

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07813
Date Received: 1/05/1989
Receipt No: S005676
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J.D. MC COLLUM 208-733-2163
Address: BOX 112
TWIN FALLS, ID 83301

2. Date of Priority: APR 22, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	17E	33	NW	NW			TWIN FALLS

5. Description of diverting works:
ARTESIAN WELL-750', PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	5.000		
POWER	01/01	12/31	15.000		

7. Total Quantity Appropriated is:
15.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
125 KW GENERATOR, H/89 RACEWAYS
GENERATING CAPACITY 125.0 KILOWATTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	17E	28	SW	SW	14	POWER	

A47-07813

Page 1

Date: 02/03/89

MICROFILMED
MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	17E	29	SE SE		FISH	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-7605, 47-7758

14. Remarks:
SEE ATTACHED

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A42-07813Date Received 12-20-88Receipt Number 5005676

NOTICE OF CLAIM **RECEIVED**
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
DEC 20 1988
Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) J. D. McCollum Phone (208) 733-2163Mailing Address Box 112, Twin Falls, Idaho Zip 833012. Date of Priority (Only one (1) per claim) 4-22-19823. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 9 S. Range 17 E. Section 33,
1/4 of NW 1/4 of NW 1/4, Govt. Lot, B.M., County of Twin FallsAdditional points of diversion if any: Noneb. If instream flow, beginning point of claimed instream flow is: N/ATownship _____ Range _____ Section _____, 1/4 of 1/4 of 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of 1/4 of1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Artesian geothermal well; depth:
750 feet; 10" minimum casing to 692 feet. All water diverted under
right herein claimed first used for power generation. Tail water
from power generation piped to hatchery and raceways for fish propagation.

MICROFILMED

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Power purposes from 1-1 to 12-31 amount 15 or _____

For Fish Propagation purposes from 1-1 to 12-31 amount 5 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 15 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is -0- acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 125 KW electric power generator; Fish propagation: See "remarks"

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9 S.	17E.	28											P/H						
9 S.	17E.	29																H	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

IDWR Permit Nos. 47-7758 and 36-7239 (Fish Propagation) _____ or None ()

IDWR Permit No. 47-7605 (Power)

14. Remarks:

Water right herein claimed subject to agreement by and among IDWR, Claimant and others, entered into pursuant to and in settlement of pending litigation, Twin Falls County Civil Case No. 37298, by which Claimant has agreed to limit total diversions from the hot water aquifer to 8.1 cfs. Water is also being diverted from the well described herein pursuant to Permit No. 47-7758 for heating, irrigation and fish propagation uses.

No proof yet made under Permit No. 47-7758. (continued on attached sheet)

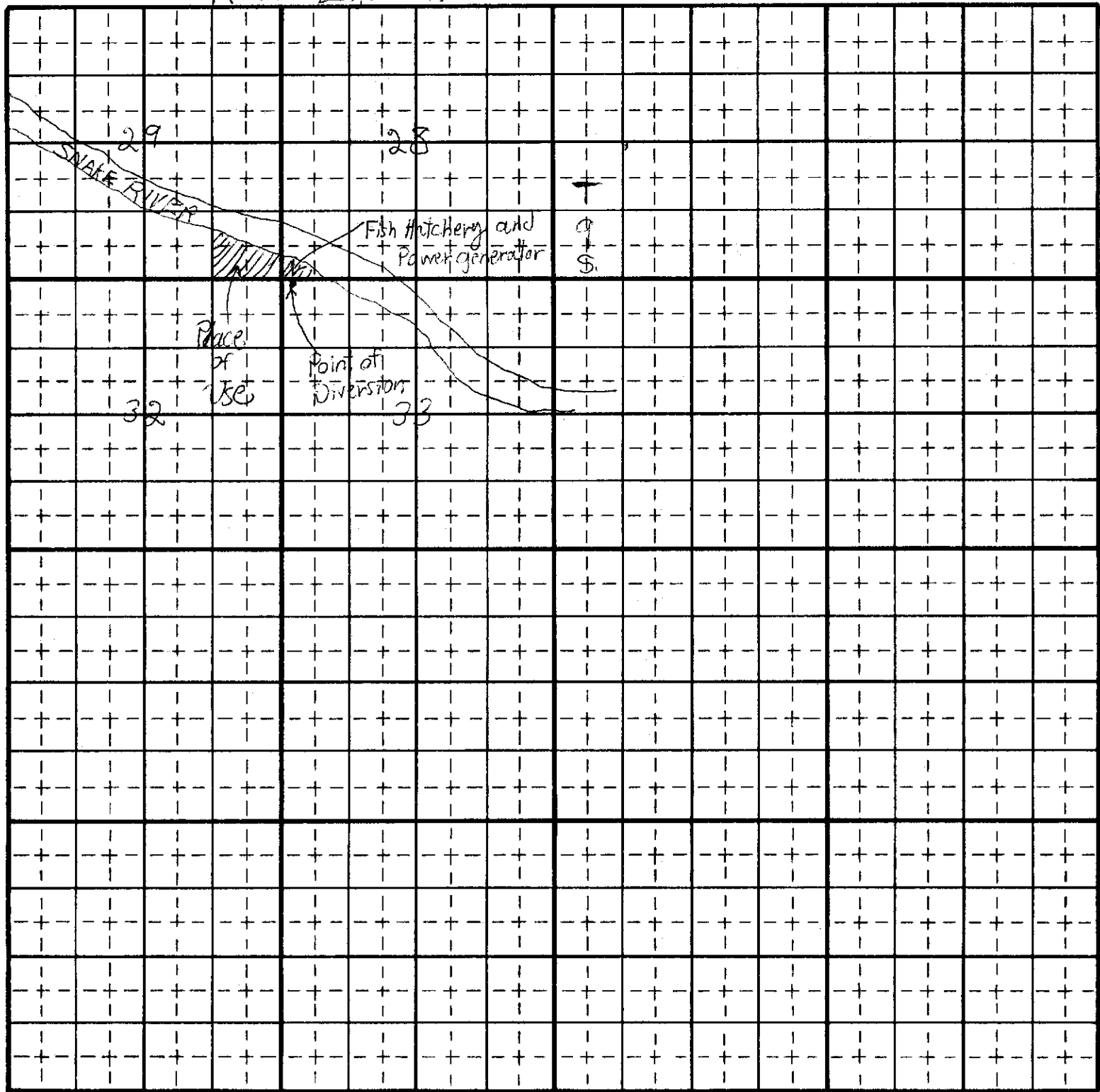
Last Name McCollum Ident No. _____

Copies: MAR 1 1964 State, 1 Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R 17. E. B. M.



MICROFILMED

MAR 11 1993

Last Name McCollum

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X

Decree _____

If applicable provide IDWR Water Right Number 47-7813

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X [Signature] Date 12/14/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ARIZONA)

County of MARICOPA)

SS.

Subscribed and sworn (or affirmed) before me this 16 day of December 19 88

SEAL

Notary Public [Signature]

Residing at Sun City West

My Commission Expires My Commission Expires May 31, 1989

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Thomas M Robertson will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Thomas M Robertson

Address Box 525, Twin Falls ID 83301

Date Dec 19, 1988

MICROFILMED

MAR 11 1993

Last Name McCollum Ident. Number _____

Copies White-State, Yellow-Claimant

ATTACHMENT TO NOTICE OF CLAIM TO A WATER RIGHT

14. Remarks: (continued)

Item 9: Fish Propagation: Hatchery and fish growing complex with 89 raceways and ponds as follows:

18 raceways 4' x 20'
4 raceways 25 x 100'
12 circular raceways, 12' diameter
55 tropical fish ponds appx. 4' x 8' each

Last Name: McCollum

Ident No. _____

MICROFILMED

MAR 11 1993

9/22/1988

SRBA CLAIMS RECEIVING CHECK

CLAIMANT'S NAME

Canyon Pump

CLAIM IDENT. NO.

A47-07813

DATE RECEIVED

12/20

CK #

8115

AMOUNT \$

537.50

YES

NO

1. Is the name and address complete with zip code?

✓

2. Is a priority date entered?

✓

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

✓

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

✓

5. Is there a description of the diverting works?

✓

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

✓

Is the period of use included?

✓

Is a quantity claimed for each use?

✓

7. Is a total quantity claimed entered?

✓

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.

✓

10. Is (are) the place(s) of use entered?

✓

11. Is (are) the county(ies) entered?

✓

12. Is the ownership of p.u. checked?

✓

13. Are other water rights listed or "none" checked?

✓

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim checked?

✓

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

✓

Has the claim been signed, sealed, and dated by a notary?

✓

Is the fee enclosed correct?

✓

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

✓

Power 3.50/Kilowatt x 125 KW = 437.50

Fish 10¢/cfs x 5 = 50.00

Claim checked by:

✓

Comments:

flat fee = 50.00

✓

\$ 537.50

✓

✓

✓

✓

✓

✓

✓

✓

✓

✓

✓

✓

✓

✓

✓

✓

✓

✓

✓

✓

✓

✓

FILED

MAR 11 1989