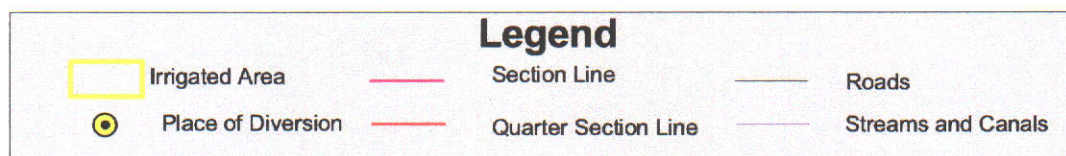


Water Right Claim Number 47-07890
Township , 10S16E

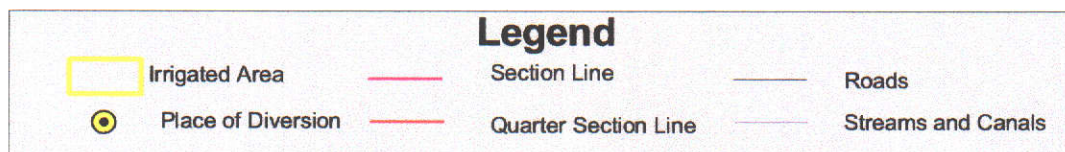
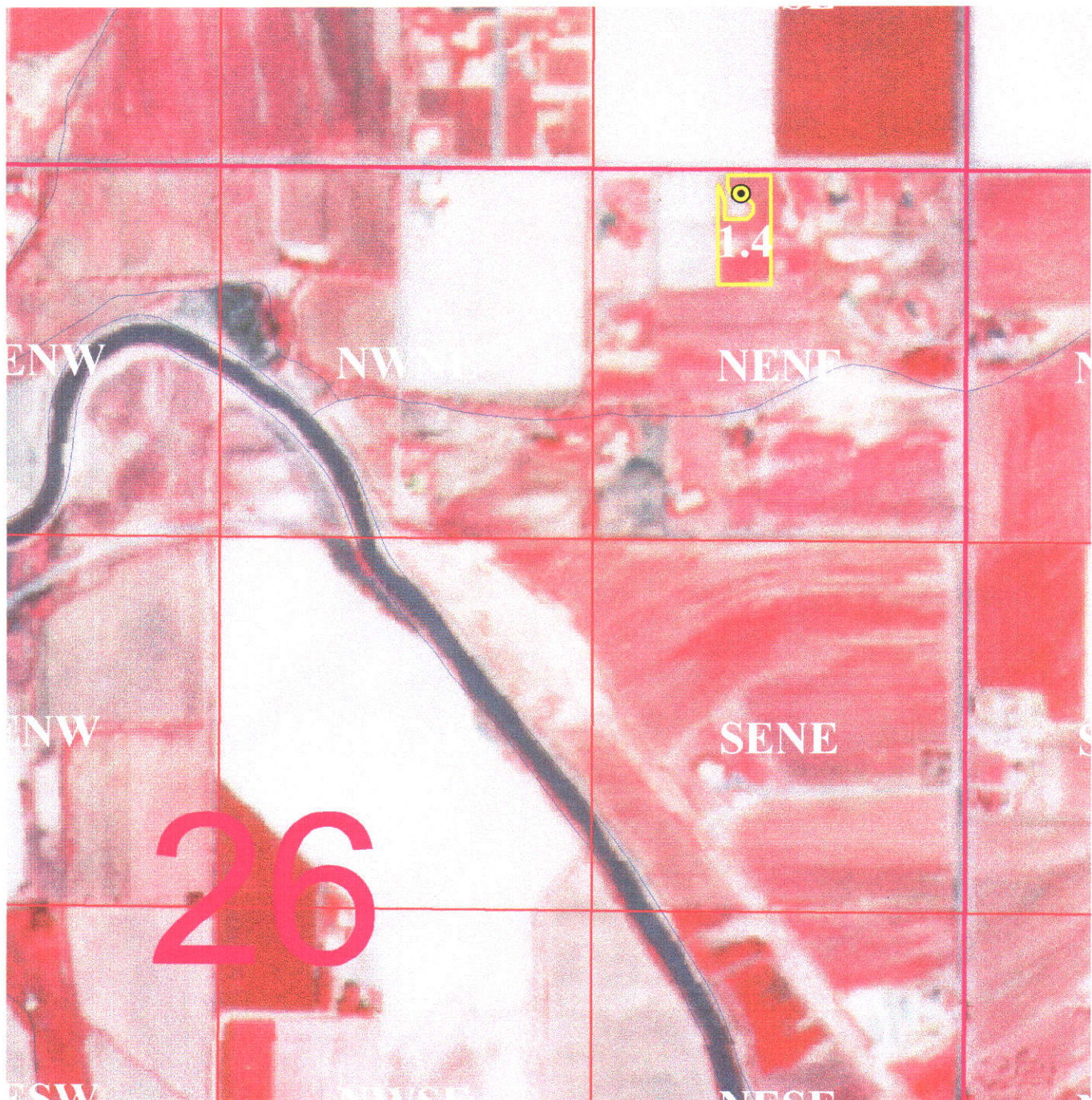
02/01/2001



400 0 400 800 Feet

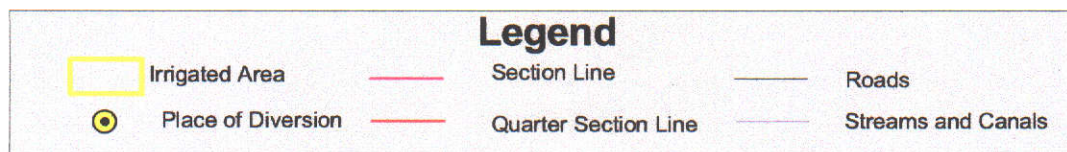


02/01/2001



Water Right Claim Number 47-07890
Township , 10S16E

02/01/2001



400 0 400 800 Feet



 SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07890
Date Received: 10/28/1988
Receipt No: 5003343
Received By: 80

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: REA JONES 208-733-3156
Address: RT. 4, 2585 E. 3700 N.
TWIN FALLS, ID 83301

2. Date of Priority: MAY 23, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	16E	26	NW	NE	NE		TWIN FALLS

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 4.80 A.F.A.

8. Total consumptive use is 4.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME W/LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	16E	26	NE	NE		DOMEST	
						IRR	0.8
						Section Acres	0.8

A47-07890

Page 1

Date: 10/28/88

MICROFILMED

MAR 11 1988

10. Place of Use: Continued

Total Acres 0.8

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY HAS JUST BEEN PURCHASED FROM PREVIOUS OWNERS BY MYSELF.
WELL IRRIGATES ALMOST THE WHOLE 2 ACRES; APPLICATION FOR PERMIT
WILL BE FILED TO COVER THE LAND NOT ALLOWABLE UNDER THIS RIGHT.
0.8 ACRES OF IRRIGATION IS CLAIMED BASED ON LICENSING EXAM AL-
READY DONE BY IDWR.

15. Basis of Claim: PERMIT

MICROFILMED

MAR 11 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rea M. Jones Date: Oct. 28, 88

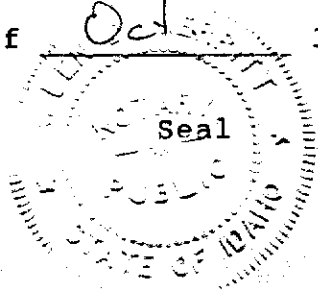
Date: _____

State of Idaho

County of Lincoln } SS.

Subscribed and sworn (or affirmed) before me this 28th day
of October 19 88

[Signature]
Notary Public



Residing at Kimberly, Id.
My Commission Expires 6/30/92



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 8, 1998

RECEIVED

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WALTER & REA JONES
2585 E 3700 N
TWIN FALLS ID 83301

DEC 28 1998

Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA) Change of Address
Water Right No. 47-10089, 47-10090, 47-10091, 47-10092, & 47-10093

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office at your earliest convenience. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith
Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

(208) 733-3156
Telephone Number

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07890
Date Received: 10/28/1988
Receipt No: S003343
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: REA JONES
Address: RT 4 2585 E 3700 N
TWIN FALLS ID

208-733-3156

83301

2. Date of Priority: MAY 23, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	16E	26	NW	NE	NE		TWIN FALLS

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

4.80 A.F.A.

8. Total consumptive use is

4.0 Acre Feet Per Annum.

9. No

2 Claims

10. P:

To:

*These are not being sent to
the Court for a couple of years
your address is correct on both
claims. So, just let me know
which one was sold and I'll
write to the new owners.*

Acres

0.8

A4

10/08/98

*Thanks
Danni*

Log for claim 47-07890

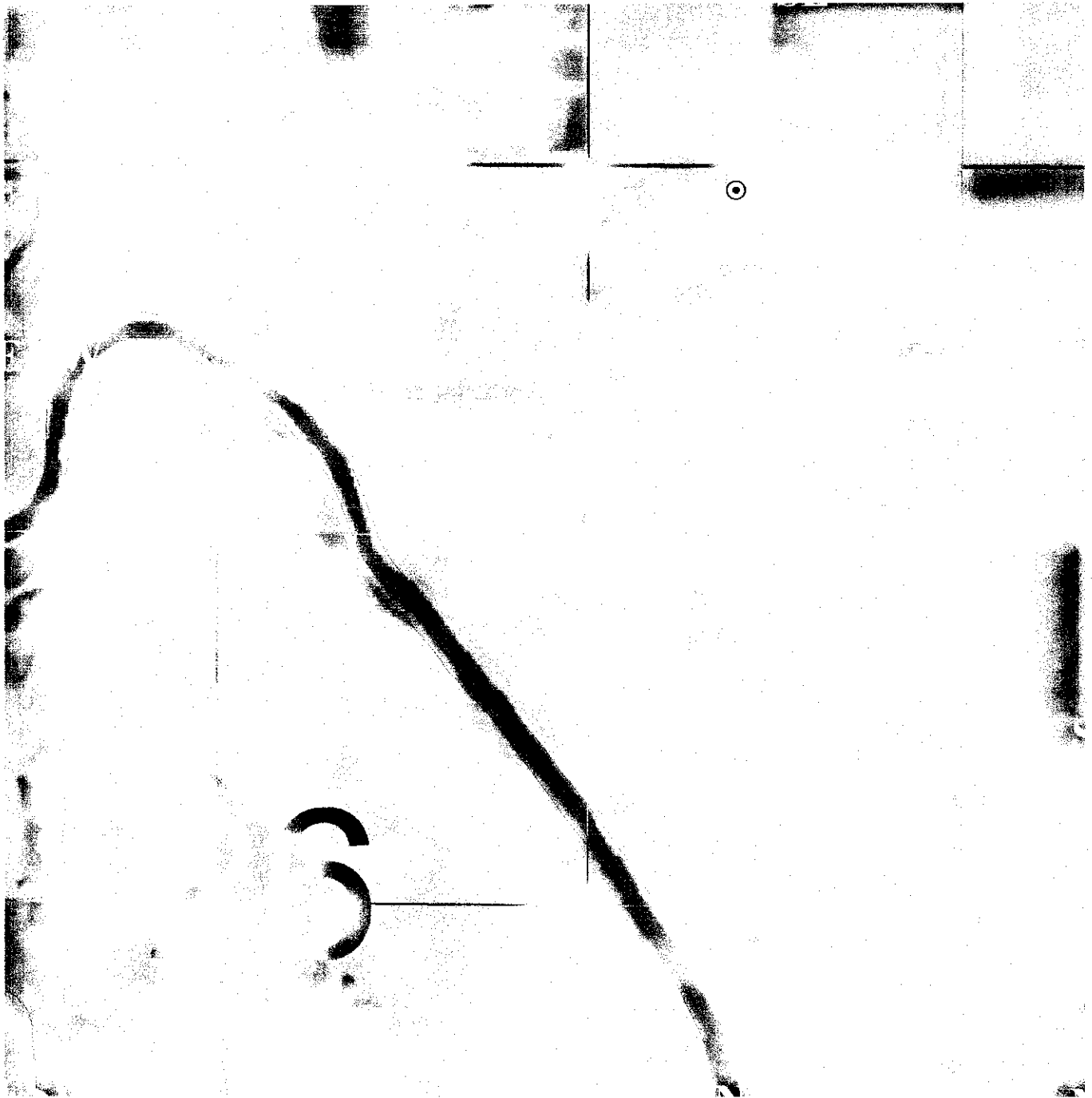
Spatial Dynamics BTD

2/1/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s16e	26	NENE	0.8	1.4	
Totals:			0.8	1.4	

Water Right Claim Number 47-07890
Township , 10S16E

02/01/2001



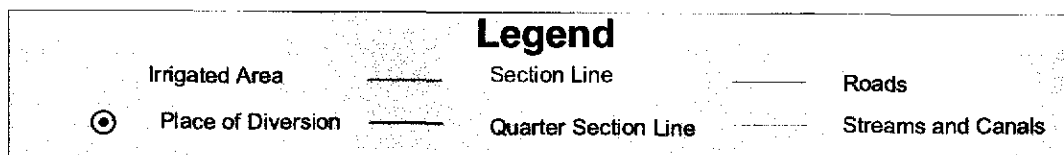
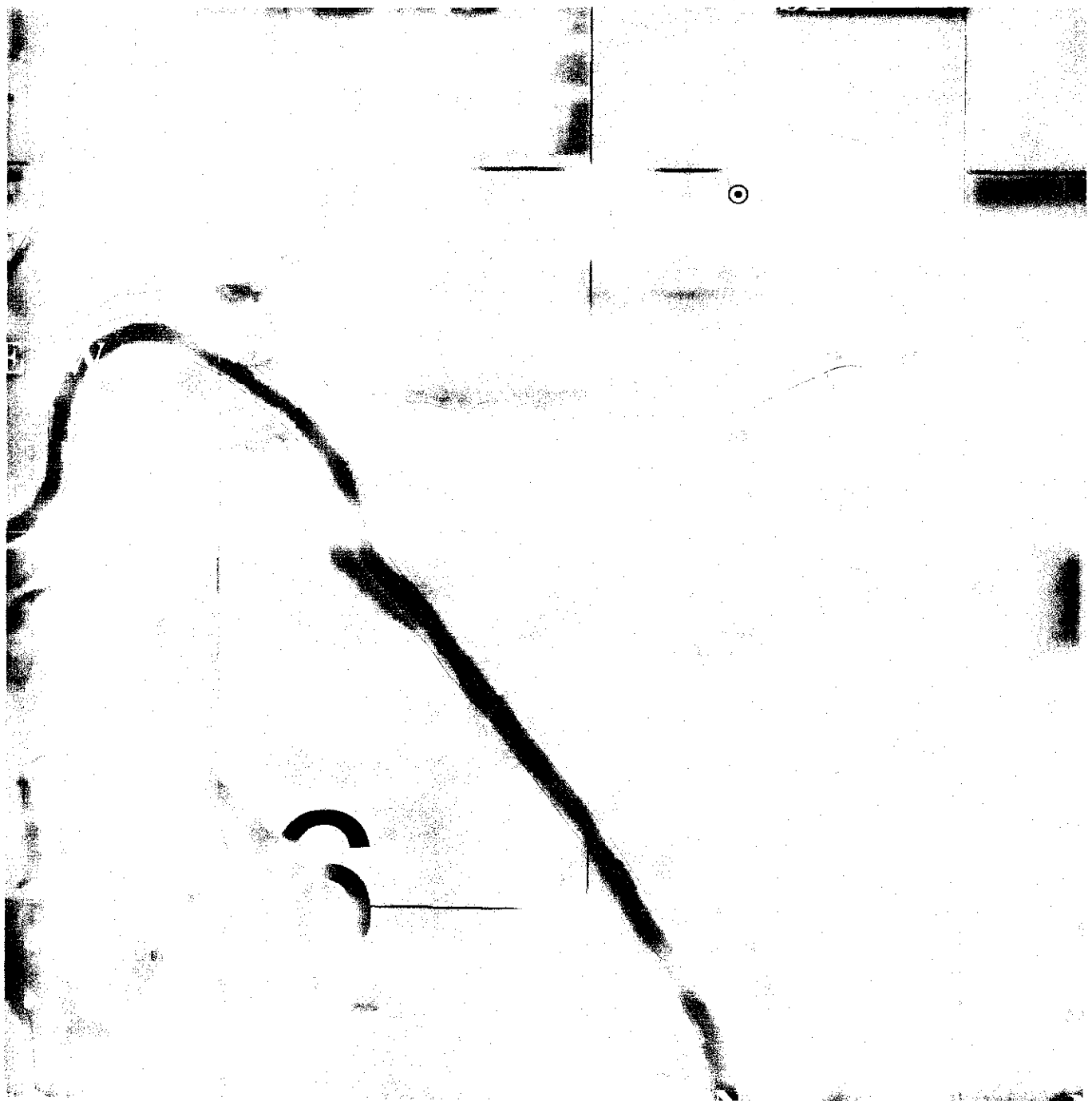
Legend			
Irrigated Area	Section Line	Roads	
Place of Diversion	Quarter Section Line	Streams and Canals	

400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-07890
Township , 10S16E

02/01/2001



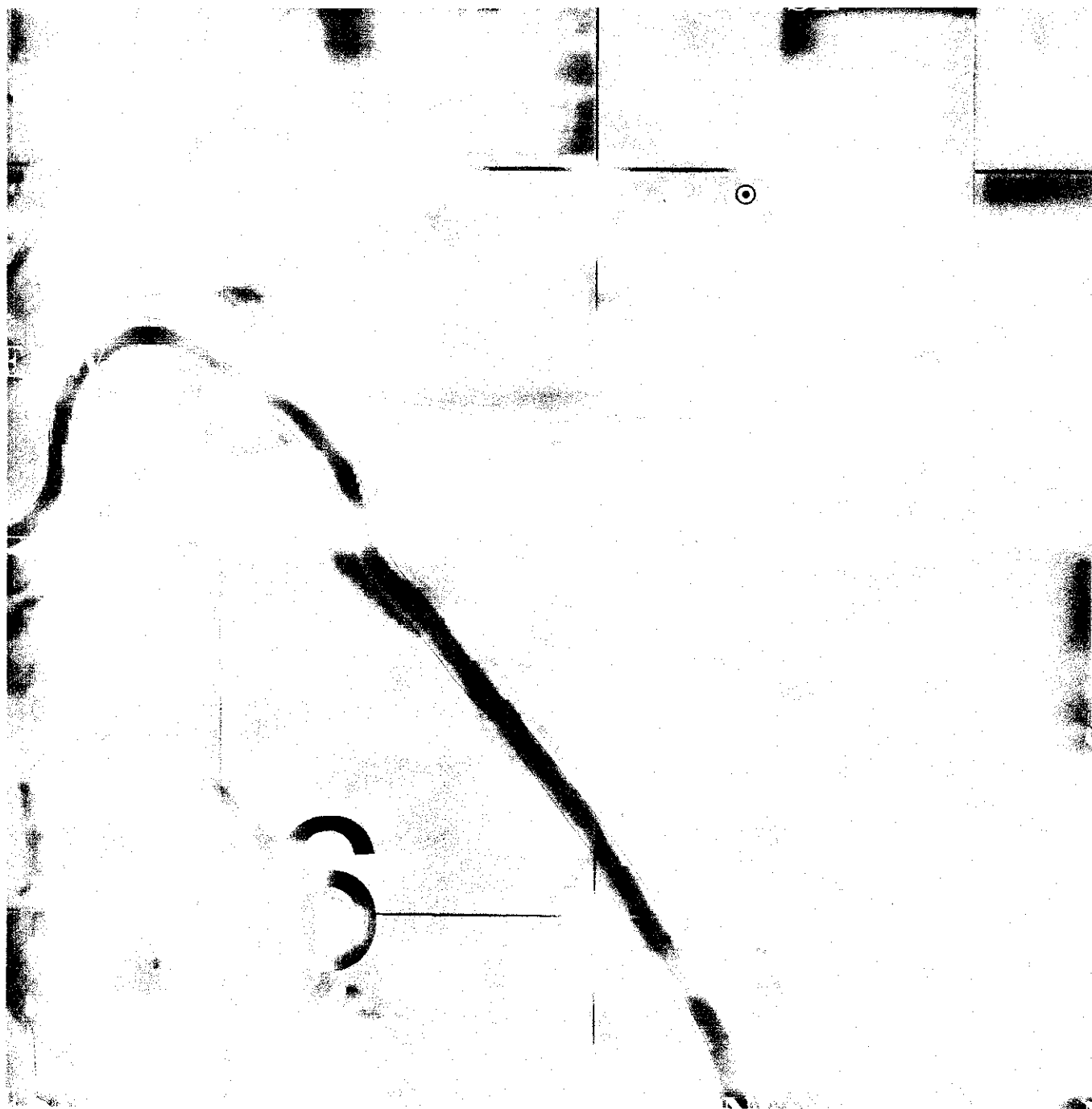
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-07890
Township , 10S16E

02/01/2001



Legend			
Irrigated Area	Section Line	Roads	
Place of Diversion	Quarter Section Line	Streams and Canals	

400 0 400 800 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-07890

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 254

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	REA JONES RT 4 2585 E 3700 N TWIN FALLS ID 83301 (208) 733-3156	05/23/1983	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.030 CFS 0.040 CFS	
TOTAL DIVERSION:					0.070 CFS	4.80 AFA
CONSUMPTIVE USE:						4.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T10S R16E S26

NWNE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
10S	16E	26	:	.8																0.8
TOTAL ACRES																			0.8	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
10S	16E	26	:																	

POU County: TWIN FALLS

Non-Irrigation Uses: D/1 HOME W/LAWN

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-12753 47-12997 47-13341 47-13522 47-13679 A47-12718 A47-12753 A47-12997 A47-13341 A47-13522
R47-12718

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0020923 A47-07905

Remarks: GEN PROPERTY HAS JUST BEEN PURCHASED FROM PREVIOUS OWNERS BY MYSELF.
WELL IRRIGATES ALMOST THE WHOLE 2 ACRES; APPLICATION FOR PERMIT
WILL BE FILED TO COVER THE LAND NOT ALLOWABLE UNDER THIS RIGHT.
0.8 ACRES OF IRRIGATION IS CLAIMED BASED ON LICENSING EXAM AL-
READY DONE BY IDWR.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A47-07890

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 255

Audit: 10/28/88 STANTON 03/30/95 POST-STD

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07890

Priority: May 23, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
4.4 AF

This is to certify, that ROBERT MEYER
LINDA E. MEYER

349 FILER AVE. W.
TWIN FALLS, ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 23, 1983; and has submitted Proof of Beneficial Use on March 18, 1986. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	3.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	4.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 26, Township 10S, Range 16E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	16E	26	NENE	0.8		0.8

Total number of acres irrigated: 0.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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APR 18 1990

WATER RIGHT LICENSE
WATER RIGHT NO. 47-07890

CONDITIONS/REMARKS:

5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of April, 1990.

Acting for Norm C. Young
R. Keith Higginson, Director

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APR 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert Meyer for Linda E. Meyer Phone 733-3066

Post office address Rt 4 Box 7752 Twin Falls, ID 83301

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 10S

Range 16E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 10S

Range 16E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served 1, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	16E	26	1																1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks P/O Further described as:

NE 2A. More or less of W 12.2A. of N 22.5 A.
of NE ¼ NE ¼

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is a grid of 20 columns and 20 rows. Handwritten labels include 'Twp 10S' in the 5th column from the left and 10th row from the top. '26' is in the 10th column and 10th row. 'Rg 16E' is in the 15th column and 10th row. An arrow points to the intersection of the 12th column and 12th row, with the label 'P/D Place of Use' written next to it.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Linda E. Meyer
(Applicant)

MICROFILMED

Proposed Priority 5/23/83

MICROFILMED

Received by LH Date 5/23/83 Time 1:30
Preliminary check by ADA ^{5/1/83} Fee \$ 30
Receipted by LH Date 5/23/83 # 27390
Publication prepared by marry Date 1/14/85
Published in times news
Publication dates 1/31 + 2/7/85
Publication approved marry Date 1/22/85
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADA kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7890, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 5th day of March, 1986.

J. New Saylor
Chief, Operations Bureau

MAY 01 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 47.2890

1. Owner: Robert & Linda Meyer Phone No.

Current Address: 12th & 4th 7752 Twin Falls, Ida

2. Accompanied by: Linda Meyer EXAM. DATE: 3/19/86

Address: _____ Phone No. _____

Relationship to Permit Holder: owner

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

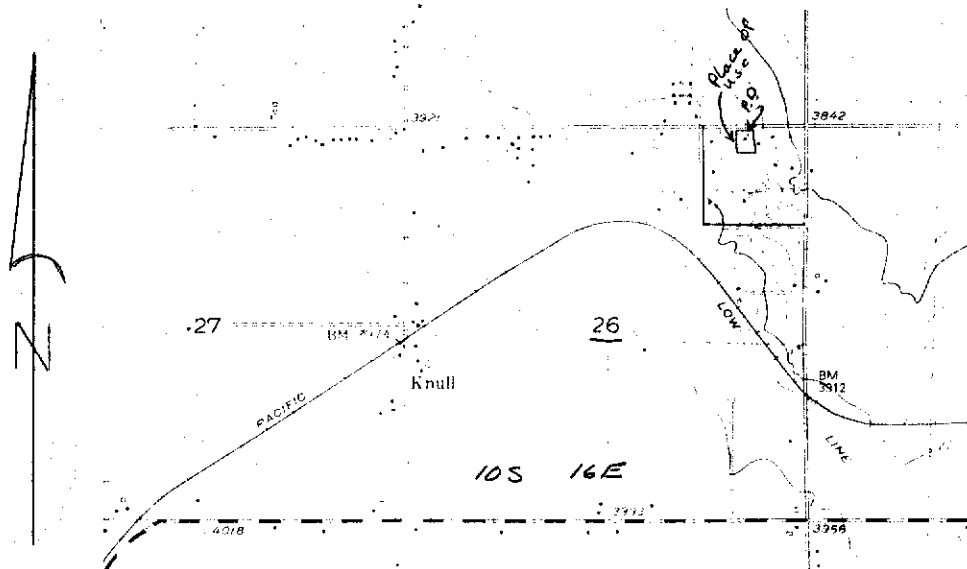
☐ Copies Attached

2. Other water rights with same point of diversion: _____

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



NOT REFILED

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

APR 18 1990

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" DIA. Well 130' Deep, Standing Water 50' pump Set
at 100' (1) pressure tank, (5) sprinklers on (4) Acre of pasture
House & Lawn.

0.8 ac. well some fr. used 80 to 100 gal. Volume

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-Rite	1.5	2851		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	1/2	26	10S	16E	Twin Falls	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	16E	26					.8												.8 ac.
							D												

IMPROVED

APR 16 1950

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

pressure gauge - 45 PSI Rainbirds (5) Nds - 30 EF 1/8" Nozzles -
 3.17 gpm x 5 1/2" 0.0353 cfs . Allow 0.04

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 18(8) = 144 \text{ ACF}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.04(1.98)(245) = 14.5$

$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 14.5 \text{ ACF}$

2. Volume Calculations for Other Uses:

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APR 18 1990

1. *Introduction*
 2. *Background*
 3. *Methodology*
 4. *Results*
 5. *Discussion*
 6. *Conclusion*
 7. *References*
 8. *Appendix*
 9. *Index*
 10. *Glossary*
 11. *Notes*
 12. *Footnotes*
 13. *Endnotes*
 14. *References*
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 36. *Appendix*
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 69. *Endnotes*
 70. *References*
 71. *Appendix*
 72. *Index*
 73. *Glossary*
 74. *Notes*
 75. *Footnotes*
 76. *Endnotes*
 77. *References*
 78. *Appendix*
 79. *Index*
 80. *Glossary*
 81. *Notes*
 82. *Footnotes*
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1. Recommended Amounts

2. Recommended Amendments

- ## J. AUTHENTICATION

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