

Water Right Claim Number 47-07824  
Township , 10S15E

02/01/2001



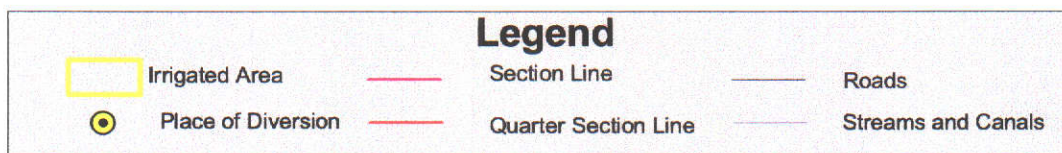
| Legend                                                                              |                    |                                                                                     |                      |                                                                                      |                    |
|-------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------|--------------------|
|  | Irrigated Area     |  | Section Line         |  | Roads              |
|  | Place of Diversion |  | Quarter Section Line |  | Streams and Canals |

400 0 400 800 Feet



Water Right Claim Number 47-07824  
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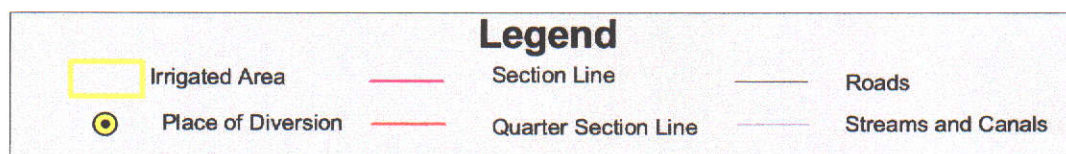


400 0 400 800 Feet



Water Right Claim Number 47-07824  
Township , 10S15E

02/01/2001



400 0 400 800 Feet



 SPATIAL  
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 7-7824  
Date Received: 10/17/88  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KEITH THAETE  
3953 N 1900 E  
BUHL ID 83316

Phone: (208)326-4076

SHERRY THAETE  
3953 N 1900 E  
BUHL ID 83316

Phone: (208)326-4076

2. Date of Priority: 05/24/1982

3. Source: WASTEWATER Trib. to: CEDAR DRAW CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County     |
|----------|-------|---------|-----------------------|------------|
| 10S      | 15E   | 16      | NW NW                 | TWIN FALLS |

5. Description of diverting works:

DITCH

6. Water is used for the following purposes:

Purpose  
IRRIGATION

From To C.F.S.  
3/15 11/15 0.15

(or) A.F.A  
20

7. Total Quantity Appropriated is:  
0.15 C.F.S. and/or 20 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 10S      | 15E   | 16      | NW         | NW  | IRRIGATION    | 5     |
|          |       |         |            |     | Section Acres | 5     |
|          |       |         |            |     | Total Acres   | 5     |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

1/2/01 tf; Ownership changed Ernest Thaete to Keith and Sherry Thaete per 1409(6) and warranty deed received 12/28/00.

15. Basis of Claim: License



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

January 2, 2001

KEITH THAETE  
SHERRY THAETE  
3953 N 1900 E  
BUHL ID 83316

RE: SRBA Claim(s) A47-07824

Dear Mr. and Mrs. Thaete:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett  
Technical Records Specialist

enc.

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

DEC 28 2000

Department of Water Resources  
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | A47-07824                    | -     |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former  
Owner/Claimant(s)

Ernest Thaele  
2131 Stadium Ave. 83301

4. New Owner/Claimant(s)

Keith Thaele & Sherry Thaele

Name Connector (Check one): ☐ and, ☐ or, ☐ and or

New Mailing Address

3953 N. 1900 E.

City, State and ZIP Code

Buhl Id. 83316

New Telephone Number

(208) 326-4076

5. Date you acquired the property

1-26-1995

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                               |                                                                            |                                                              |
|---------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>A47-07824</u> |                                                                            |                                                              |
| Water Use                                                     | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                    | <u>.15</u>                                                                 | <u>5 ac.</u>                                                 |
| Stock                                                         | _____                                                                      | _____                                                        |
| Domestic                                                      | _____                                                                      | _____                                                        |
| Other                                                         | _____                                                                      | _____                                                        |
| Total                                                         | <u>.15 cfs</u>                                                             |                                                              |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other                                              | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      |                                                              |

7. Signature of New Owner(s) or Claimant(s) Kurt Thatt  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                           |                       |                     |
|---------------------------|-----------------------|---------------------|
| Received by _____         | Date _____            | Fee _____           |
| Received by _____         | Date _____            | Receipt No. _____   |
| Processed by <u>Hurst</u> | AJ Date <u>1/2/01</u> | WR _____ Date _____ |

TWIN FALLS COUNTY, IDAHO

1995 JAN 27 PM 4:05

19950013881

**TitleFact, Inc.**

163 Fourth Avenue North

P.O. Box 486

Twin Falls, Idaho 83303

3.00

Sl6

\*\*\*\*\* SPACE ABOVE FOR RECORDER \*\*\*\*\*

### WARRANTY DEED

FOR VALUE RECEIVED **ERNEST THAETE** hereinafter called the grantor, hereby grants, bargains, sells and conveys unto **KEITH THAETE and SHERRY THAETE**, husband and wife, hereinafter called grantee, whose address is: **3953 North 1900 East, Buhl, Idaho 83316**, the following described premises, in Twin Falls County, Idaho, to-wit:

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 16: A parcel of land located in the N $\frac{1}{4}$ NW $\frac{1}{4}$  being more particularly described as follows:

BEGINNING at the Northwest corner of said Section 16;

THENCE North 90°00'00" East along the North line of said Section 16 a distance of 327.34 feet to the TRUE POINT OF BEGINNING;

THENCE continuing North 90°00'00" East along said North line a distance of 327.31 feet;

THENCE South 00°03'27" East 665.51 feet to the centerline of a road;

THENCE North 89°59'13" West along said centerline a distance of 327.31 feet;

THENCE North 00°03'27" West 665.43 feet to the TRUE POINT OF BEGINNING;

5.00  
shares

SUBJECT TO a 25-foot wide road right of way along the North and South lines of the above-described parcel.

ALSO SUBJECT TO a 10-foot wide irrigation and utility easement along the East and West lines, and North of and parallel to the 25-foot wide road right of way along the South line of the above-described parcel.

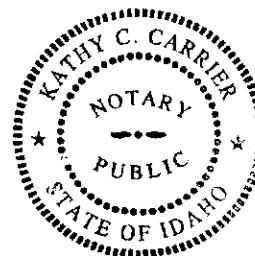
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 26, 1995

Ernest Thaete  
ERNEST THAETE

\* \* \* \* \*

STATE OF IDAHO  
County of Twin Falls



On this \_\_\_\_\_ day of January, 1995, before me, a Notary Public in and for said State, personally appeared **ERNEST THAETE**, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Kathy C. Carrier  
Notary Public for Idaho  
Residing in TWIN FALLS COUNTY  
Commission Expires 1-27-01

January 26, 1995

COPY

**TITLEFACT, INC.**  
P.O. Box 486  
Twin Falls, Idaho 83303

Gentlemen:

The undersigned Grantors and Grantees in Warranty Deed dated January 26, 1995, conveying:

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho  
Section 16: A parcel of land located in the N $\frac{1}{2}$ NW $\frac{1}{4}$  being more particularly described as follows:

BEGINNING at the Northwest corner of said Section 16;

THENCE North 90°00'00" East along the North line of said Section 16 a distance of 327.34 feet to the TRUE POINT OF BEGINNING;

THENCE continuing North 90°00'00" East along said North line a distance of 327.31 feet;

THENCE South 00°03'27" East 665.51 feet to the centerline of a road;

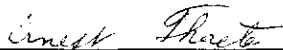
THENCE North 89°59'13" West along said centerline a distance of 327.31 feet;

THENCE North 00°03'27" West 665.43 feet to the TRUE POINT OF BEGINNING;

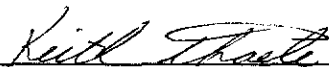
SUBJECT TO a 25-foot wide road right of way along the North and South lines of the above-described parcel.

ALSO SUBJECT TO a 10-foot wide irrigation and utility easement along the East and West lines, and North of and parallel to the 25-foot wide road right of way along the South line of the above-described parcel.

understand that no title search or closing was performed by **TITLEFACT, INC.**, in connection with said conveyance and agree to hold **TITLEFACT, INC.**, harmless against any and all costs, expenses, damages, charges or liabilities suffered or incurred from the above transaction. The undersigned also understand that **TITLEFACT, INC.**, will not be responsible for any reporting requirements that may be required under Internal Revenue Code Section 6045(e).



Grantor - ERNEST THAELE



Grantee - KEITH THAELE

Grantee - SHERRY THAELE

NOTE: For informational purposes, if this is a new split of property, a check should be made with the Planning and Zoning Administration as to a possible violation of the applicable county zoning ordinance.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07824  
Date Received: 10/17/1988  
Receipt No: S002989  
Received By:                     

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ERNEST THAETE 208-326-4241  
Address: RT. 2  
FILER, ID 83328

2. Date of Priority: MAY 24, 1982

3. Source: WASTE WATER Trib. to: CEDAR DRAW

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 10S      | 15E   | 16      | NW     | NW     |     |     | TWIN FALLS |

5. Description of diverting works:  
DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.150  |      | 20.00  |

7. Total Quantity Appropriated is:  
0.150 C.F.S. (and/or) 20.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 10S           | 15E   | 16      | NW     | NW  |     | IRR | 5.0   |
| Section Acres |       |         |        |     |     |     | 5.0   |
| Total Acres   |       |         |        |     |     |     | 5.0   |

A47-07824

Page 1

Date: 10/17/88

MICROFILMED  
MAR 11 1988

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ernest Tharto Date: 10-17-1988  
Date:                                     

State of Idaho )  
County of TE ) SS.

Subscribed and sworn (or affirmed) before me this 17 day th  
of Oct 19 88 Con. M. White  
Notary Public

Seal

Residing at TE  
My Commission Expires 5/95

Log for claim 47-07824

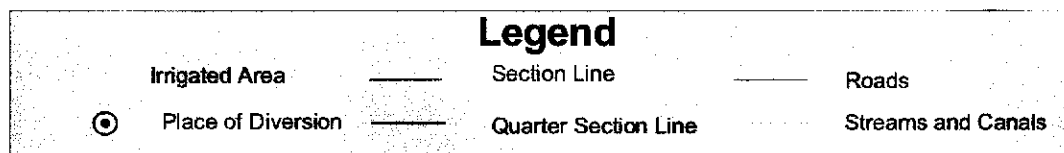
Spatial Dynamics BTD

2/1/01

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|---------|-----|------|------------------|----------------|---------|
| 10s15e  | 16  | NWNW | 5                | 4.9            |         |
| Totals: |     |      | 5                | 4.9            |         |

Water Right Claim Number 47-07824  
Township , 10S15E

02/01/2001

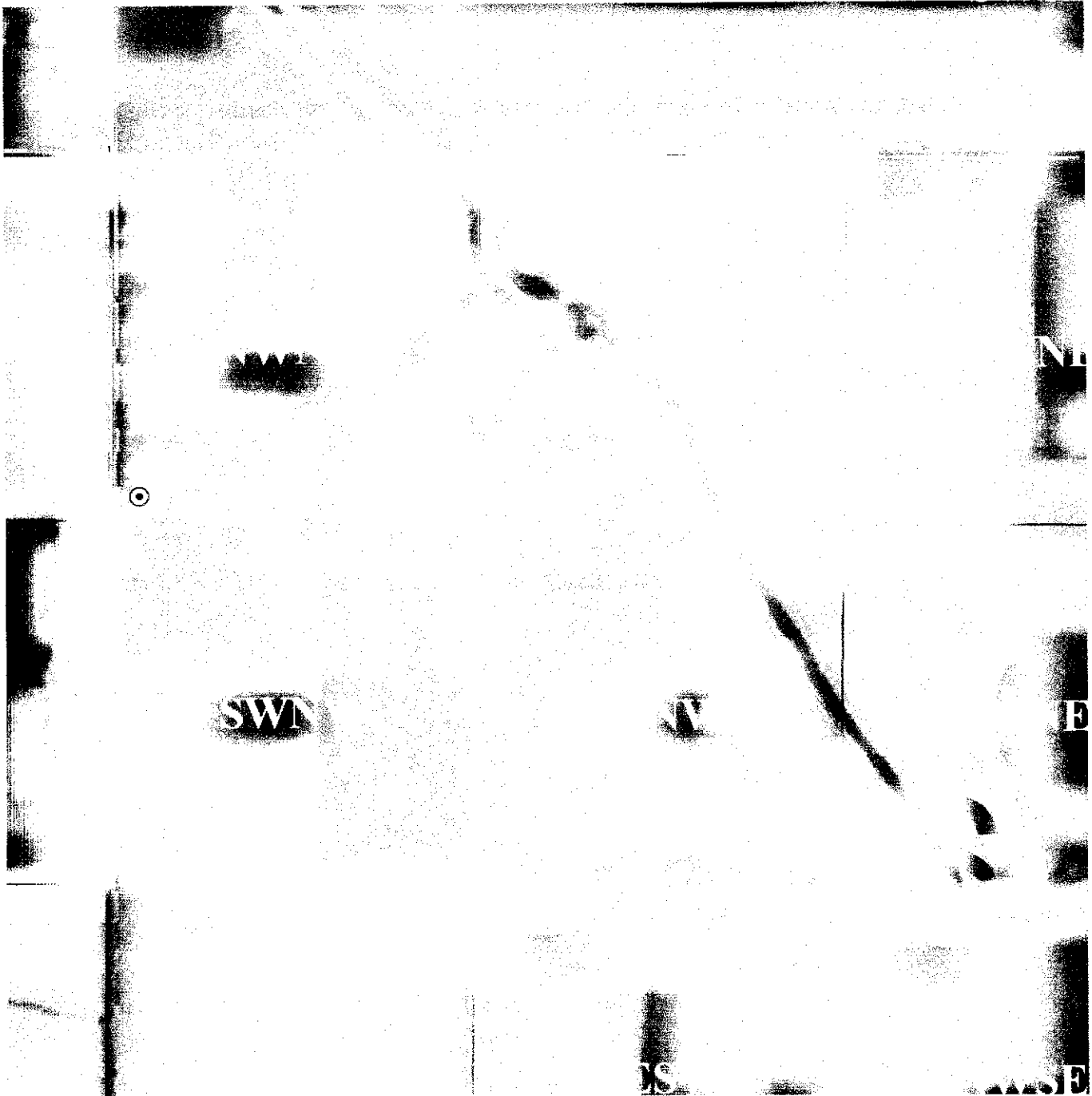


400 0 400 800 Feet

SPATIAL  
DYNAMICS

Water Right Claim Number 47-07824  
Township , 10S15E

02/01/2001



| Legend             |                      |                    |
|--------------------|----------------------|--------------------|
| Irrigated Area     | Section Line         | Roads              |
| Place of Diversion | Quarter Section Line | Streams and Canals |

400 0 400 800 Feet



SPATIAL  
DYNAMICS

Water Right Claim Number 47-07824  
Township , 10S15E

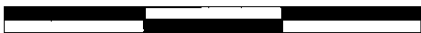
02/01/2001



| Legend                                                                                                 |                                                                                                          |                                                                                                         |  |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--|
|  Irrigated Area     |  Section Line         |  Roads              |  |
|  Place of Diversion |  Quarter Section Line |  Streams and Canals |  |



400 0 400 800 Feet



 SPATIAL  
DYNAMICS

DATE: 12/06/00  
PAGE: 251

Audit: 10/17/88 WHITE 03/30/95 POST-STD

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7824 Priority May 24, 1982 Amount 0.15 cfs

THIS IS TO CERTIFY, that Ernest Thaete  
of Buhl, Idaho, has complied with the terms and conditions of Permit  
No. 47-7824 issued pursuant to Application for Permit dated May 24, 1982,  
and has submitted proof to the Department of Water Resources on March 7, 1983,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.31 cfs of water from waste water,  
tributary to Cedar Draw, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                              | Rate of Diversion      | Annual Volume         |
|-------------------|--------------------------------------------|------------------------|-----------------------|
| <u>Irrigation</u> | from <u>March 15</u> to <u>November 15</u> | at <u>0.15</u> cfs and | <u>20.0</u> acre feet |
|                   | from _____ to _____                        | at _____ cfs and       |                       |
|                   | from _____ to _____                        | at _____ cfs and       |                       |

(both dates inclusive)

Subject, however, to the condition that no more than 0.15 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
20.0 acre feet per year, said waters to be diverted within the NW1/4 Section 16,  
Twp 10S, Rge 15E in the County of Twin Falls

Description and location of place of use:

| Twp. | Range | Sec. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | Totals |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 10S  | 15E   | 16   |       |       |       |       | 5     |       |       |       |       |       |       |       |       |       |       |       | 5      |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres irrigated 5

**CONDITIONS OF APPROVAL**

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3<sup>RD</sup> day of OCTOBER, 19 86.

Acting for the Director

*Norman Young*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Ernest Thaele Phone 326-4241  
Post office address Rt. 4, Buhl, Idaho, 83316
2. Source of water supply Waste water which is a tributary of Low-Line Canal
3. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 16 Township 10S.  
Range 15E. B.M. Twin Falls County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.15 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.15 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Existing gravity ditch  
which collects waste-water and delivers same to  
place of use.
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_  
Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.
- (2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.
- (3) List number of each kind of livestock to be watered \_\_\_\_\_
- (4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.
- (5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP  | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 10S. | 15E   | 16   |     |     |     |     | 5   |     |     |     |     |     |     |     |     |     |     |     | 5      |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

5 shares in Twin Falls Canal Company.

9. a. Who owns the property at the point of diversion Ed Smith

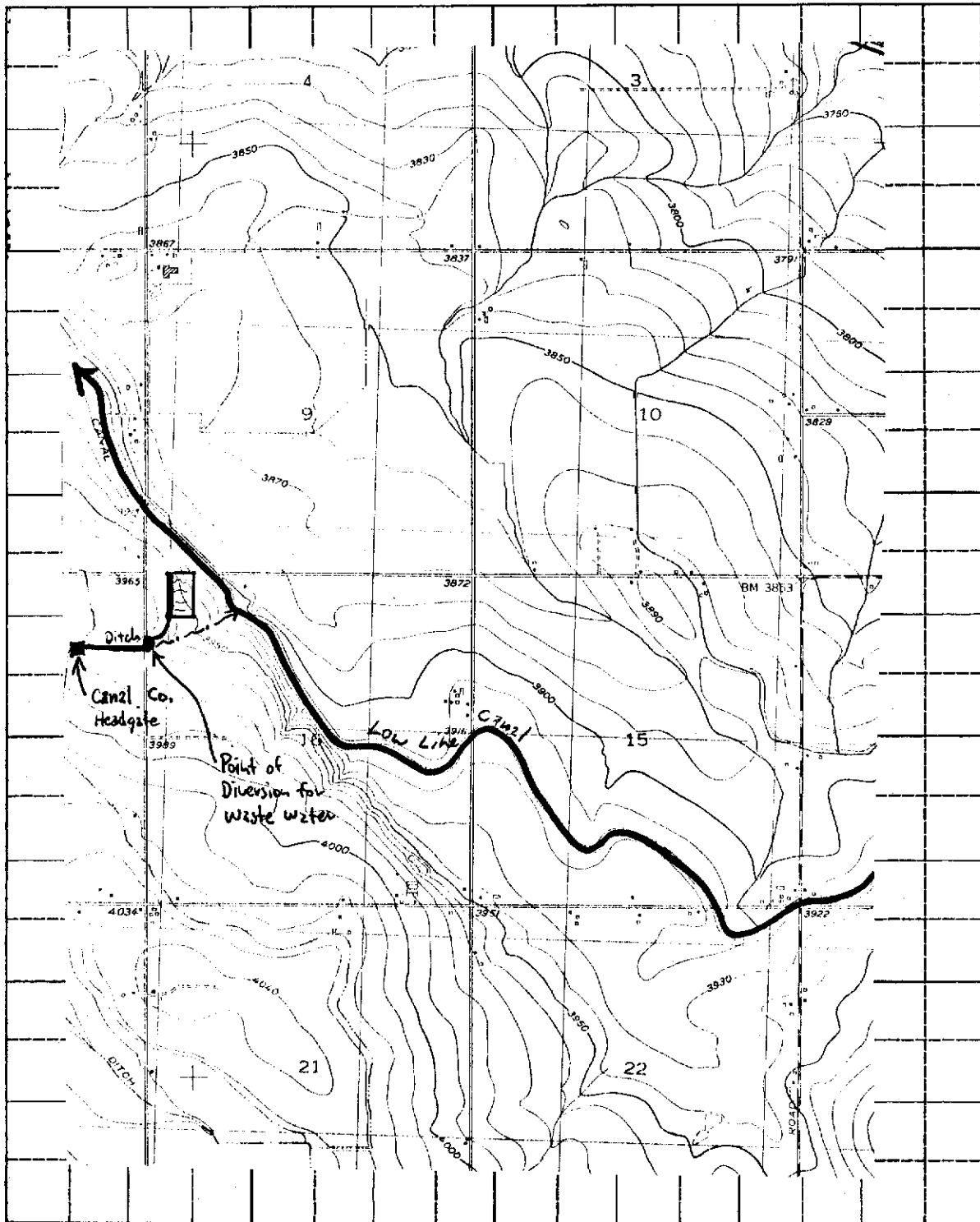
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Existing ditch right-of-way for delivery of canal shares.

10. Remarks Waste water is from fields above applicant's lands and flows into applicants ditch which delivers canal water. These waters are comingled and delivered to applicant's lands.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

*Ernest Thayer*  
(Applicant)

Proposed Priority 5/24/1982

Received by ADM Date 5/24/82 Time 3:30 p.m.  
Preliminary check by H. Gindberg Fee \$ 30.00  
Receipted by ADM Date 5/24/82 # 22194  
Publication prepared by manya Date 5/27/82  
Published in terrace news  
Publication dates 6/3 + 6/10/82  
Publication approved manya Date 6/16/82  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by ADM RC

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7824, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Water shall not be diverted under this permit until a written agreement with the irrigation district or canal company serving the area containing the point of diversion is filed with the Department of Water Resources providing for the coordination of the permit use with the irrigation district or canal company operation.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 19<sup>th</sup> day of July, 1982.

J. Glen Saxton  
Chief, Operations Bureau

RECEIVED  
APR 12 1984State of Idaho  
DEPARTMENT OF WATER 47-7824  
FIELD REPORTERNEST THRETE  
P/O: SEC 16 TWP 10S RNG 15E  
IRRIGATION? Y

Department of Water Resources

Permit No.

## CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☐ Appointment letter mailed:☒ Telephone call made:

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

7-21-83 TB Applicant Called

7-21-83 TB Meet Applicant at his home  
located 3 miles west and 1/2 N. of Filer

## EXAMINATION

Date 7-28-83 Accompanied by Ernest Thaele Total Q measured 0.31 cfs ✓

If source is surface water, estimate total flow of source .31 cfs

Methods of measurement V-Notch Weir

Meets Permit requirements? yes

## Measurement calculations:

.413 ON 90° V-Notch Weir = 0.306 cfs ✓ Allow .03 cfs x 5 ac = .15 cfs Amt Applied for ✓

Volume 5 ac x 4 AF/Acre = 20 AF/Acre ✓

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description Water flows through earth ditch then into 1/8 mile of  
Nuflex (disposable gated pipe)

\*Code with map on reverse side. Disregard code if only one.

## RECOMMENDED AMOUNTS

USE

Irrigation requirement = 4.0 ✓

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Irrigation ✓

0.15 cfs ✓

20 AF/Acre ✓

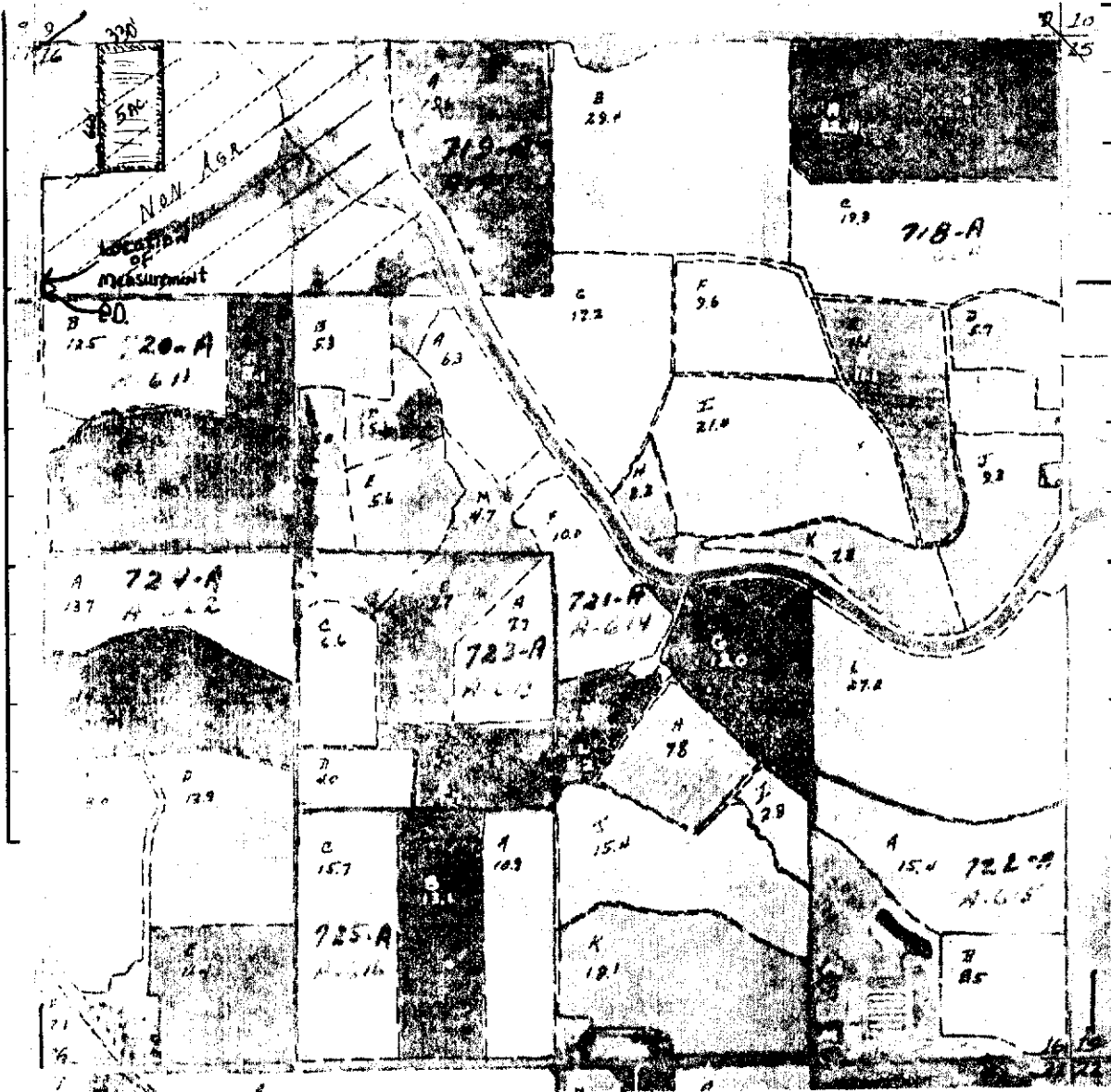
Max. 15 ✓

Max 15 ✓

Total

0.15 cfs 20.0 AF

Remarks Ditch was also carrying 5 shares of T.F.C. water @ 3/8" / share  
= 3.13 or 0.0625 cfs Although Mr. Thaele said the ditch rider sometimes allows more  
There is still more waste water than Mr. Thaele allows ✓no overlap review due to small size of  
system - kw



Point(s) of diversion: NW 1/4 NW 1/4 Sec. 16 Twp. 10S. Rge. 15E.

Place(s) of Use ✓

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10S. | 15E  | 16   |        |        |        |        | 5      |        |        |        |        |        |        |        |        |        |        |        | 5      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

*Terry J. Blum*

Date 10-13-83

Checked by

*J. E. Stanton*

Date 12-13-83

Approved by

*Ray Walker*

Date 9-24-86