

11/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-7819

NAME AND ADDRESS: HOLLY A LANGDON
1476 E 4400 N
BUHL ID 83316

LAUREN L LANGDON
1476 E 4400 N
BUHL ID 83316

LANGDON & LANGDON FARMS
RT 4 BOX 261
BUHL ID 83316

SOURCE: UNNAMED STREAM

TRIBUTARY: SINKS

QUANTITY: 0.160 CFS
31.200 AFY

PRIORITY DATE: 04/30/1982

POINT OF DIVERSION:

T09S R14E S13 NWSESE Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.160 CFS
31.20 AFY

PLACE OF USE: IRRIGATION in TWIN FALLS County

T09S R14E S13 SESE 7.80

7.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right 47-2305 is used on different land within the SE/SE Sec. 13 T. 9S R. 14E.



Idaho Department of Water Resources

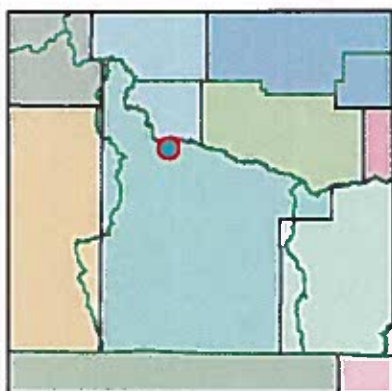
SRBA Recommendation:

47-7819

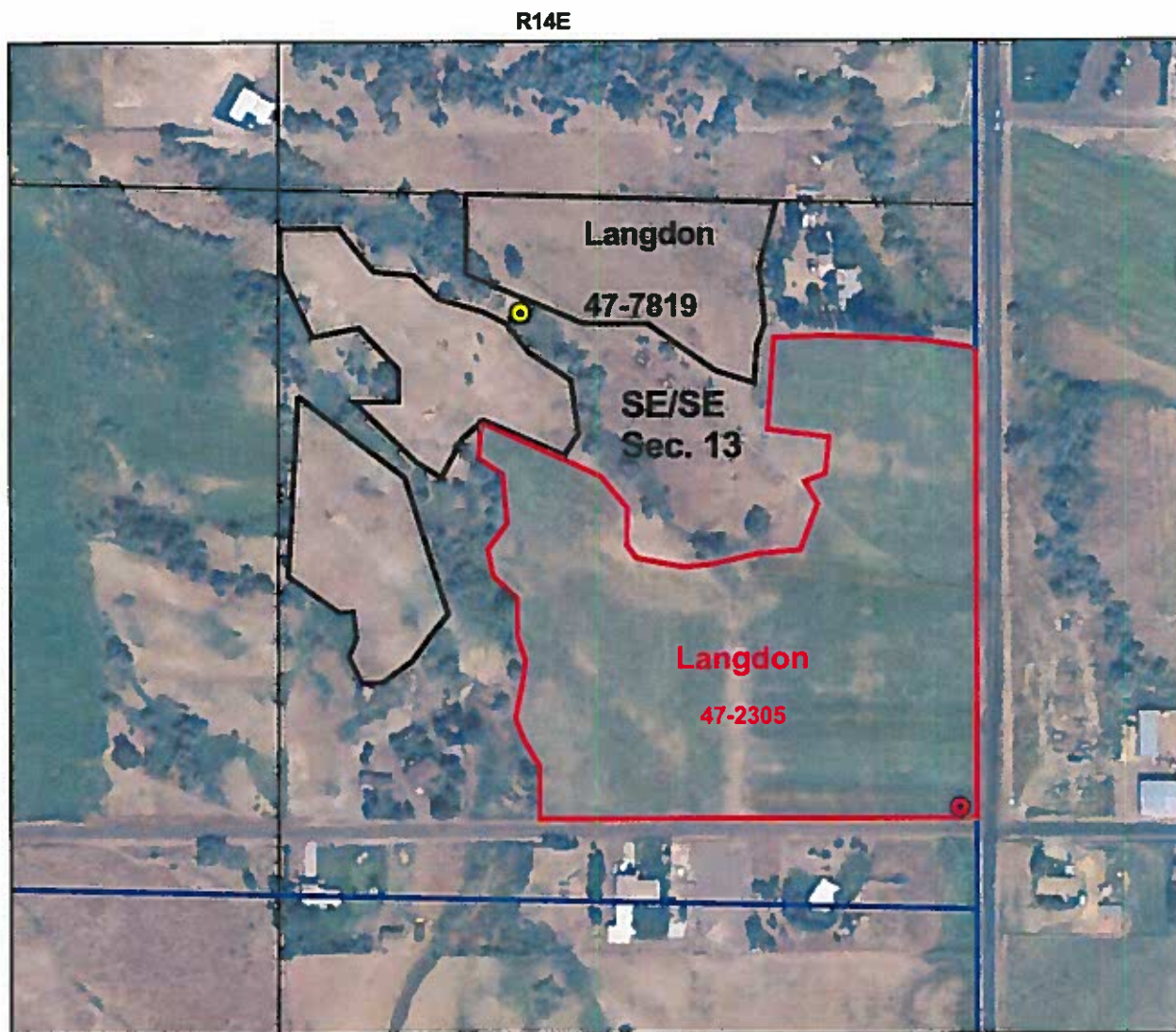
(Irrigation)

Legend

- Pods.shp
- 47-2305-7819 langdon.shp
- 47-7819 langdon.shp
- T09sr14esec.shp
- T09sr14eqq.shp



Twin Falls County
IDWR Basin 47



0 0.1 0.2 Miles

Prepared by J. Stanton
On Wednesday, November 8, 2006
2004 Aerial Photography

Owner: LAUREN L LANGDON

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 21 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	47-2305	—			
	47-7819				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Langdon & Langdon Farms
At 4 Box 261, Buhl, ID 83316
4. New Owner/Claimant(s) Larren L. Langdon & Holly Langdon
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 1476 E 4400 N
- City, State and ZIP Code Buhl, ID 83316
- New Telephone Number () 543-4679
5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Lamar L. Langley
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

RECORDING REQUESTED BY:
Steven D. Peterson – Attorney

AND WHEN RECORDED MAIL TO:
Steven D. Peterson
P.O. Box 5827
Twin Falls, ID 83303

RECEIVED
NOV 20 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

TWIN FALLS COUNTY

Recorded for:
PETERSON, STEVEN D
10:03:02 am 06-13-2006

2006-014197

No. Pages: 2 Fee: \$ 6.00
KRISTINA GLASCOCK
County Clerk
Deputy: CKULIK

**CORRECTED
QUIT- CLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS:

That LANGDON AND LANGDON FARMS, LOIS M. LANGDON and LAUREN L. LANGDON, general partners, hereinafter referred to as Grantors, hereby convey, release, remise and forever quitclaim all right, title and interest unto LAUREN L. LANGDON, a married individual dealing in his sole and separate property, Grantee, whose address is, 223 Broadway Avenue South, Buhl, Idaho 83316, the real property and improvements situated in Twin Falls County, State of Idaho, legally described as follows:

Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4) of Section 13, Township 9 South Range 14, E.B.M., without any water right

EXCEPTING:

Township 9 South, Range 14 East, Boise, Meridian, Twin Falls County, Idaho
Section 13: A parcel of land in the SE ¼ SE ¼, more particularly described as follows:

COMMENCING at the Southeast corner of said Section;

THENCE due North along the East boundary of said Section for 783.1 feet to the REAL POINT OF BEGINNING;

THENCE North 79° 41' West for 398 feet;

THENCE North 3° 27' East for 358.8 feet;

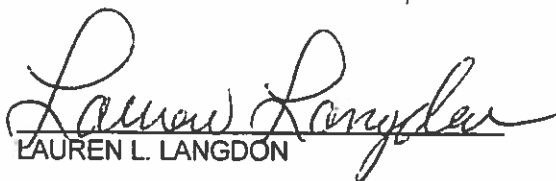
THENCE North 89° 27' East for 370 feet to the East boundary of said Section;

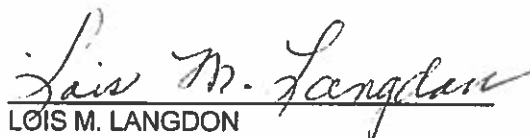
THENCE due South along said East boundary for 433 feet to the REAL POINT OF BEGINNING.

EXCEPT the East 25 feet for roadway.

THIS DEED amends and supersedes that certain Quit-claim Deed recorded in Twin Falls County records as Instrument No. #2006-002071.

DATED this 30 day of May, 2006.


LAUREN L. LANGDON


LOIS M. LANGDON

RECORDING REQUESTED BY:
Steven D. Peterson – Attorney

AND WHEN RECORDED MAIL TO:
Steven D. Peterson
P.O. Box 5827
Twin Falls, ID 83303

RECEIVED
NOV 20 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

TWIN FALLS COUNTY

Recorded for

PETERSON, STEVEN D

10:02:58 am

06-13-2006

2006-014193

No. Pages: 1

Fee: \$ 3.00

KRISTINA GLASCOCK

County Clerk

Deputy: CKULIK

CORRECTED
QUIT- CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

LAUREN L. LANGDON AND HOLLY A. LANGDON, husband and wife, and
That-LANGDON AND LANGDON FARMS, LOIS M. LANGDON and LAUREN L. LANGDON,
partners, hereinafter referred to as Grantors, hereby convey, release, remise and forever quitclaim all right,
title and interest unto LAUREN L. LANGDON, a married individual dealing in his sole and separate property,
Grantee, whose address is, 223 Broadway Avenue South, Buhl, Idaho 83316, the real property and
improvements situated in Twin Falls County, State of Idaho, legally described as follows:

Township 9 South, Range 14 E., B.M., Twin Falls County, Idaho
Section 13: A tract of land located in the SW ¼ SE ¼ being more particularly described as follows:
Beginning at the SW corner of said SW ¼ SE ¼;
Thence North 88° 13' 22" East along the South line of said SW ¼ SE ¼ for 549.30 feet;
Thence North 08° 58' 26" West for 279.92 feet;
Thence South 81° 00' 48" West for 515.51 feet to the West line of said SW ¼ SE ¼;
Thence South 01° 01' 29" East along said West line for 213.04 feet to the Point of Beginning.

Subject to: A 50 foot wide county road right of way along the South line of the above described tract of land.

THIS DEED amends and supersedes that certain Quit-claim Deed recorded in Twin Falls County records as
Instrument No. #2006-002073.

Rerecorded to correct vesting.

DATED this 30 day of May, 2006.

Lauren L. Langdon
LAUREN L. LANGDON

Lois M. Langdon
LOIS M. LANGDON

STATE OF IDAHO

)
) ss.

County of Twin Falls

On this 30 day of May, 2005, before me, a Notary Public in and for said
county and state, personally appeared LAUREN L. LANGDON and LOIS M. LANGDON, individuals, known
to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year
in this certificate first above written.

STEVEN D. PETERSON
NOTARY PUBLIC
STATE OF IDAHO

Steven D. Peterson
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 5-2-2012



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 21, 2006

LAUREN L LANGDON
1476 E 4400 N
BUHL ID 83316

Re: SRBA Claim #47-2305, #47-7819, WATER RIGHT #47-13871

Dear Mr. Langdon,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant.

In research, the Dept has found Langdon & Langdon Farms is the current owner of the enclosed domestic water right. If you wish our records to be changed into the name of the Lauren L Langdon it is necessary for you to complete the enclosed Notice of Change of Water Right Ownership form. Please complete it per the instructions (pages 3 and 4). I will keep a copy of the quitclaim deed so it is unnecessary to submit the required information listed under item 2.

As per instruction item 8, this water right is a decreed right not pending in the Snake River Basin Adjudication. There is a \$25 filing fee.

If you decide to submit the Notice of Change of Water Right Ownership form the changes will be made to our records, and you will be sent confirmation of completion.

If you have any questions, please feel free to contact the Department. (208) 736-3033.

Sincerely,

Carrie Hahn
Office Specialist

Enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 47-7819
Date Received: 12/30/1988
Receipt No: S005530
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LANGDON & LANGDON FARMS Phone: (208)543-4679

RT 4 BOX 261
BUHL ID USA 83316

2. Date of Priority: 04/30/1982

3. Source: GROUND WATER , UNNAMED STREAM , GROUND WATER Trib. to: , SINKS ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	15E	19	NW NW 1	TWIN FALLS	
09S	14E	13	SE SE	TWIN FALLS	
09S	14E	13	SE SE	TWIN FALLS	

5. Description of diverting works:

WELL, PUMP, DITCHES, SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.38	152

7. Total Quantity Appropriated is:
0.38 C.F.S. and/or 152 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
09S	14E	13	SE SE	IRRIGATION	35

					Section Acres	35
09S	15E	18	SW	SW	IRRIGATION	3
					Section Acres	3
					Total Acres	38

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim filed as permit, license then issued and claim has been updated to reflect license. DJ, 3-24-2005.

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

October 20, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

LAUREN LANGDON
1476 E 4400 N
BUHL ID 83316

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM #47-7819, #47-2305

Dear Claimant:

The Department has been notified that you are the current owner of the property to which the above adjudication claim is appurtenant. In order for our records to be changed, however, it is necessary for you to complete the enclosed Notice of Change of Water Right Ownership form. Please complete it per the instructions (pages 3 and 4), include the required information listed under item 2 and return everything to the Department. Once this packet is received, the changes will be made to our records, and you will be sent confirmation that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact Jim Stanton.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Carrie Hahn'.

Carrie Hahn
Clerk



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

October 20, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

MARIO T BLANCO
4417 CLEAR LAKES RD
BUHL ID 83316

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM #47-7819, #47-2305

Dear Claimant:

The Department has been notified that you are the current owner of the property to which the above adjudication claim is appurtenant. In order for our records to be changed, however, it is necessary for you to complete the enclosed Notice of Change of Water Right Ownership form. Please complete it per the instructions (pages 3 and 4), include the required information listed under item 2 and return everything to the Department. Once this packet is received, the changes will be made to our records, and you will be sent confirmation that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact Jim Stanton.

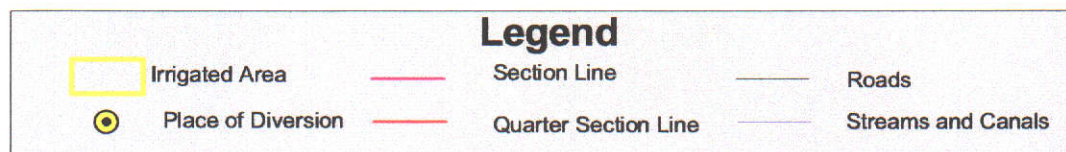
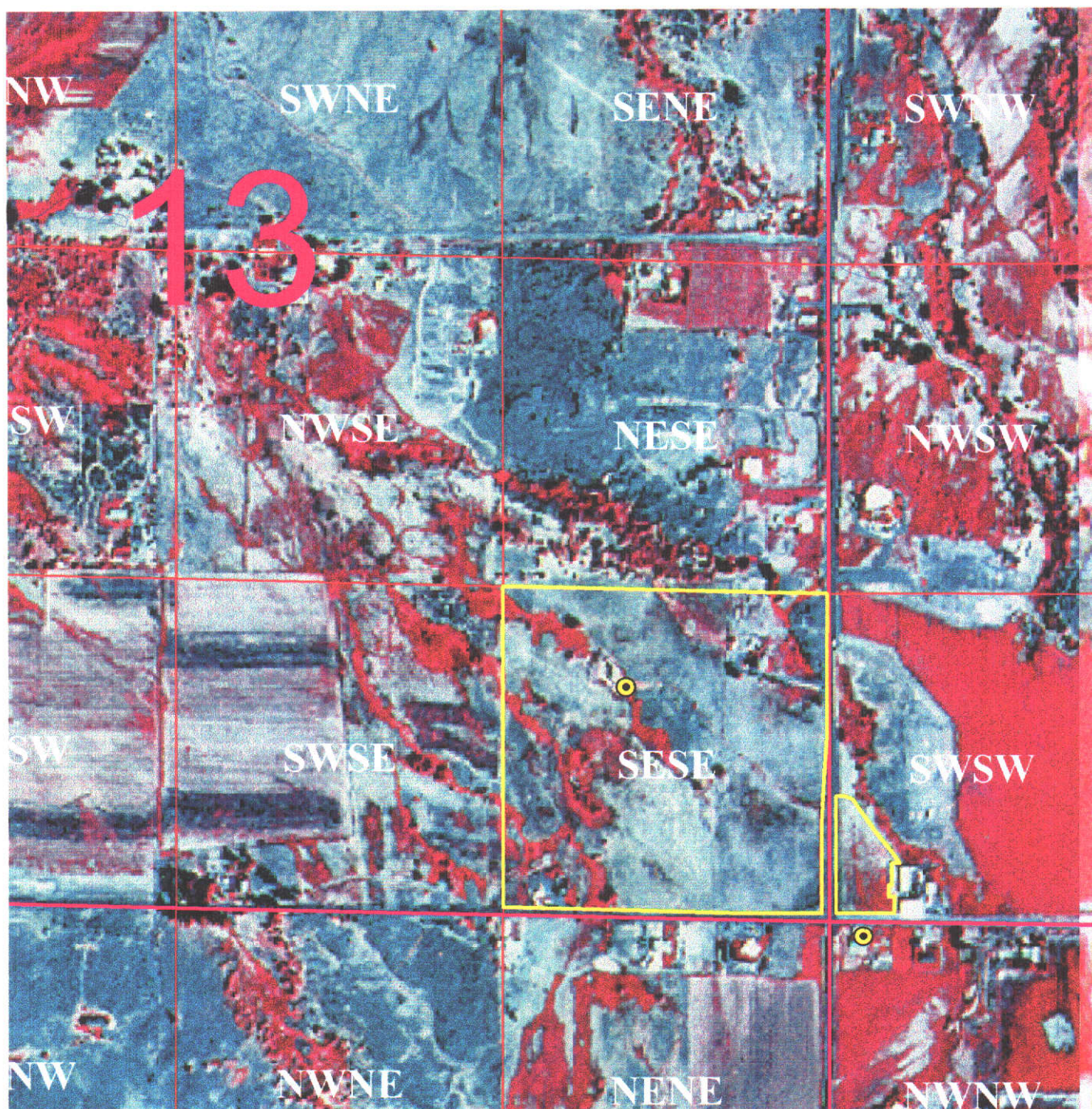
Sincerely,

A handwritten signature in cursive script, appearing to read 'Carrie Hahn'.

Carrie Hahn
Clerk

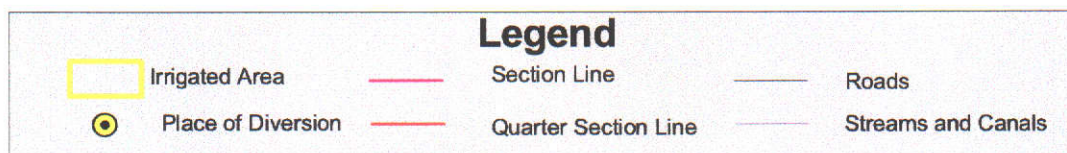
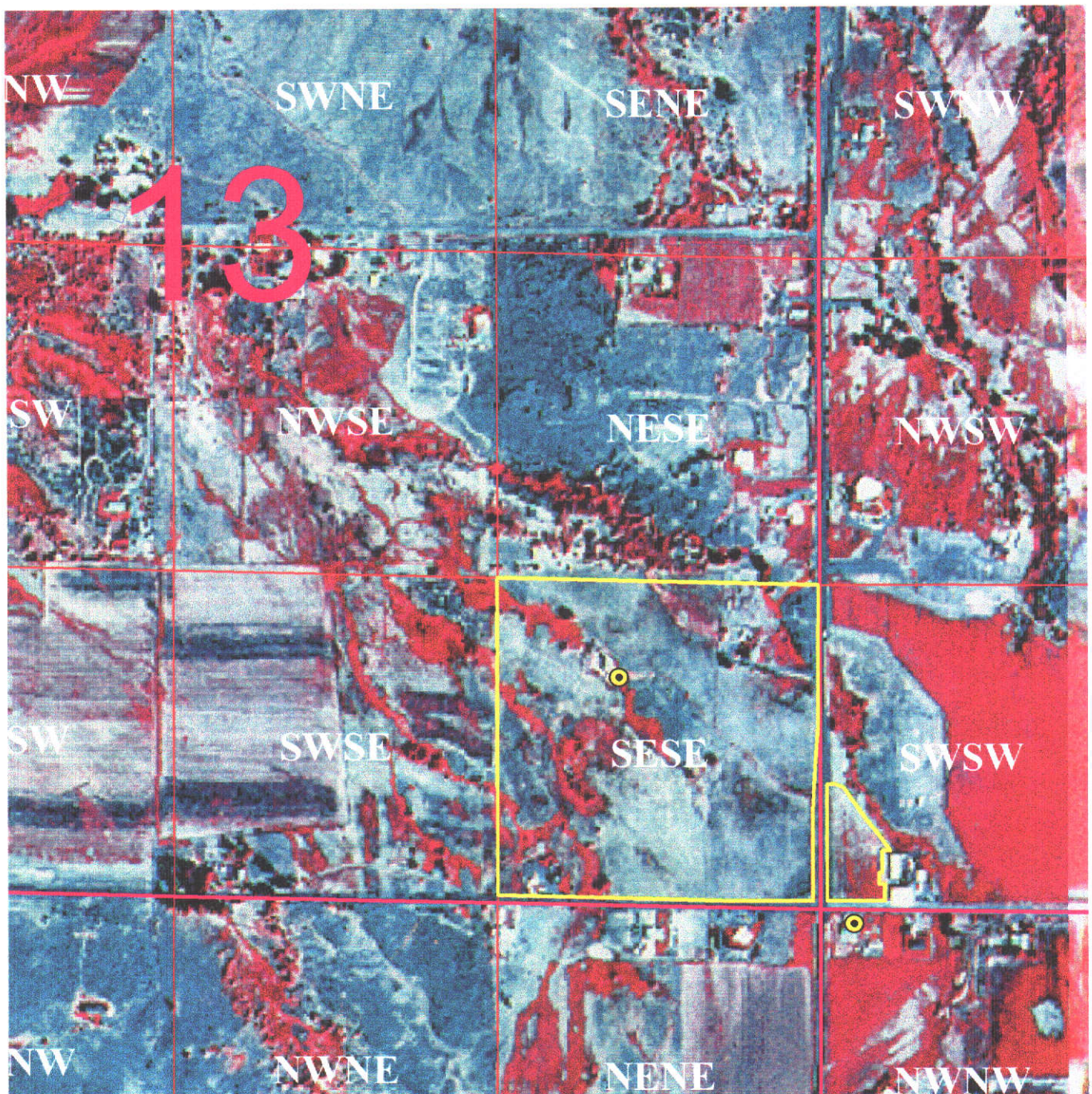
Water Right Claim Number 47-07819
Townships , 9S14E, 9S15E

02/01/2001



Water Right Claim Number 47-07819
Townships , 9S14E, 9S15E

02/01/2001

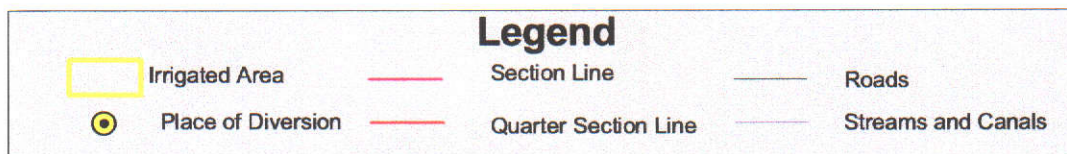
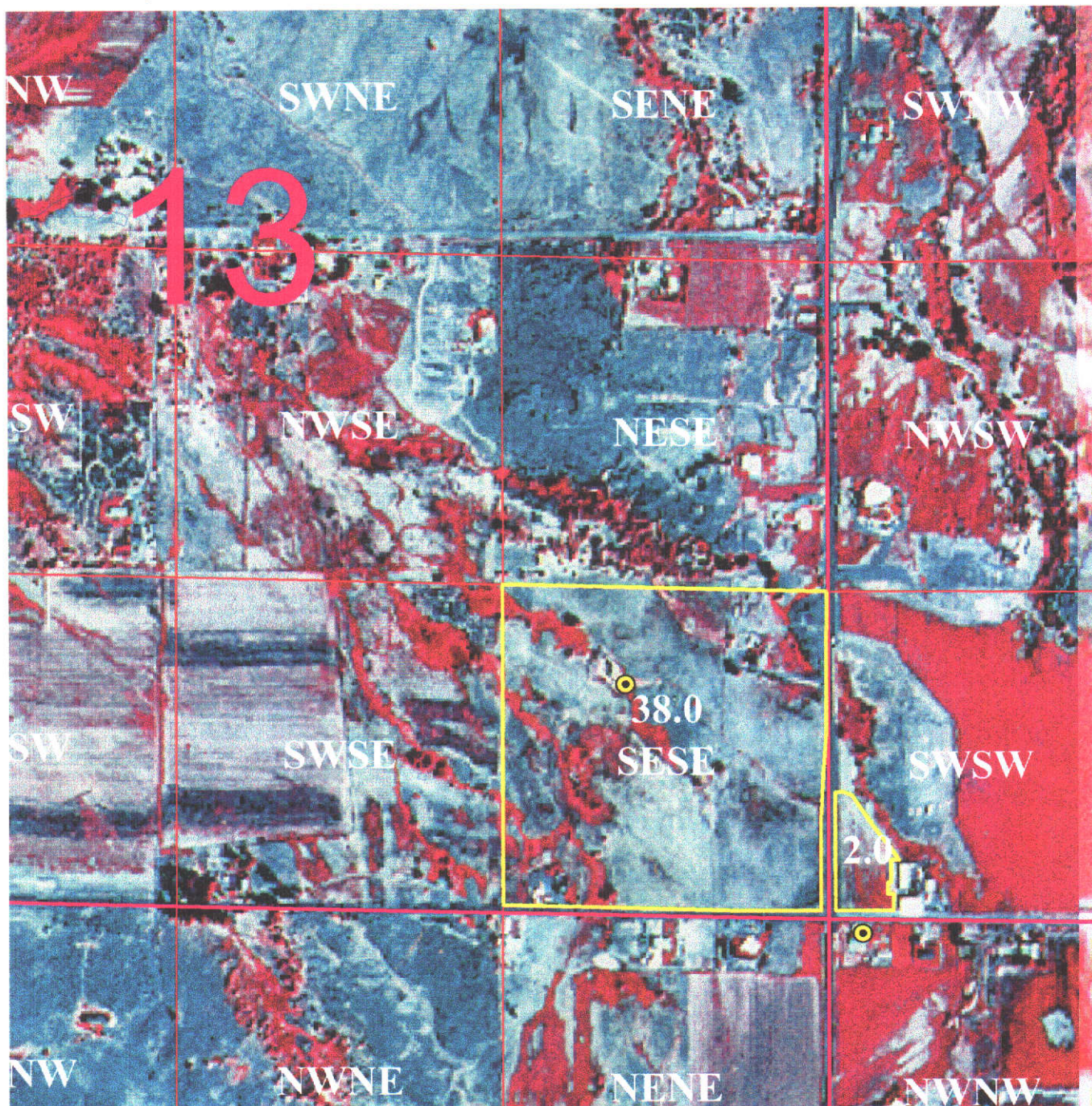


400 0 400 800 Feet



Water Right Claim Number 47-07819
Townships , 9S14E, 9S15E

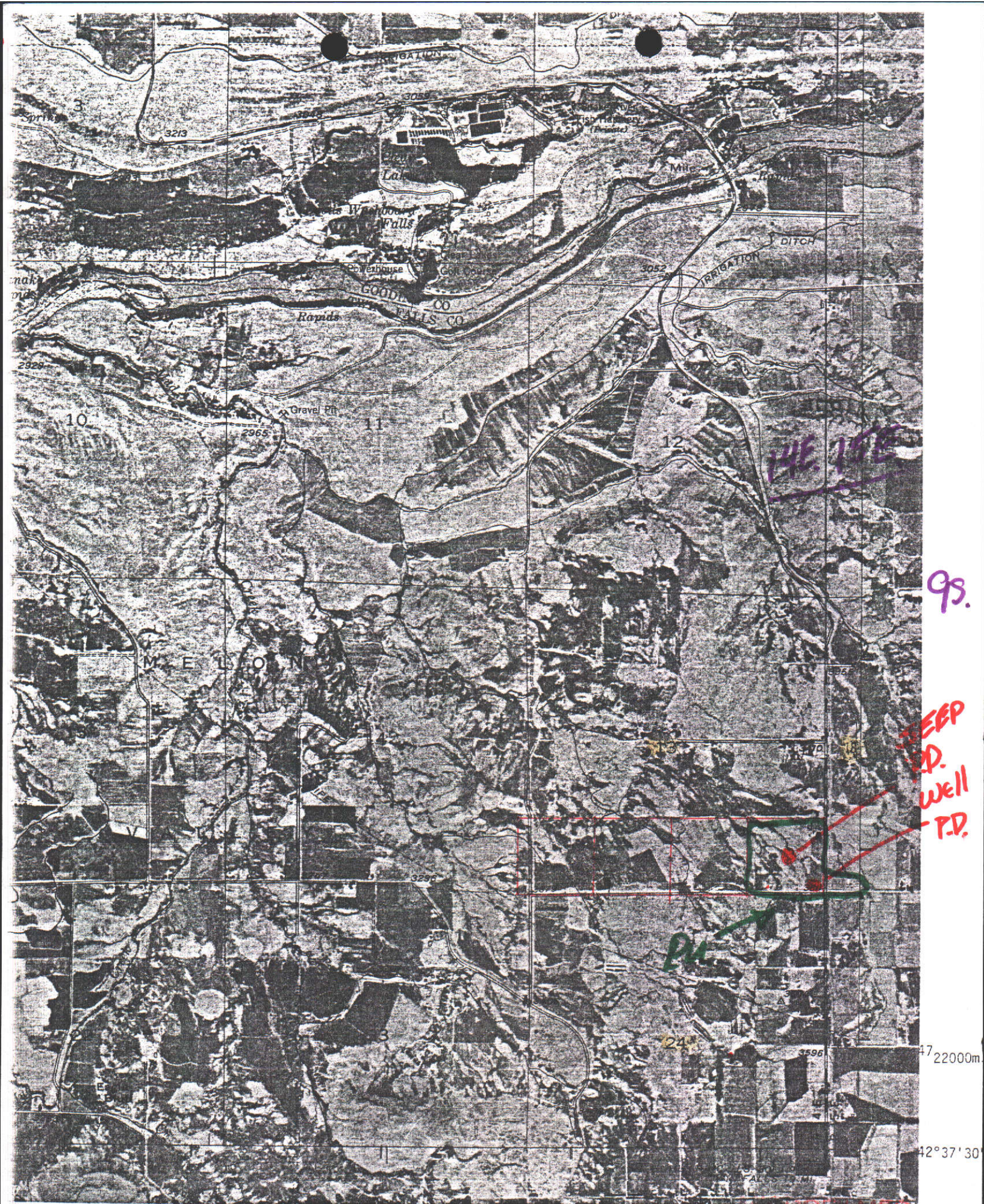
02/01/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS



A47-07819

MAR 11 1955

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07819
Date Received: 12/30/1988
Receipt No: S005530
Received By: SEC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LANGDON & LANGDON FARMS 208-543-4679
Address: RT. 4 BOX 261
BUHL, ID 83316

2. Date of Priority: APR 30, 1982

3. Source: GROUNDWATER Trib. to:
UNNAMED STREAM SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	13		SE	SE		TWIN FALLS
	15E	19	NE	NW	NW		TWIN FALLS

5. Description of diverting works:
WELL, PUMP, DITCHES, SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.760		

7. Total Quantity Appropriated is:
0.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 114.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	14E	13	SE	SE		IRR	35.0
Section Acres							35.0

A47-07819

Page 1

Date: 12/30/88

MICROFILMED

MAR 11 1989

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	15E	18	SW SW		IRR	3.0
Section Acres						3.0
Total Acres						38.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-02305

14. Remarks:

15. Basis of Claim: PERMIT

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
MAR 11 1993



9s.

.60

PK

24

22000m

114°45'

684000m. E.

114°45'

MAR 11 1953

A47-07819

1: MILE

Log for claim 47-07819

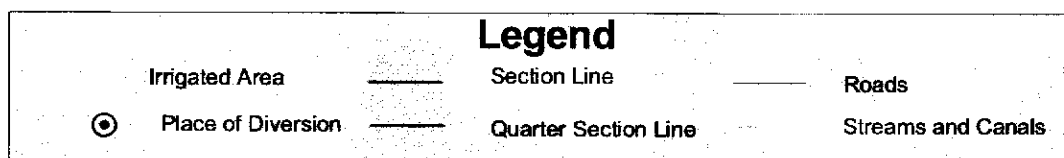
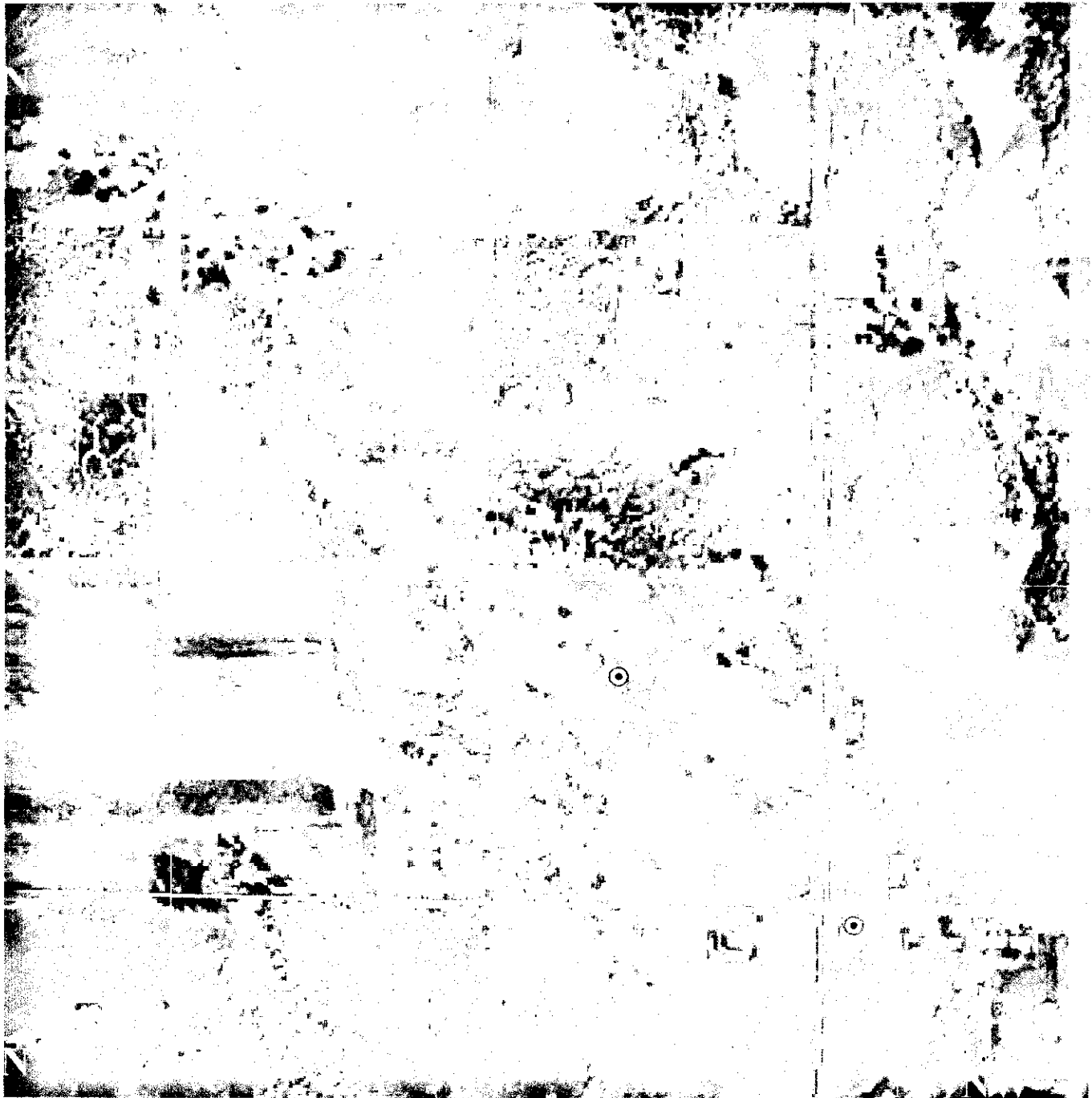
Spatial Dynamics BTD

2/1/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	13	SESE	35	38	
09s15e	18	SWSW	3	2	POD placement?
Totals:			38	40	

Water Right Claim Number 47-07819
Townships , 9S14E, 9S15E

02/01/2001

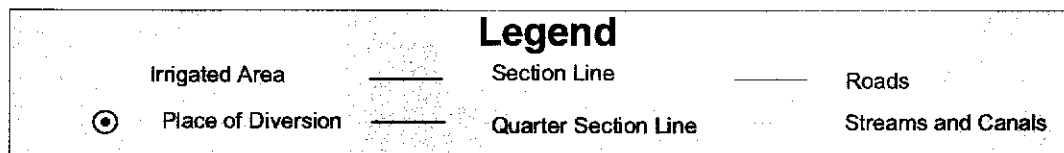
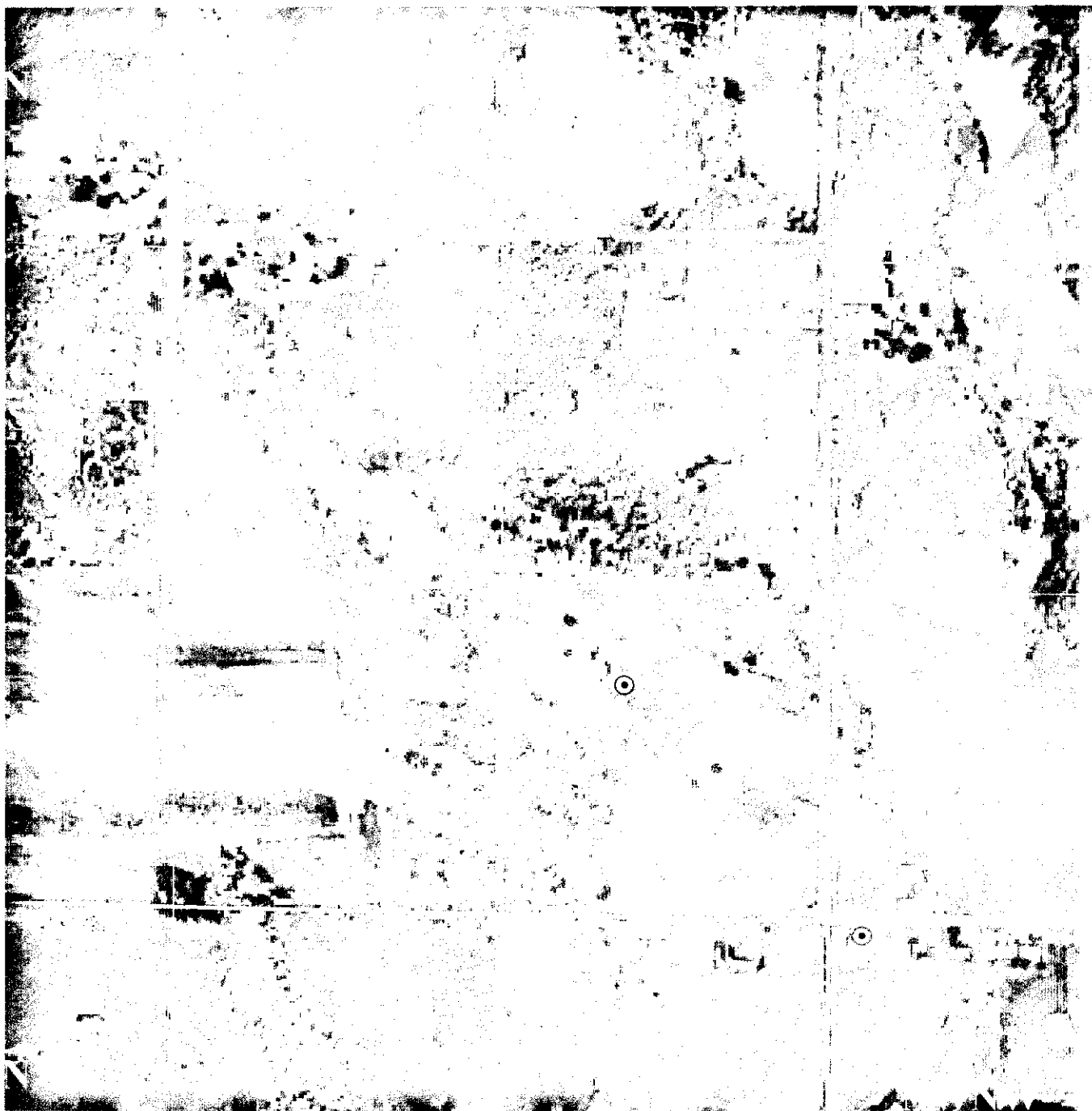


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-07819
Townships , 9S14E, 9S15E

02/01/2001

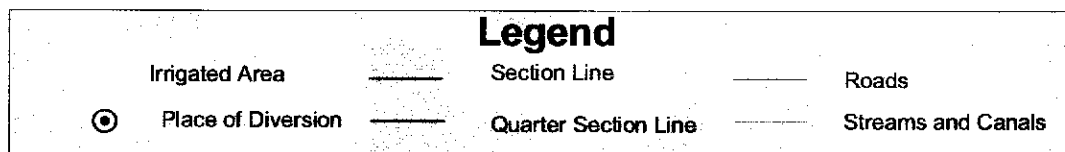
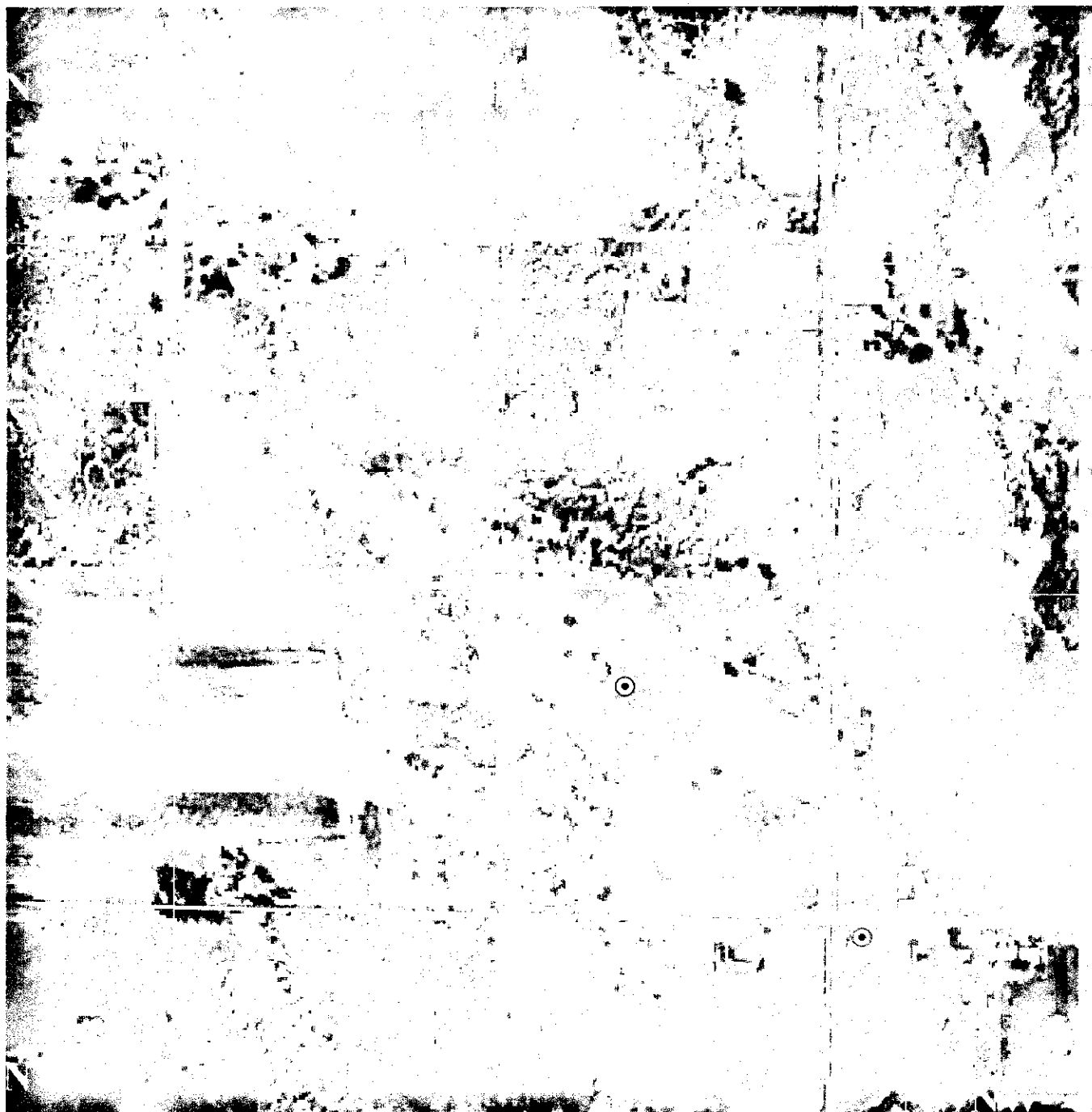


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-07819
Townships , 9S14E, 9S15E

02/01/2001



400 0 400 800 Feet



**SPATIAL
DYNAMICS**

AJ5809NP
No. A47-07819

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 248

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LANGDON & LANGDON FARMS RT 4 BOX 261 BUHL ID 83316 (208) 543-4679	04/30/1982	IRRIGATION	03-15 11-15	0.760 CFS	
TOTAL DIVERSION:					0.760 CFS	
CONSUMPTIVE USE:						114.00 AFA

Water Source: GROUNDWATER
UNNAMED STREAM

Tributary to:
SINKS

Stage: PERMIT

Point(s) of Diversion: T09S R14E S13 SESE
R15E S19 NENWNW

TWIN FALLS County
TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	14E	13	:																	:	35.0
09S	15E	18	:											03						:	3.0
TOTAL ACRES																				38.0	

POU County: TWIN FALLS

Other Rights: A47-02305

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-12657 47-12658 47-13871 47-13940 A47-02305 A47-04376 A47-12657 A47-12658 A47-13871 A47-13940

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0020920 A47-02305

Conditions of Approval:

- 01C - A flow measurement port or other device as specified by the
- Department shall be installed by the right holder to provide for
- the installation of measuring equipment and the determination of
- the rate of diversion by the Department.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 12/30/88 CLELLAND 03/30/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07819

Priority: April 30, 1982

Maximum Diversion Rate:

0.38 CFS

Annual Consumptive Volume:

152.0 AF

This is to certify, that LANGDON & LANGDON FARMS

RT. 4 BOX 261

BUHL, ID 83316

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 30, 1982, and has submitted proof to the Department of Water Resources on July 1, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .380 cfs of water from:

GROUNDWATER

UNNAMED STREAM

tributary to SINKS

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.38 CFS	152.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE, Sec. 13, Township 09S, Range 14E
LOT 1(NWNW), Sec. 19, Township 09S, Range 15E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	14E	13	SESE	35		35
	15E	18	SWSW	3		3

Total number of acres irrigated: 38

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JUN 13 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07819

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12th
day of MAY, 1989.

Acting for


R. Keith Higginson, Director

MICROFILMED

JUN 13 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPROVED

APPLICATION FOR PERMIT

APR 30 1982

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant Langdon & Langdon Farms Phone 543-4679

Post office address RT#4, Box 261, Buhl, Idaho 83316

2. Source of water supply Groundwater & Seepwater which is a tributary of (unnamed stream) (creek)

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 9S

Range 14E B.M. Twin Falls County, additional points of diversion if any: _____

NW NW Sec 19, Twp 9S, 14E

4. Water will be used for the following purposes:

Amount 0.76 cfs for Irrigation purposes from March 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.76 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 Wells, pumps to concrete
ditches & gated pipe. Runoff water is collected in pond with some
seep water & pumped into a sprinkler system to irrigate high spots.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.

c. Existing well diameter is 8" → 6" inches; proposed depth of well is 900' feet.
Proposed well diameter is 10" → 5" inches; proposed depth of well is 250' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water _____

If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	14E	13																35	35
9S	15E	18										3							3

Total number of acres to be irrigated 38

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

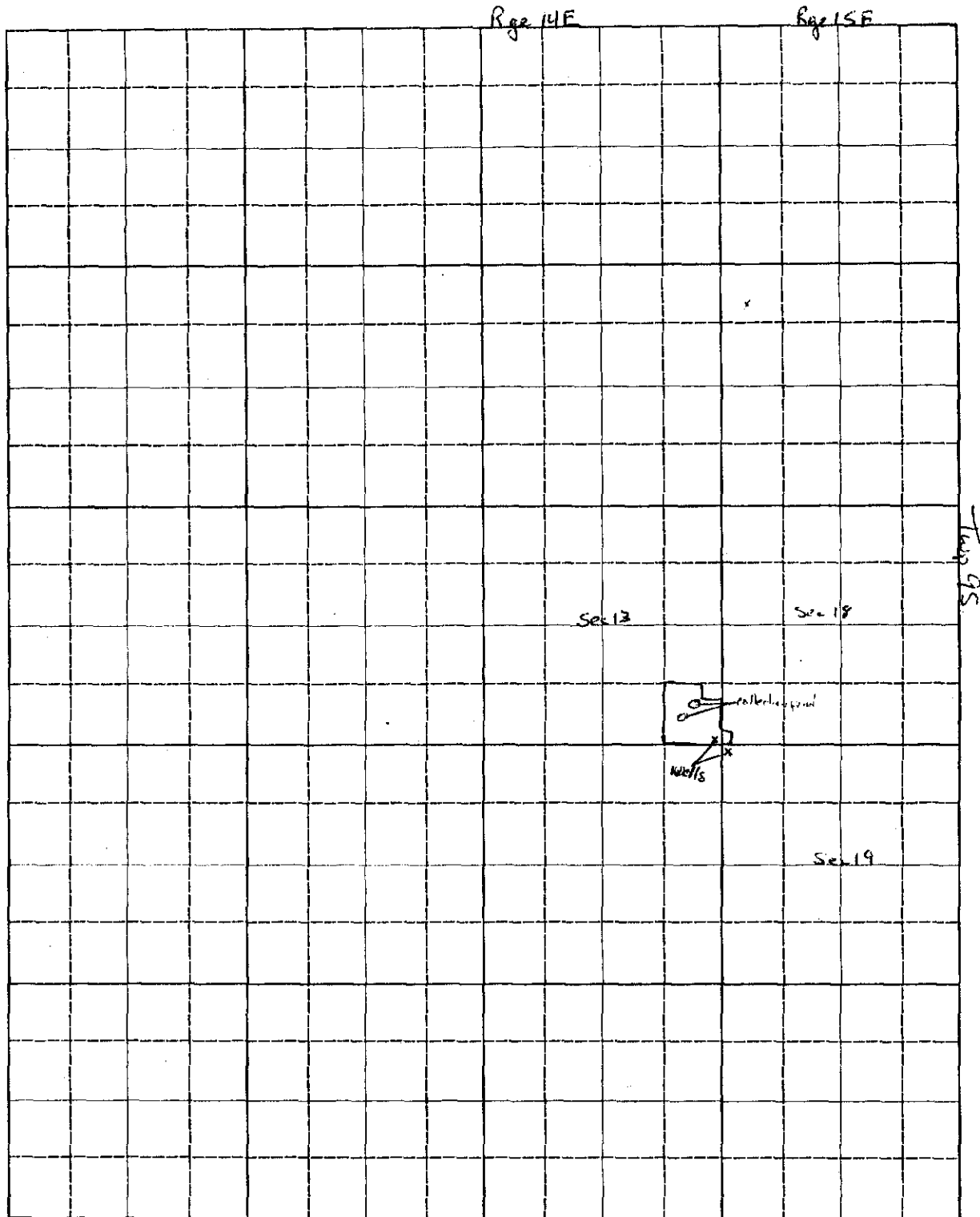
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Langelan & Langelan Farm
(Applicant)
By: Lauren Langelan Partner

Received by maeyu Date 4/30/82 Time 3:00 p
Preliminary check by AJ Fee \$ 92.25⁰⁰ + 22.64
Received by maeyu Date 5/4/82
Publication prepared by maeyu Date 5/24/82
Published in timia news
Publication dates 6/3 + 6/10/82
Publication approved Mary H. Date 5/27/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7819, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring device equipment and the determination of the rate of diversion by the Department.

Witness my hand this 1st day of July, 1982.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

CONTACT WITH PERMIT HOLDER

EXAMINATION

Remarks Overlap Review per. VAX:
 pld - none in SESE, 14
 47-2305 - gw - appears to be same well as
 47-4376 - claim, No overlap found
 47-7113 - fish prop., No overlap under
 this right
 see
 copy -

Date 2/27/80

