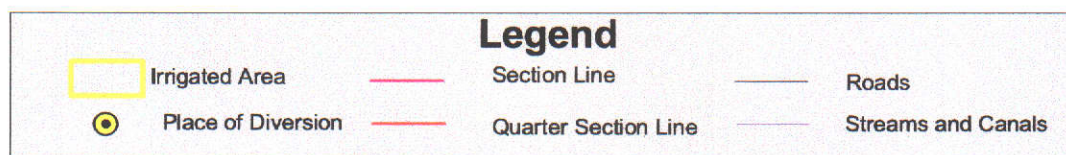


Water Right Claim Number 47-07886
Township , 10S17E

02/01/2001

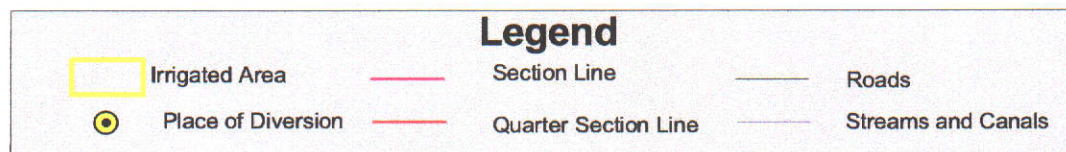


400 0 400 800 Feet



Water Right Claim Number 47-07886
Township , 10S17E

02/01/2001



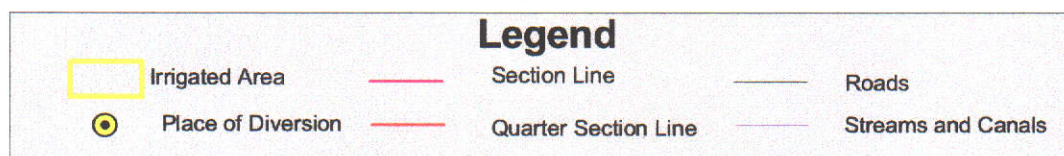
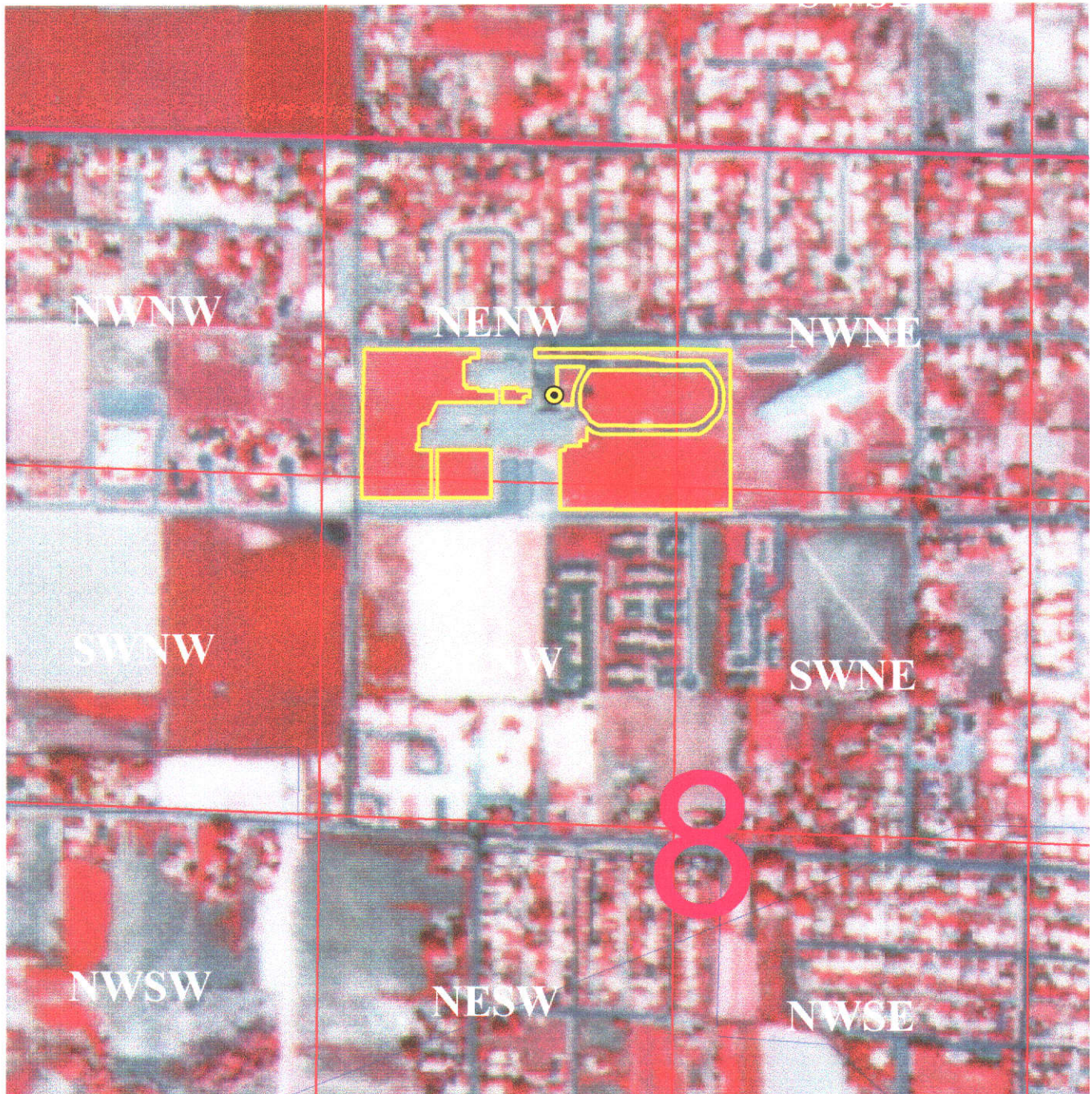
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-07886
Township , 10S17E

02/01/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-07886**
Date Received: 10/13/1988
Receipt No: S002920
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: TWIN FALLS SCHOOL DISTRICT #411 208-733-6900
Address: 201 MAIN AVE. WEST
TWIN FALLS ID 83301

2. Date of Priority: MAY 13, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	17E	8	SW	NE	NW		TWIN FALLS

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		40.00

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 40.00 A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	17E	8	NE	NW		IRR	10.0
Section Acres							10.0
Total Acres							10.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SHARES IN TWIN FALLS CANAL CO. MANAGED BY CITY

14. Remarks:

THIS USE WAS ESTABLISHED IN 1969 BUT NEVER RECORDED THE WATER USE UNTIL FILING OF AN APPLIC. FOR PERMIT ON 05/13/1983 WHICH IS BEING HELD BY IDWR FOR PROCESSING.

CLAIM HAS BEEN AMENDED TO MATCH THE LICENSE WITH PRIORITY DATE OF 5/13/1983. jr

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Director, School Facilities of Twin Falls School District #411 Title Organization, that I have signed the foregoing document in the space below as Director, School Facilities of Twin Falls School District #411 Title Organization and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Director, School Facilities
Title and Organization Twin Falls School District #411

1/12/95
Date

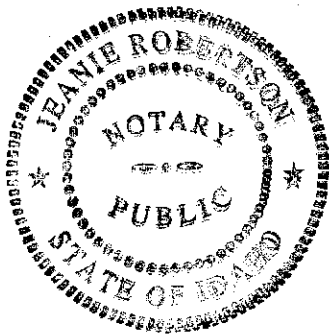
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of January 19 95

Jeanie Robertson
Notary Public

Seal



Residing at Twin Falls, Idaho.

My Commission Expires 9/23/2000

COMMUNICATION DOCUMENTATION

Claim No. A47-07886

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jeanie Robertson Date 1/12/95Contact Person(s) Dale Thornsberry / Twin Falls School DistrictNature of Contact office visit

Substance of Communication Mr. Thornsberry is a representative of the T.F. School District. They received an 'Evidence of Priority' letter on A47-07886. He brought in a folder of water stuff along with the letter. It seems that since the claim was filed originally, a License has been issued on that right. He decided to amend the original claim (which was based on beneficial use) to match the License. This also changed the priority date to 5/13/83. I told him they'd also get letters requesting evidence of priority on A47-04383 and A47-04384 and we went over the brochure on how to satisfy that.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07886
Date Received: 10/13/1988
Receipt No: 5002920
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TWIN FALLS SCHOOL DISTRICT #411 208-733-6900
Address: 201 MAIN AVE. WEST
TWIN FALLS, ID 83301

2. Date of Priority: DEC 31, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	17E	8	SW	NE	NW		TWIN FALLS

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	17E	8	NE	NW		IRR	10.0

Section Acres 10.0

Total Acres 10.0

A47-07886

Page 1

Date: 10/13/88

MICROFILMED

MAR 11 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SHARES IN TWIN FALLS CANAL CO. MANAGED BY CITY

14. Remarks:

THIS USE WAS ESTABLISHED IN 1969 BUT NEVER RECORDED THE WATER USE UNTIL FILING OF AN APPLIC. FOR PERMIT ON 05/13/1983 WHICH IS BEING HELD BY IDWR FOR PROCESSING.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Clerk-Treasurer of
Title

Twin Falls School Dist #411, that I have signed the foregoing
Organization

document in the space below as Clerk-Treasurer of

Twin Falls School Dist #411 and that the statements contained in the
Organization
foregoing document are true and correct. *Jenny Tougher*

Jenny Dougherty
Signature of Authorized Agent
Clerk/Treasurer
Twin Falls School Dist #411
Title and Organization

10-13-88
Date

MICROFILMED
MAR 11 1993

State of Idaho

County of

Twin Falls

} SS.

Subscribed and sworn (or affirmed) before me this

13th day

of

Oct.

19

88

[Signature]
Notary Public

Seal

Residing at

Kimberly, Id2

My Commission Expires

6/30/99



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-07886
TWIN FALLS SCHOOL DISTRICT #411
201 MAIN AVE. WEST
TWIN FALLS ID 83301

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

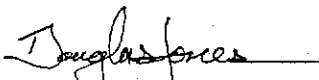
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

NOV 28 1996

Log for claim 47-07886

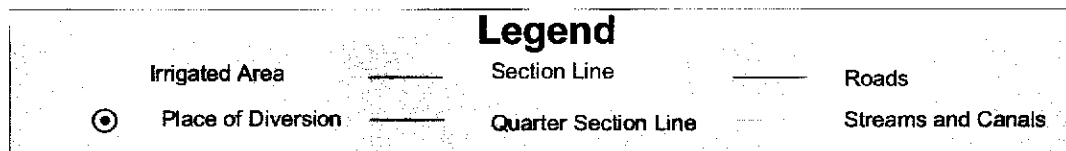
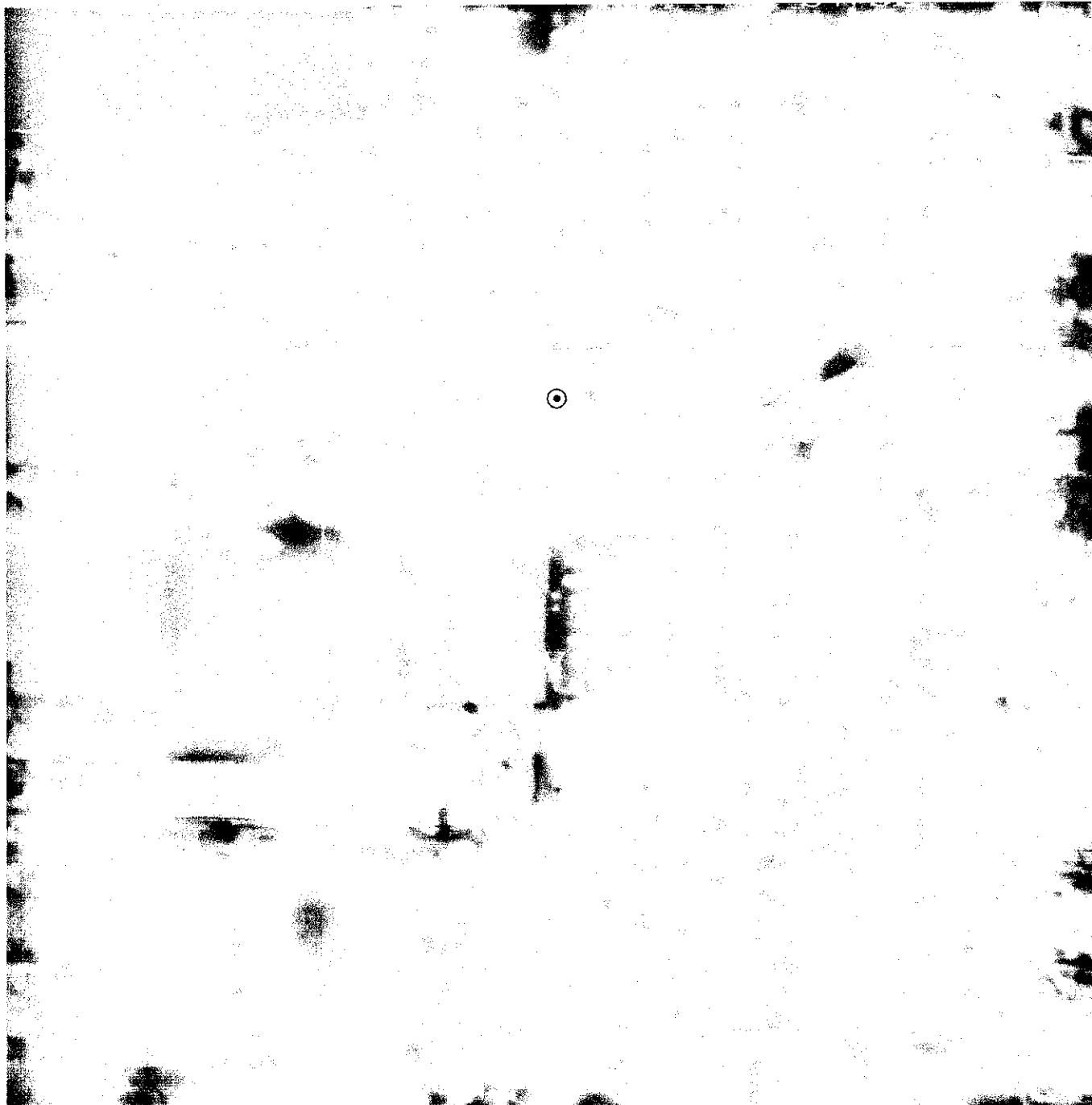
Spatial Dynamics LTD

2/1/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s17e	8	NWNE	0	2.1	
10s17e	8	SWNE	0	0.4	
10s17e	8	NENW	10	8.2	
10s17e	8	SENE	0	1.6	
Totals:			10	12.3	

Water Right Claim Number 47-07886
Township , 10S17E

02/01/2001



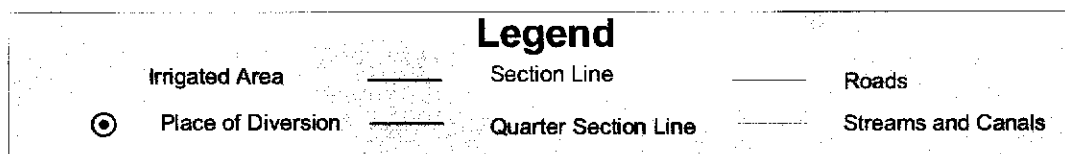
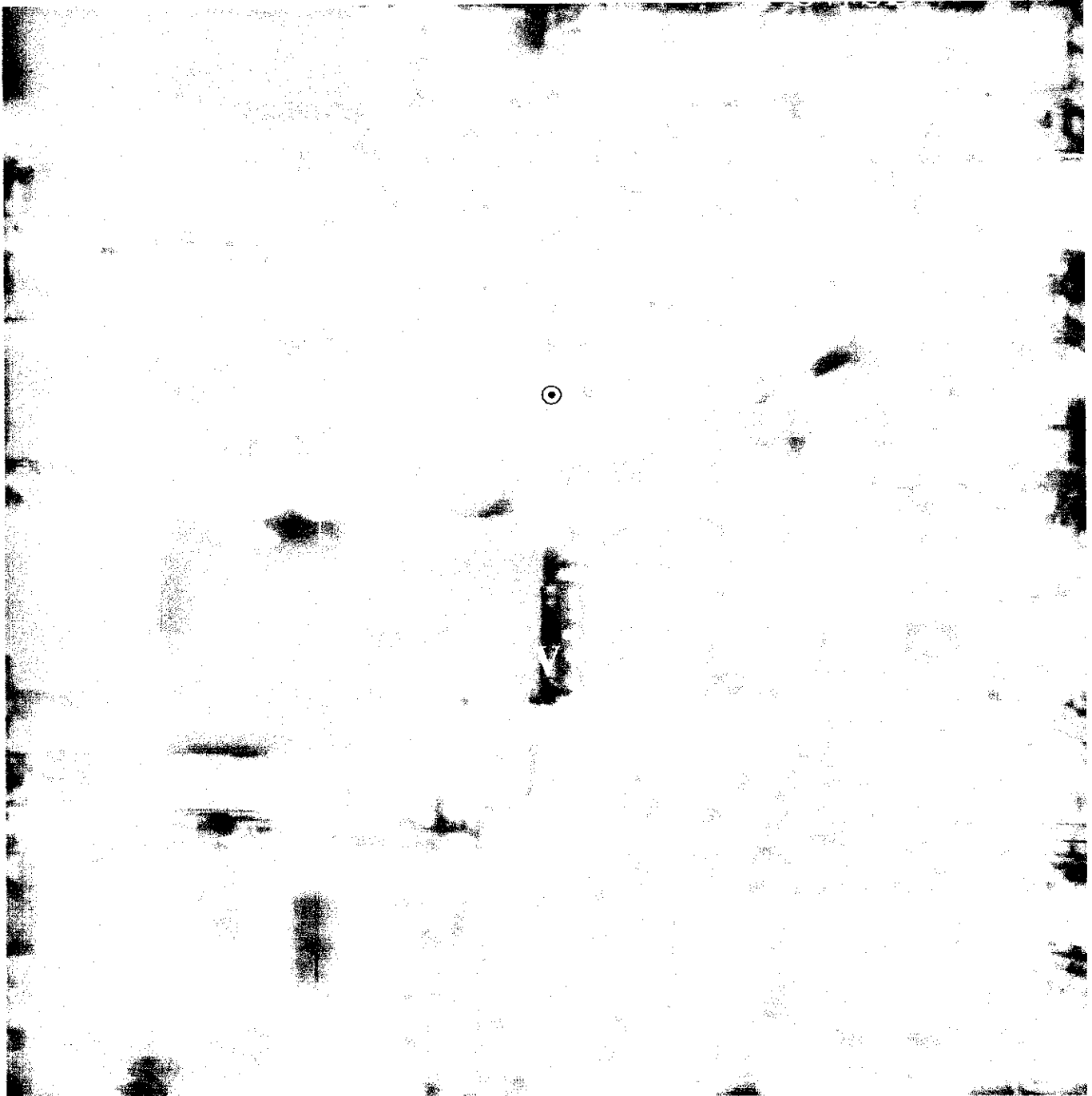
400 0 400 800 Feet

A horizontal scale bar with four segments. The first segment is labeled '400', the second '0', the third '400', and the fourth '800'. The word 'Feet' is at the end of the bar.

 SPATIAL
DYNAMICS

Water Right Claim Number 47-07886
Township , 10S17E

02/01/2001

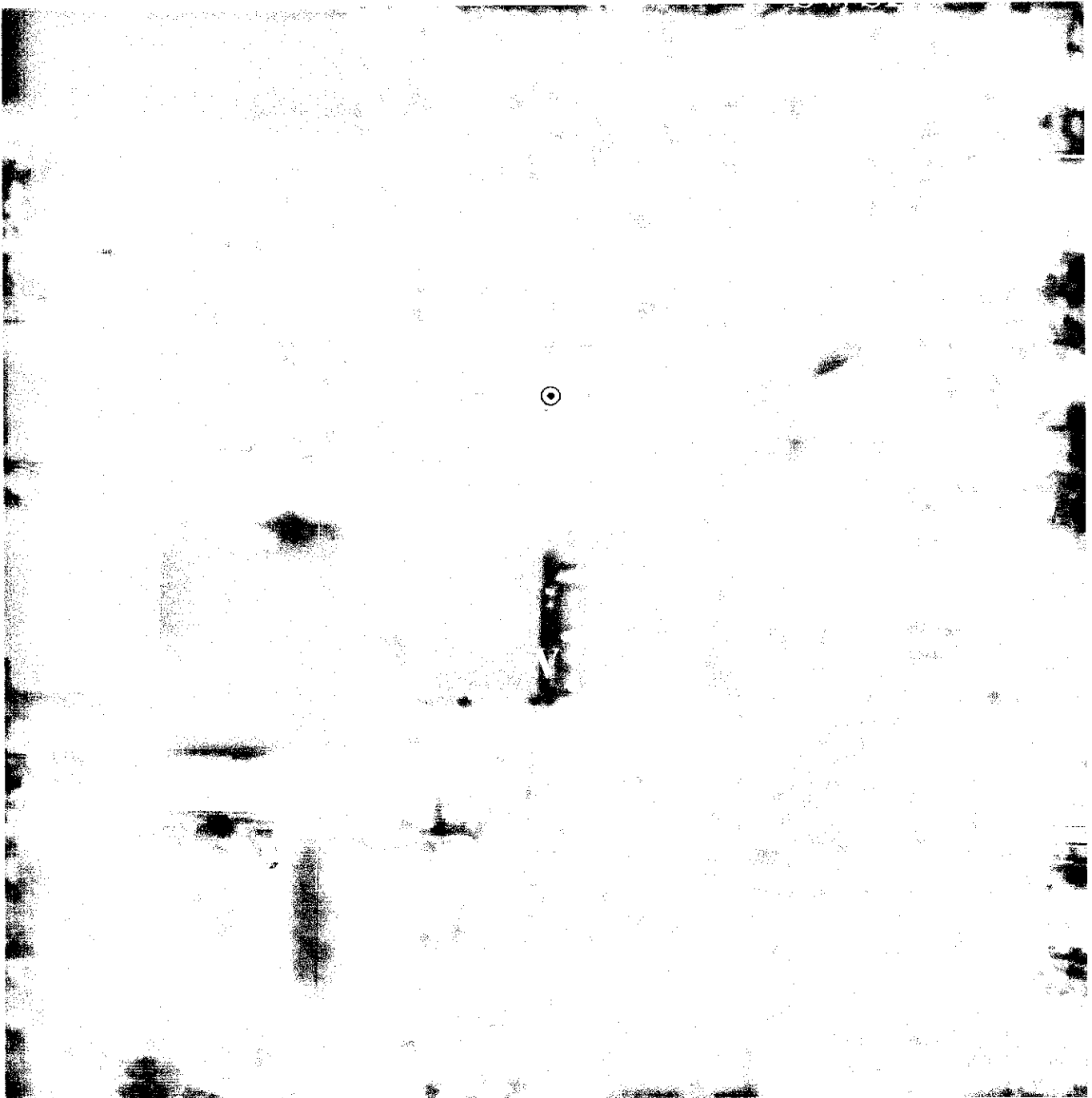


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-07886
Township , 10S17E

02/01/2001



Legend			
Irrigated Area	Section Line	Roads	
Place of Diversion	Quarter Section Line	Streams and Canals	



400 0 400 800 Feet

A horizontal scale bar with four segments. The first segment is labeled '400', the second '0', the third '400', and the fourth '800'. The unit 'Feet' is at the end of the bar.

SPATIAL DYNAMICS

AJ5809NP
No. A47-07886

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 253

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TWIN FALLS SCHOOL DISTRICT #411 201 MAIN AVE WEST TWIN FALLS ID 83301 (208) 733-6900	05/13/1983	IRRIGATION	03-15 11-15	0.200 CFS	40.00 AFA
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.200 CFS	40.00 AFA 30.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R17E S08

SWNENW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
10S	17E	8	:		:		10	:		:		:		:		:	10.0
TOTAL ACRES																10.0	

POU County: TWIN FALLS

Other Rights: SHARES IN TWIN FALLS CANAL CO. MANAGED BY CITY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-11446 47-12642 47-13186 47-14703 A47-11446 A47-12642 A47-13186 A47-14703 A47-14779

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0020923

Remarks: GEN THIS USE WAS ESTABLISHED IN 1969 BUT NEVER RECORDED THE WATER USE
UNTIL FILING OF AN APPLIC. FOR PERMIT ON 05/13/1983 WHICH IS
BEING HELD BY IDWR FOR PROCESSING.

CLAIM HAS BEEN AMENDED TO MATCH THE LICENSE WITH PRIORITY DATE OF
5/13/1983. jr

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 10/13/88 MERRITT 01/12/95 JROBERTS 03/30/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 47-07886

Priority: May 13, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.20 CFS
40.0 AF

This is to certify, that SCHOOL DISTRICT NUMBER 411

201 MAIN AVE. W.

TWIN FALLS, ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 13, 1983; and has submitted Proof of Beneficial Use on May 25, 1989. An examination indicates that the works have a diversion capacity of .520 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.20 CFS	40.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 8, Township 10S, Range 17E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	17E	8	NENW	10		10

Total number of acres irrigated: 10

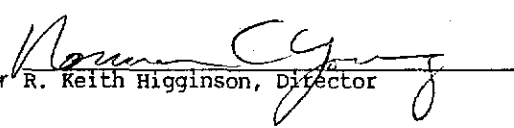
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of JANUARY, 1990.

MICROFILMED

MAR 13 1990

Acting for  R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

47-7886
RECEIVED
MAY 13 1983
APPROVED
Idaho Department of Water Resources
Water Rights Division

1. Name of applicant Twin Falls School District #411 Phone 733-6900
Post office address 201 Main Ave. West, Twin Falls, ID 83301

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 10S
Range 17E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 cfs for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump

MICROFILMED
JUL 17 1989

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

[illegible]

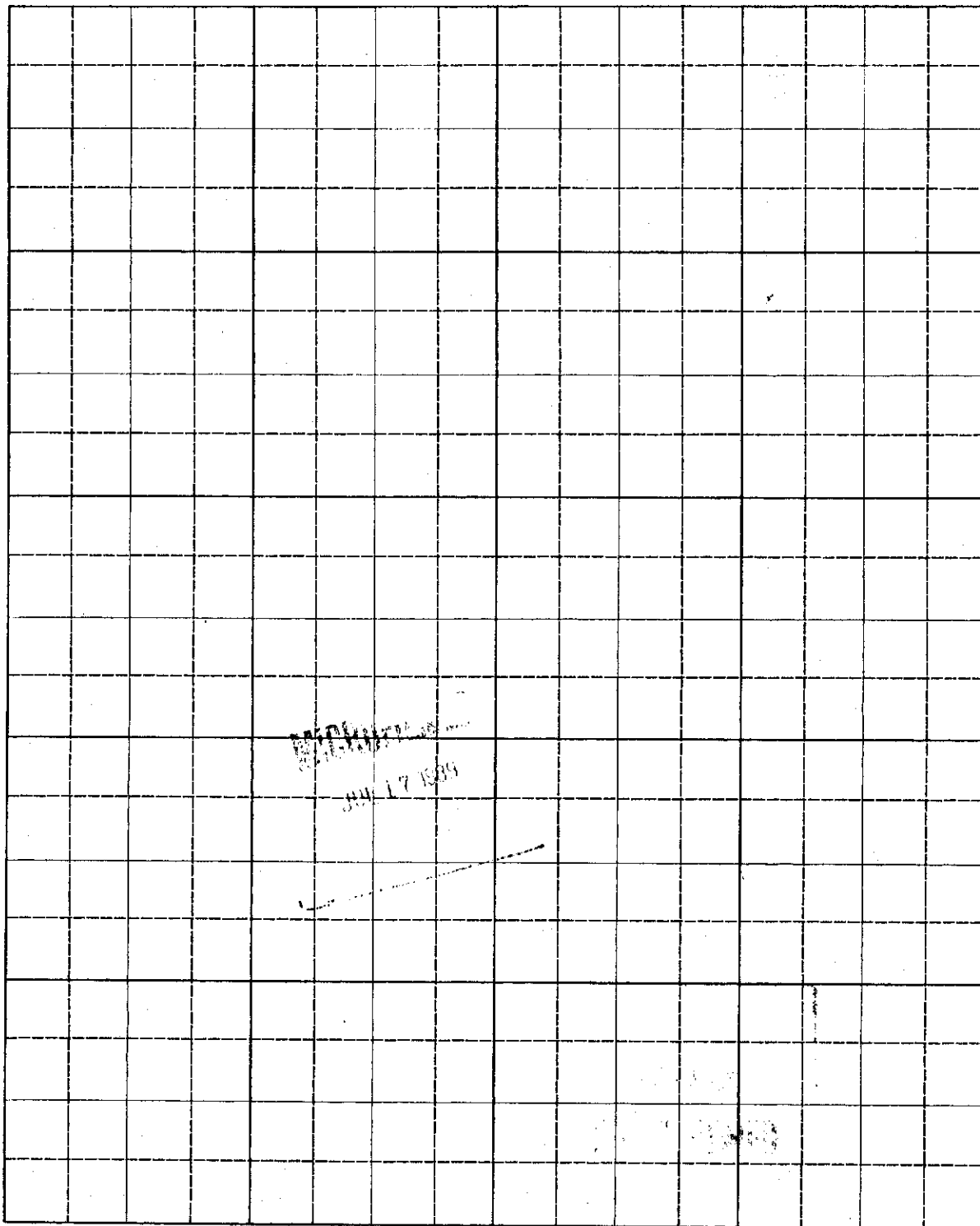
c. Describe any other water rights used for the same purposes as described above. _____

b. Who owns the land to be irrigated or place of use " _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks System was developed in 1969 according to old well log.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jenny Dougherty Clerk -
(Applicant) *Tressner*

Proposed Priority 5/13/83

Received by meery Date 5/13/83 Time 11:30a
Preliminary check by ADM Fee \$ 30.00 # 27346
Received by meery Date 5/13/83
Publication prepared by IC Date 2/16/89
Published in Times News
Publication dates 2/16 & 2/23/89
Publication approved M. Baldwin Date 2/27/89
Protests filed by: none
MICROFILMED
JUL 17 1989
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7886, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 19th day of April, 1989.

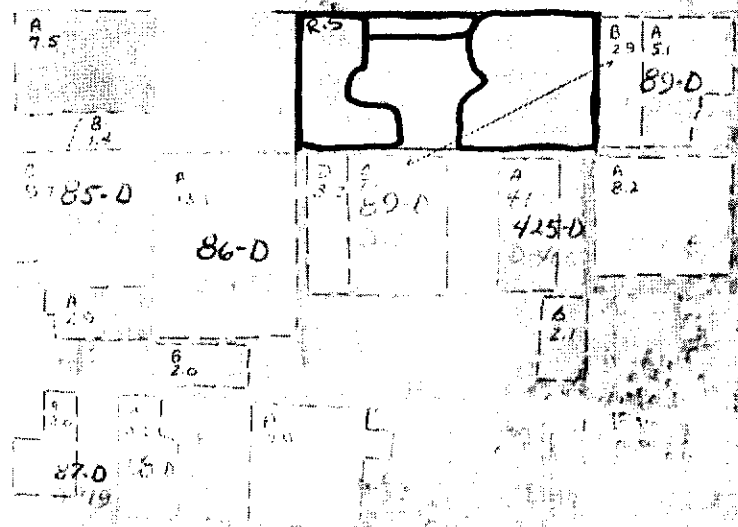
J. Glen Saxton

R-1

6 5
7 8

5 4
8 9

A 14.2
423-D



MICROFILMED
JUL 17 1989

TE
COUNTY
Nasipala

7 8
18 17

U.S. HIGHWAY 30

8 9
17 16

NOT TO SCALE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

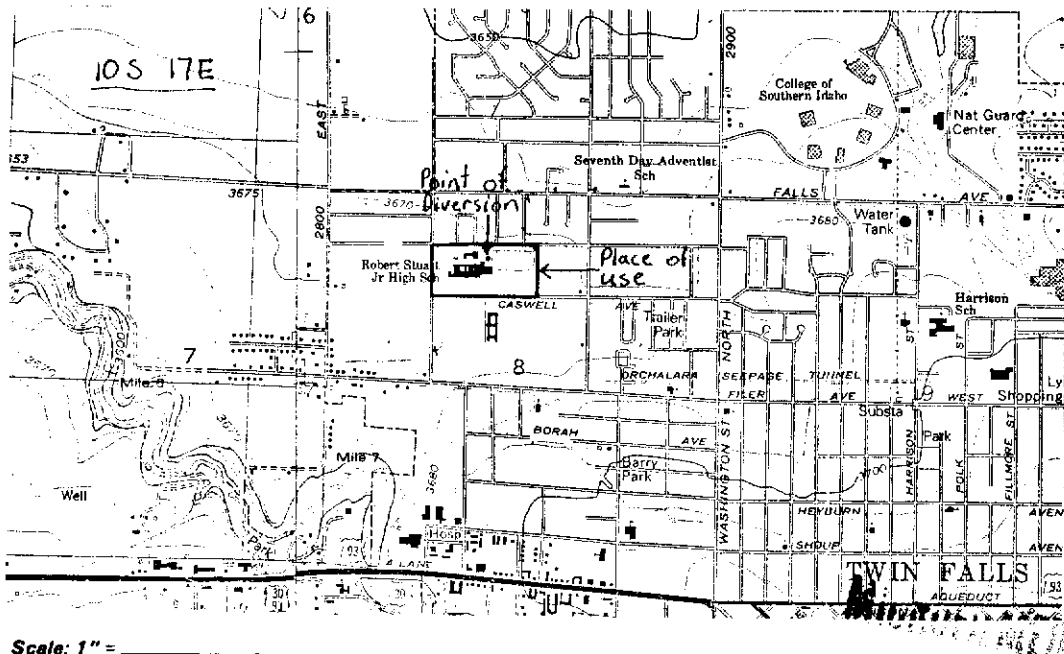
Permit No. 47-07886
1. Owner: Twin Falls School District #411 Phone No. 733-6900
Current Address: 201 Main Ave West
2. Accompanied by: Frank Fischer EXAM. DATE: 7/20/89
Address: Same Phone No. Same
Relationship to Permit Holder: Employee
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is pumped from 10" well to 34 sprinkler heads with an average pressure of 42 psi.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
					1" discharge

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	8	10S	17E	Twin Falls	Quadrangle / Aerial Photo

6. **Place(s) of Use:**

Indicate Method of Determination *Aerial Photo*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	17E	8					10												10
																			10

Do not use this space

FILED

MAR 12 1960

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot tube						

2. Measurements:

Average pressure - 42 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $6.8 \times 34 = 231.2 \text{ gpm} = > 0.52 \text{ cfs}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 10 \times 4 = 40 \text{ afa}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.52 \times 246 \times 1.9835 = 253.7 \text{ afa}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 40 \text{ afa}$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The total capacity of the system is 0.52 cfs. The applicant applied for 0.20 cfs, allow ~~0.2~~ 0.20 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	Mar 15	Nov 15	0.20	40
Totals:			0.20	40

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

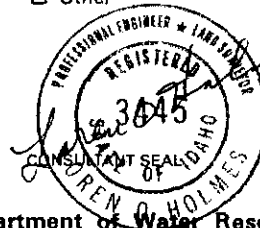
☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name Russ Lewis
Signature Russell J. Lewis
Certification Date 2/21/89
Field Report Preparation Date 7/20/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 9/1/89

RECEIVED

MAR 13 1990

PO: 
PU: 
Building: 

