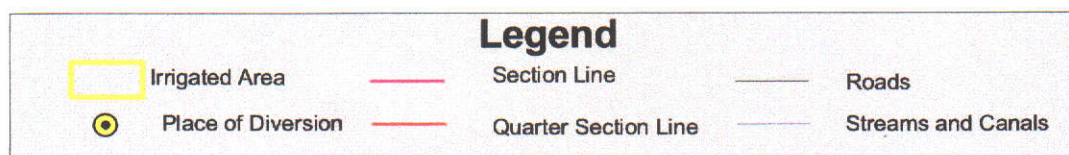
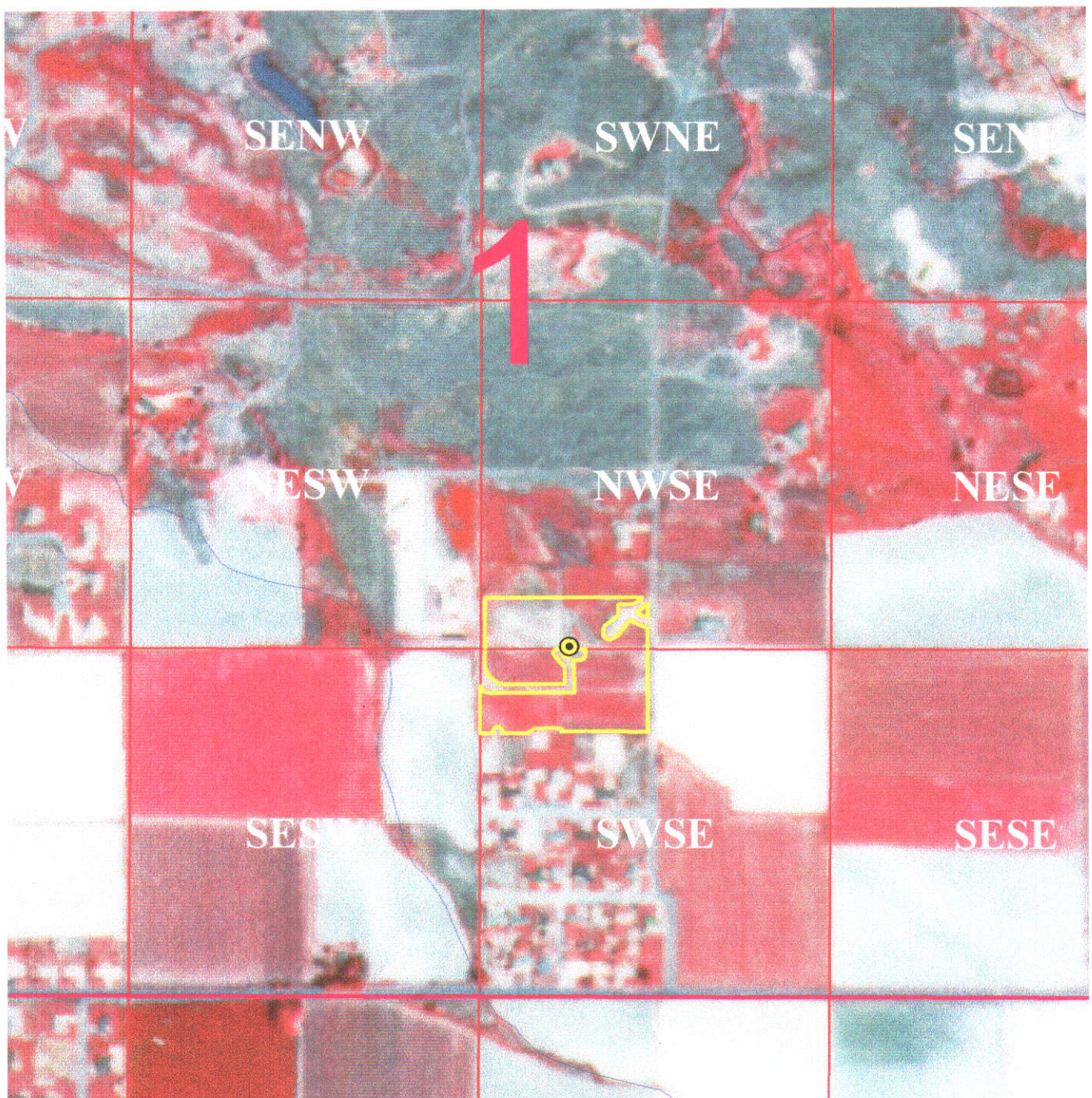


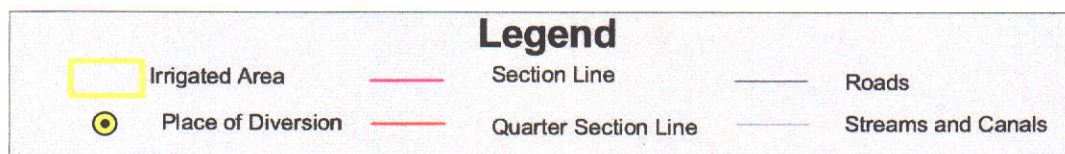
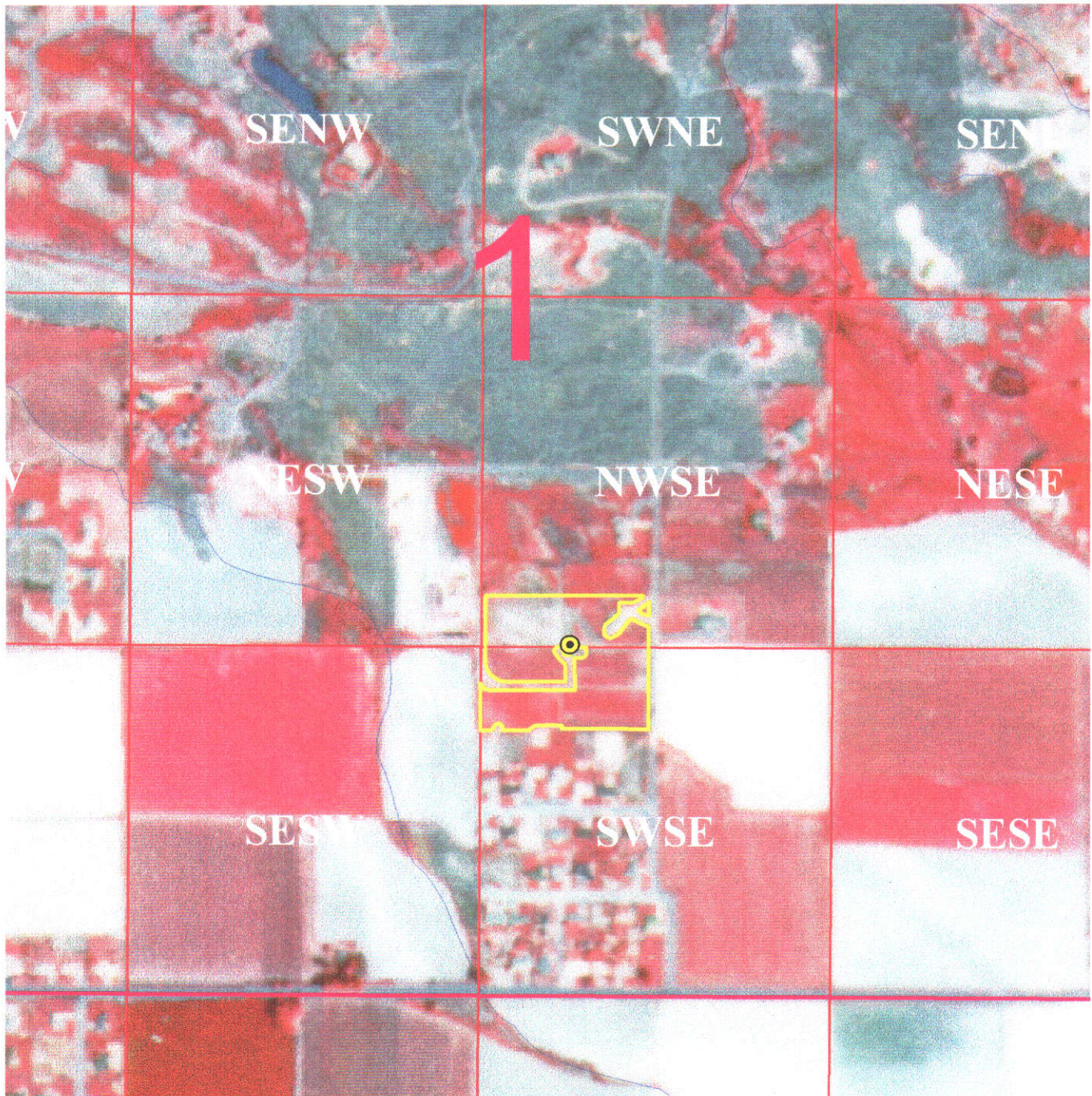
Water Right Claim Number 47-07781
Township , 10S17E

02/01/2001



Water Right Claim Number 47-07781
Township , 10S17E

02/01/2001

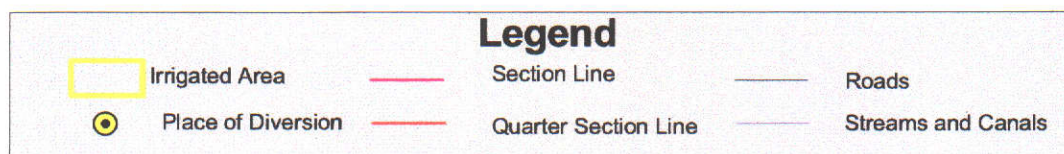
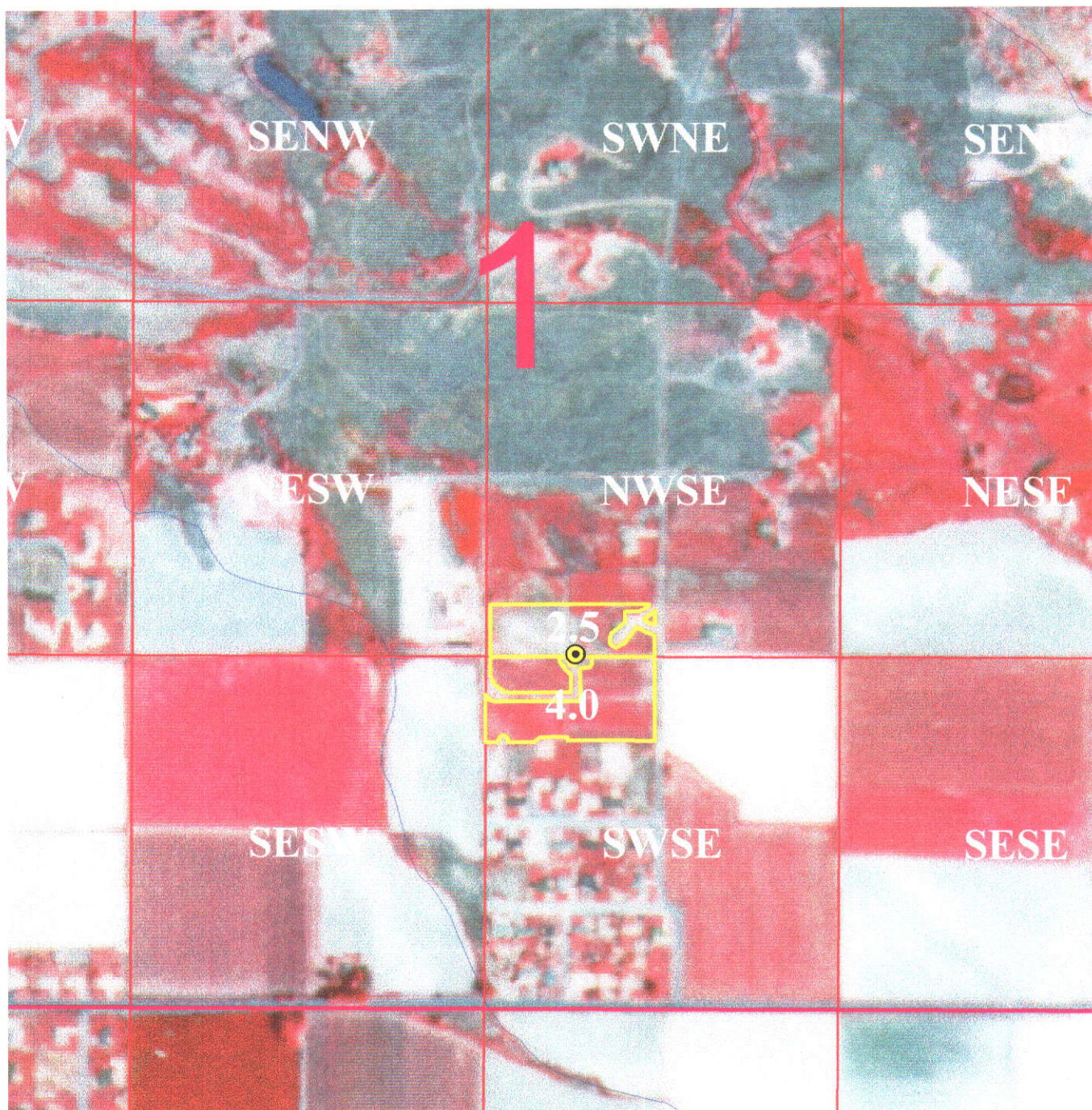


400 0 400 800 Feet



Water Right Claim Number 47-07781
Township , 10S17E

02/01/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07781
Date Received: 12/13/1988
Receipt No: S004445
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH H. LYMAN 208-734-5643
Address: RT. 3 CANYON RIDGE DR.
TWIN FALLS, ID 83301

Name: SYLVIA LYMAN
Address: RT. 3 CANYON RIDGE DR.
TWIN FALLS, ID 83301

2. Date of Priority: DEC 17, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	17E	1	NW	SE			TWIN FALLS

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		20.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 21.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	17E	1	NW	SE		IRR	3.0
			SW	SE		DOMEST	
			SW	SE		IRR	3.0
						Section Acres	6.0
						Total Acres	6.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-07382, CANAL WATER

14. Remarks:
AC. IRR = 5

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]*

Date: Dec. 13, 1988

Date:

State of Idaho)

County of TC)

SS.

Subscribed and sworn (or affirmed) before me this 13 day

of Dec 19 88

Lon White
Notary Public

Seal

Residing at TC

My Commission Expires 5/94

Log for claim 47-07781

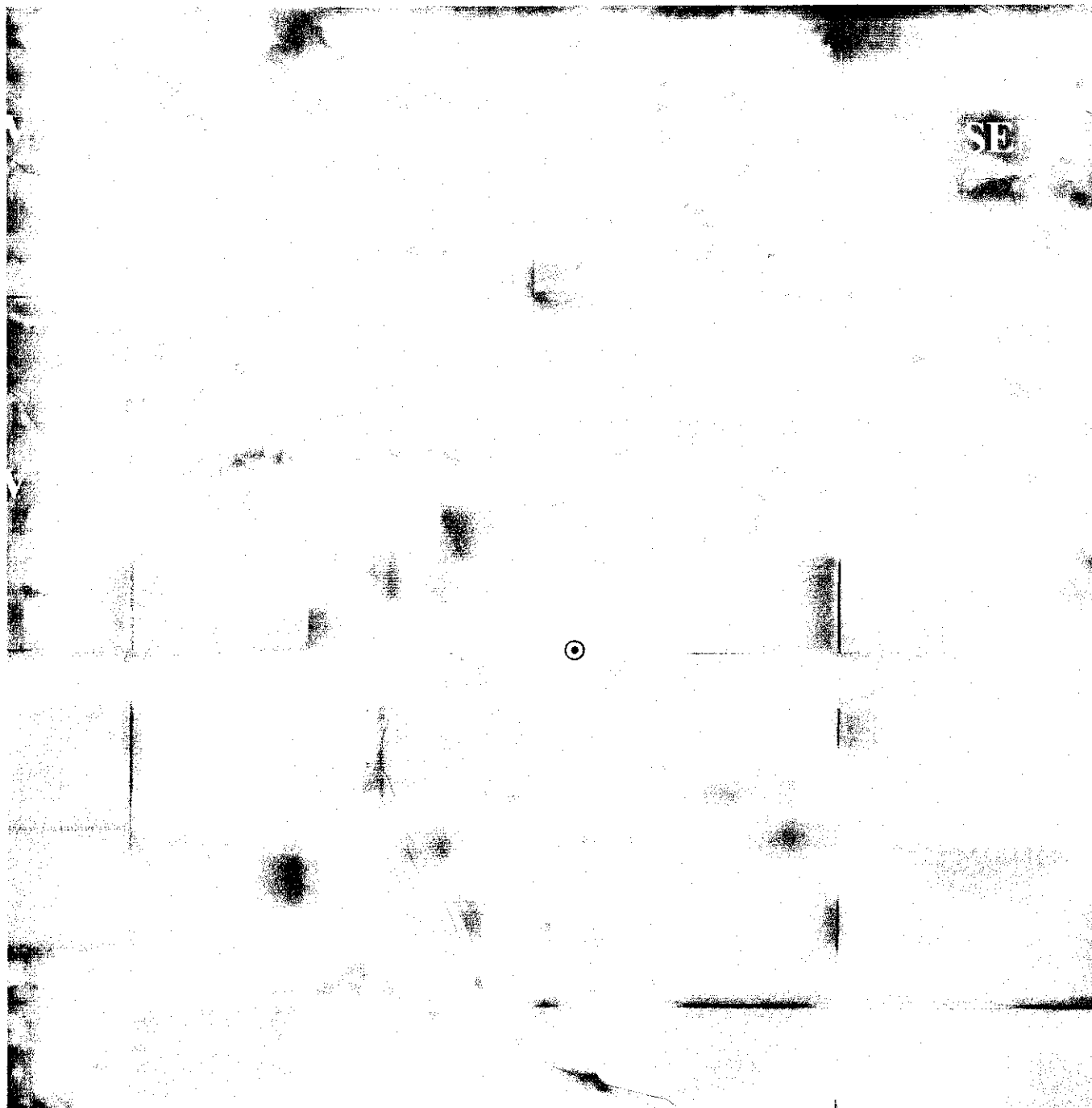
Spatial Dynamics BTD

2/1/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s17e	1	NWSE	3	2.5	
10s17e	1	SWSE	3	4	
Totals:			6	6.5	

Water Right Claim Number 47-07781
Township , 10S17E

02/01/2001



Legend			
Irrigated Area	Section Line	Roads	
Place of Diversion	Quarter Section Line	Streams and Canals	

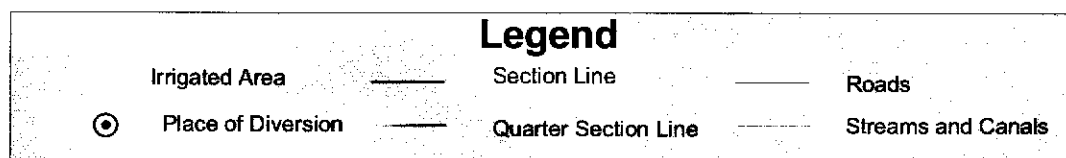
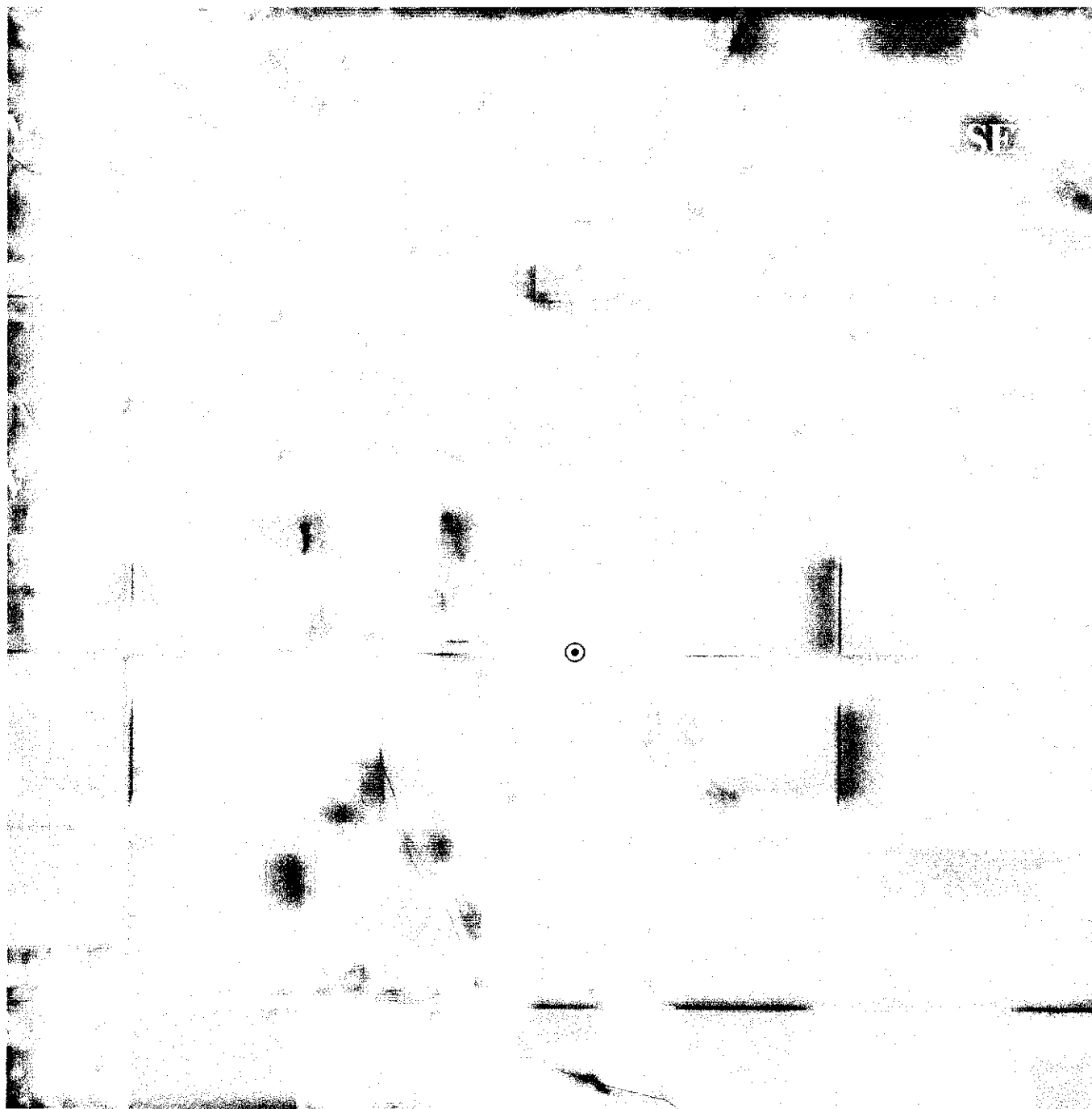


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-07781
Township , 10S17E

02/01/2001



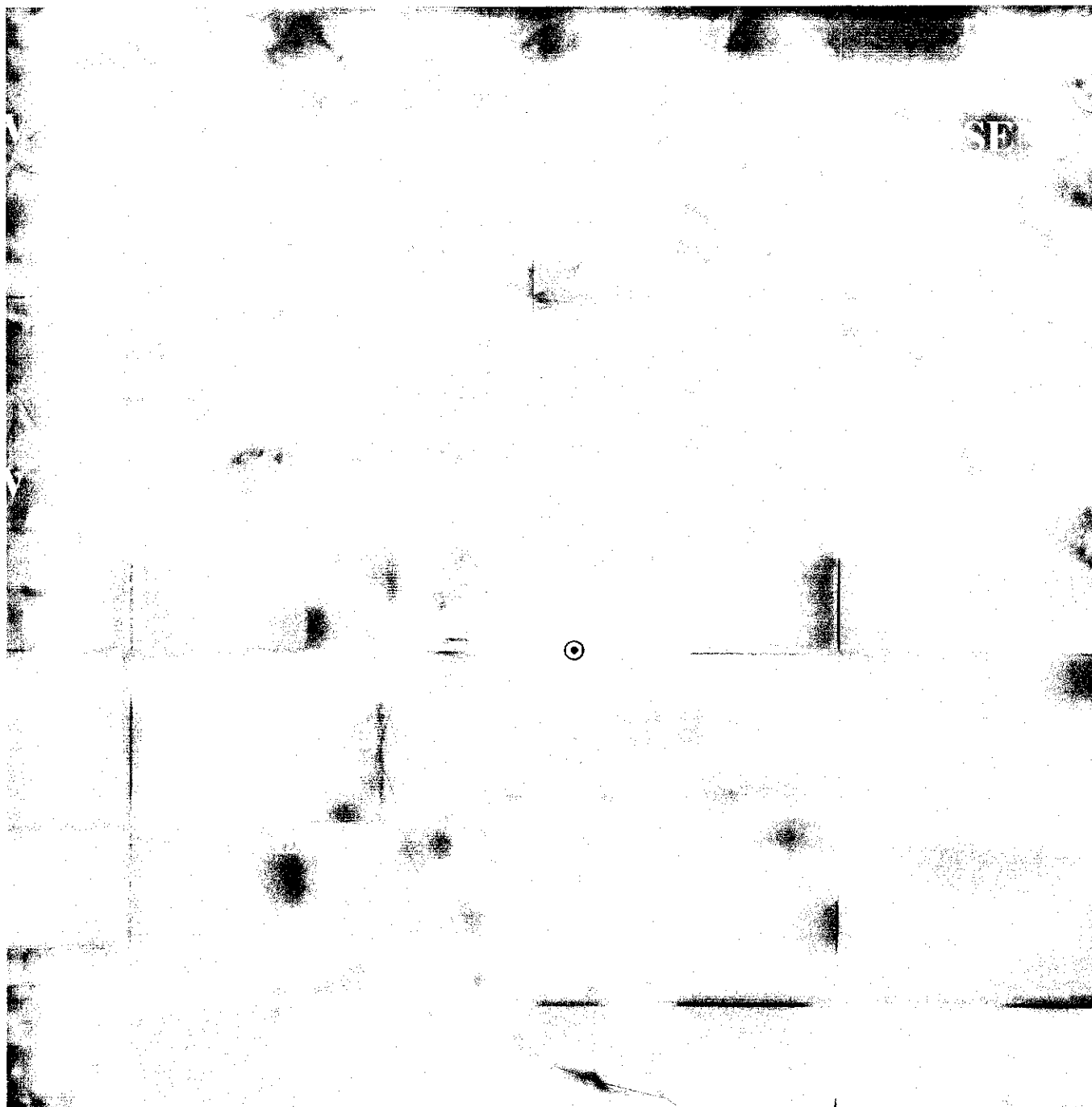
400 0 400 800 Feet



 SPATIAL
DYNAMICS

Water Right Claim Number 47-07781
Township , 10S17E

02/01/2001



Legend			
Irrigated Area	Section Line	Roads	
Place of Diversion	Quarter Section Line	Streams and Canals	



SPATIAL
DYNAMICS

AJ5809NP
No. A47-07781

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 243

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH H LYMAN RT 3 CANYON RIDGE DR TWIN FALLS ID 83301 (208) 734-5643	12/17/1981	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.100 CFS 0.040 CFS	20.00 AFA 1.20 AFA
TOTAL DIVERSION:					0.140 CFS	21.20 AFA
C	SYLVIA LYMAN RT 3 CANYON RIDGE DR TWIN FALLS ID 83301					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R17E S01

NWSE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
10S	17E	1	:																	:		
																			03	03	:	6.0
																			TOTAL ACRES		:	6.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
10S	17E	1	:																	:		
																					:	D

POU County: TWIN FALLS

Non-Irrigation Uses: D/1 HOUSE

Other Rights: A47-07382, CANAL WATER

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-13297 A47-04189 A47-07382 A47-07382A A47-13989

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0020923 A47-07382 A47-07382A

Remarks: GEN AC. IRR = 5

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A47-07781

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 244

Audit: 12/13/88 WHITE 03/30/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7781 Priority December 17, 1981 Amount 0.14 cfs

THIS IS TO CERTIFY, that Joseph H. &/or Sylvia Lyman
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-7781 issued pursuant to Application for Permit dated December 17, 1981,
and has submitted proof to the Department of Water Resources on August 30, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>March 15</u> to <u>November 15</u> at <u>0.10</u> cfs and			<u>20.0</u> acre feet
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and			<u>1.2</u> acre feet
_____ from _____ to _____ at _____ cfs and			

(both dates inclusive)

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
21.2 acre feet per year, said waters to be diverted within the NW1/4 SE1/4 Section 1
Twp 10S, Rge 17E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	17E	1														2.5	2.5		5
		1															X		

Total number of acres irrigated 5

X = Domestic place of use

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of NOVEMBER, 1985.

Acting for the Director

Norman C. Young

118

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Joseph H. 3/4 Sylvia Lyman Phone 734-5643
Post office address Rte 3 TWIN FALLS., IDAHO
2. Source of water supply GROUNDWATER which is a tributary of L
3. Location of point of diversion is NW 1/4 of SE 1/4 of Section 1 Township 10S
Range 17E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.10 for IRRIGATION purposes from MARCH 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. WELL MOTOR Pump
2 SPRINKLERS
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: _____ % of _____ % of Section _____ Township _____
Range _____ B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
- (5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	17E	1													2.5	2.5			5
															X				
							(X) LOCATION OF HOUSE.												
Total number of acres to be irrigated																			5

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Applicant

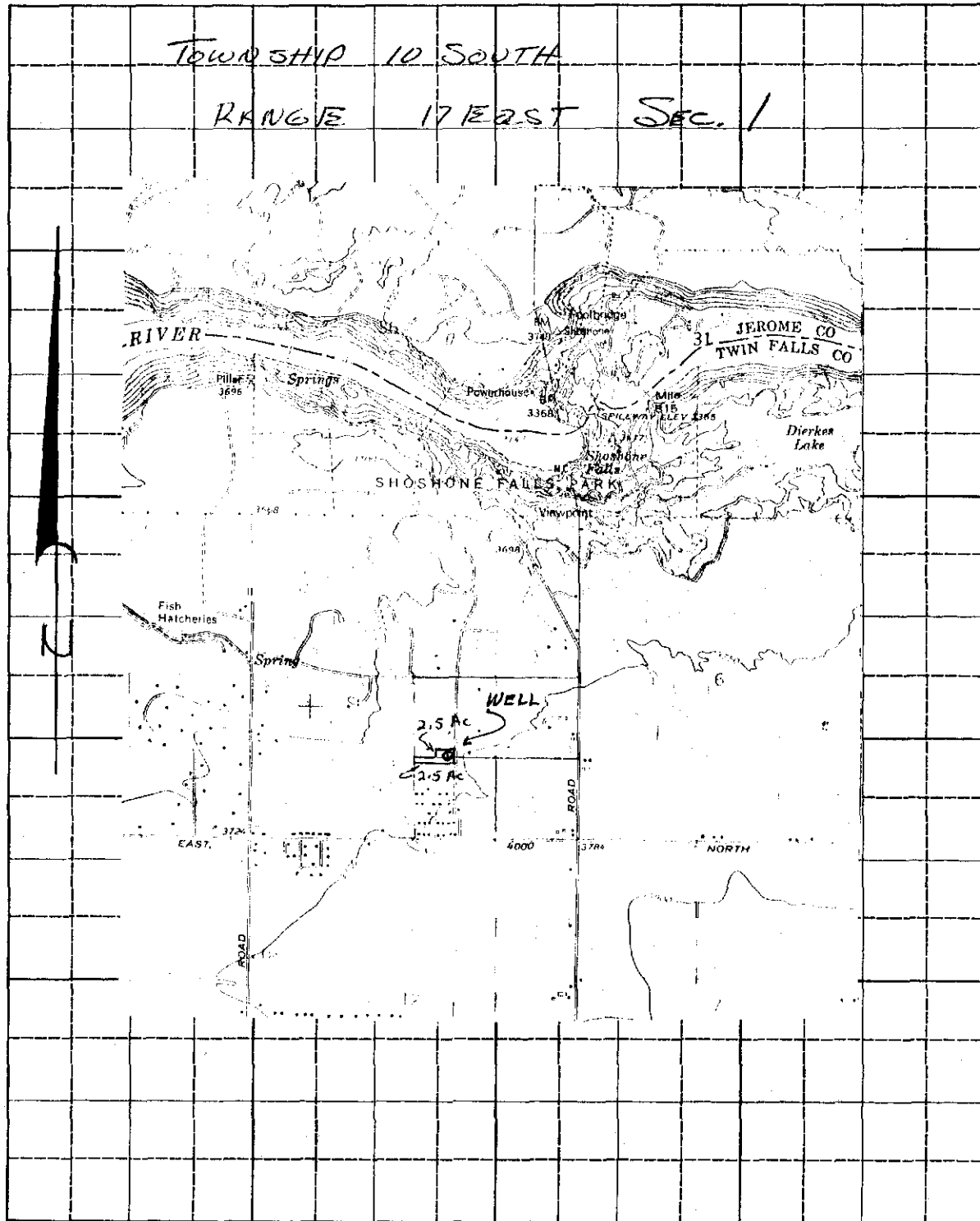
b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Joseph H. [Signature]
(Applicant)

Proposed Priority 12/17/81
Received by AD Date 12-17-81 Time 9:30 AM.
Preliminary check by ADM Fee \$ 30.00 # 20717
Received by maup Date 12/17/81
Publication prepared by maup Date 1/6/82
Published in Times News
Publication dates 1/4 + 1/21/82
Publication approved maup Date 1/8/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7781, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 4th day of March, 1982.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

EAB 1983

Department of Water Resources

42-7781

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	June 17, 1982	LF	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION 2:00 PM

Date 4-30-82 Accompanied by Joe Lyman Total Q measured 0.11 cfs. ^{irrigation portion only. Allow 0.14 cfs capacity.}

If source is surface water, estimate total flow of source

Methods of measurement pressure gage Meets Permit requirements? yes

Measurement calculations: 16 Hds - 7/64 Nozzles * Rainbirds 30 PSI. 3.18 gpm
Irrigation ALLOW 0.10 cfs Volume = 20.0 (Irr Reg 4.0) (5.0)
Domestic as recommended. 50.60
448.8 gpm / 6.5 = 0.110 cfs
16 x 1.2 AFA = 19.2 AFA
19.2 AFA + 0.10 cfs = 48.6 AFA

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	3	Sta-Rite						

System Description Well, Motor & pump w/ Hand lines

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

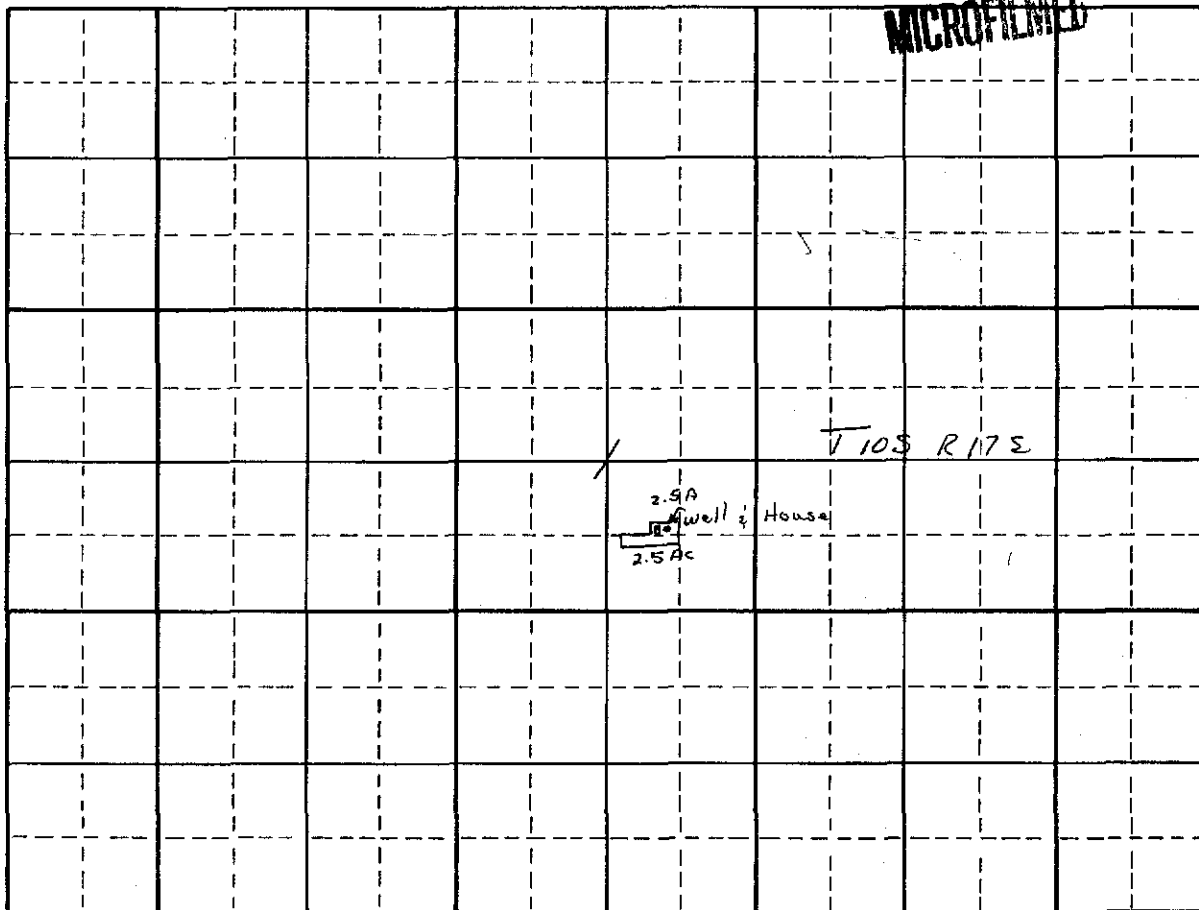
Irrigation requirement = 4.0 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Domestic (limit)	0.04 cfs	1.2 AFA	JAN 1	Dec 31
Irrigation	0.10 cfs	20.0 AFA	MARCH 15	NOV 15
			245 days	
Total	0.14 cfs	21.2 AFA		

Remarks

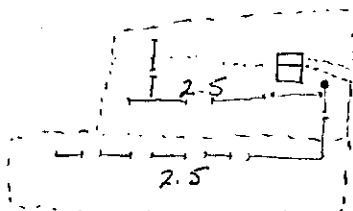
MICROFILMED

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 SE 1/4, Sec. 1 T10S R17E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10 S	17 E	1														X	2.5	2.5	5

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

~~Total Acres Inv. = 5~~ No - show actual ams. 5 due to small size of project (per J.J.)
10-16-85

Examiner's Signature

Checked by

Approved by

Ray J. Jundberg
Ray J. Jundberg
Ray Walker

Date 1-12-1983

Date 1/18/83

Date 10-16-85