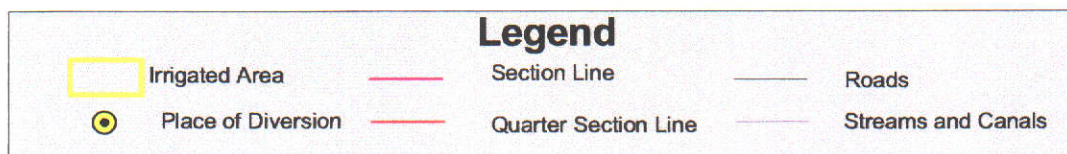
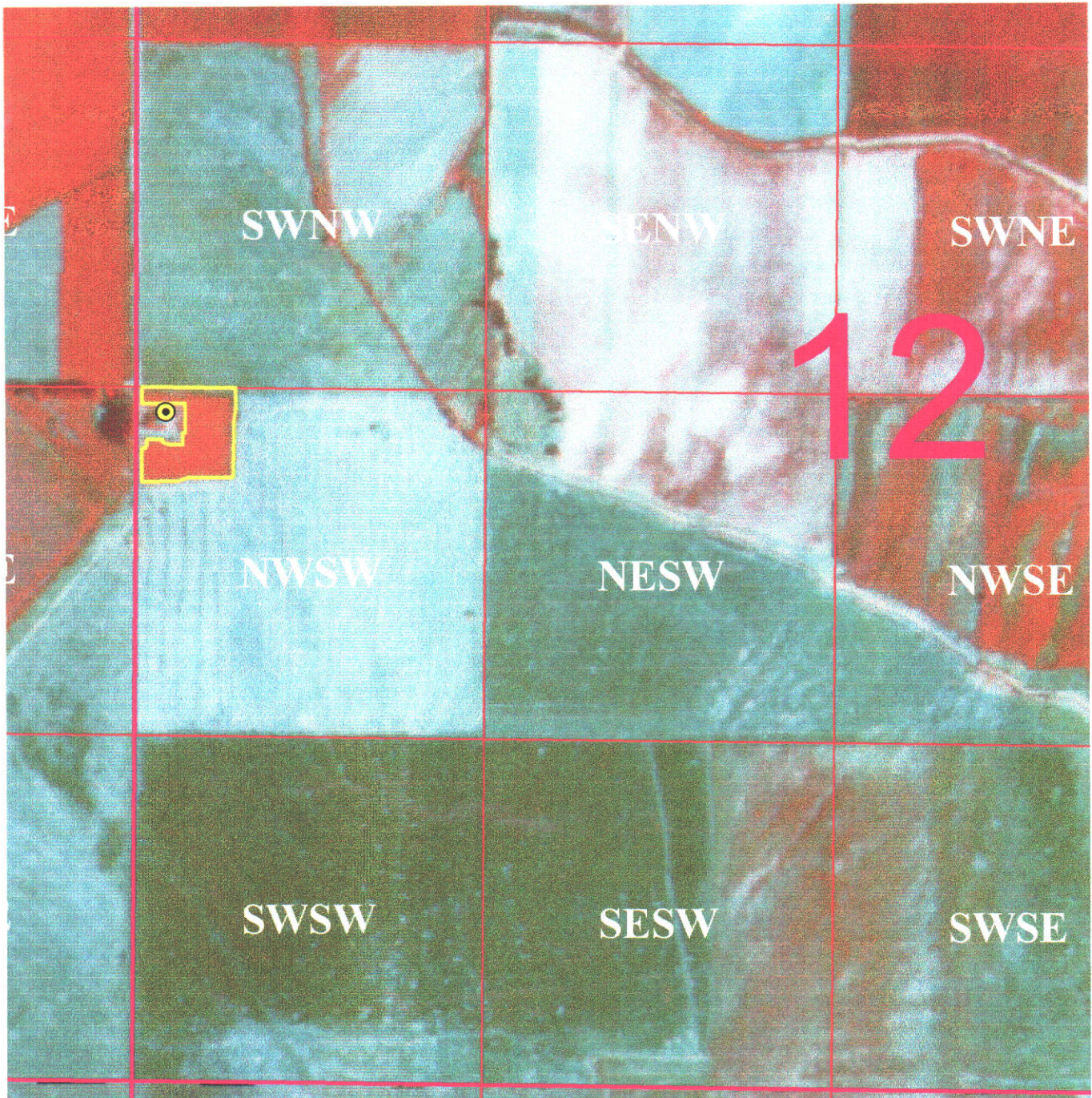


Water Right Claim Number 47-07780
Township , 10S13E

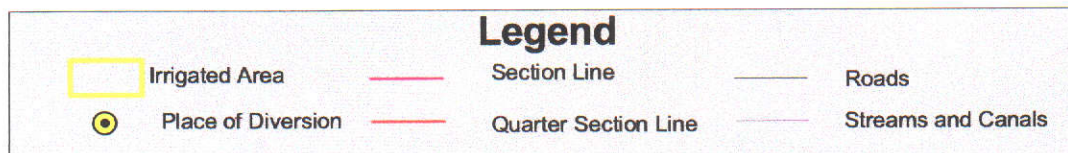
03/26/2001



400 0 400 800 Feet

Water Right Claim Number 47-07780
Township , 10S13E

03/26/2001



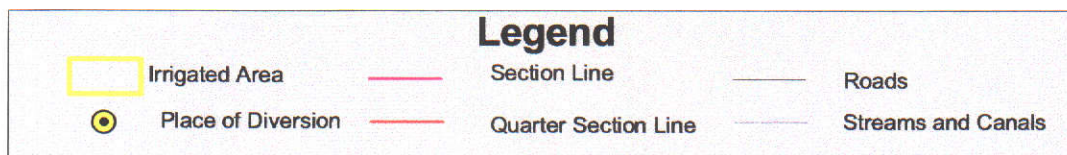
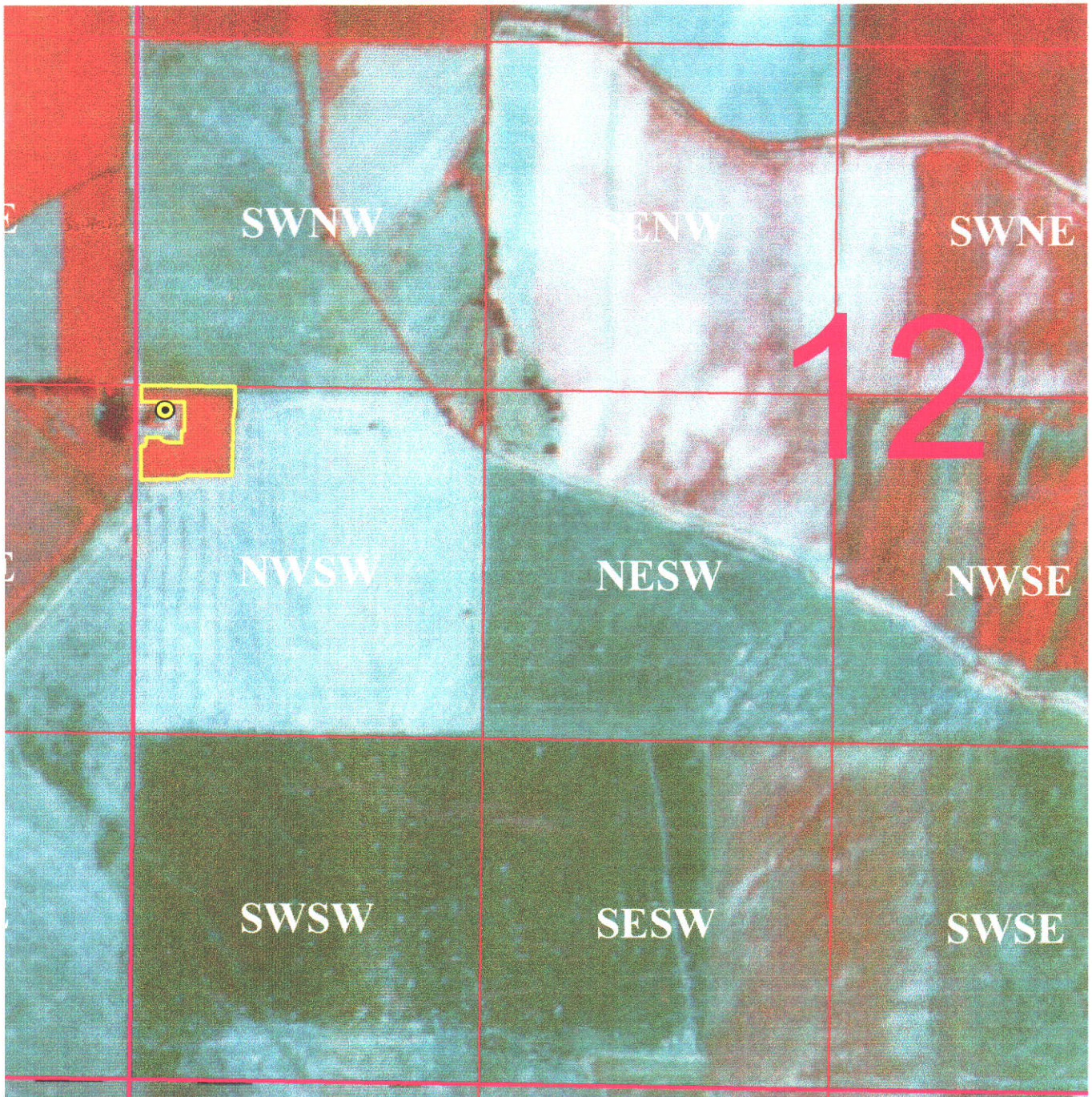
400 0 400 800 Feet



 SPATIAL
DYNAMICS

Water Right Claim Number 47-07780
Township , 10S13E

03/26/2001



400 0 400 800 Feet



 SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07780
Date Received: 9/22/1988
Receipt No: S002474
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALTER G. WELLS 208-543-8374
Address: RT. 2
BOX 83A
BUHL, ID 83316

AND/OR

Name: SHERRY E. WELLS 208-543-8374
Address: RT. 2
BOX 83A
BUHL, ID 83316

2. Date of Priority: DEC 11, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	13E	12	NW	SW			TWIN FALLS

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		8.00
STOCKWATER	01/01	12/31	0.020		0.60
DOMESTIC	01/01	12/31	0.030		1.20

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 9.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A47-07780

Page 1

Date: 09/22/88

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MAR 11 1988

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	13E	12	NW SW		IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): W. Andrew Wells Date: 9-22-88

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 22nd day

of Sept 19 88

For White
Notary Public

Seal

Residing at TF

My Commission Expires 5/95

Log for claim 47-07780

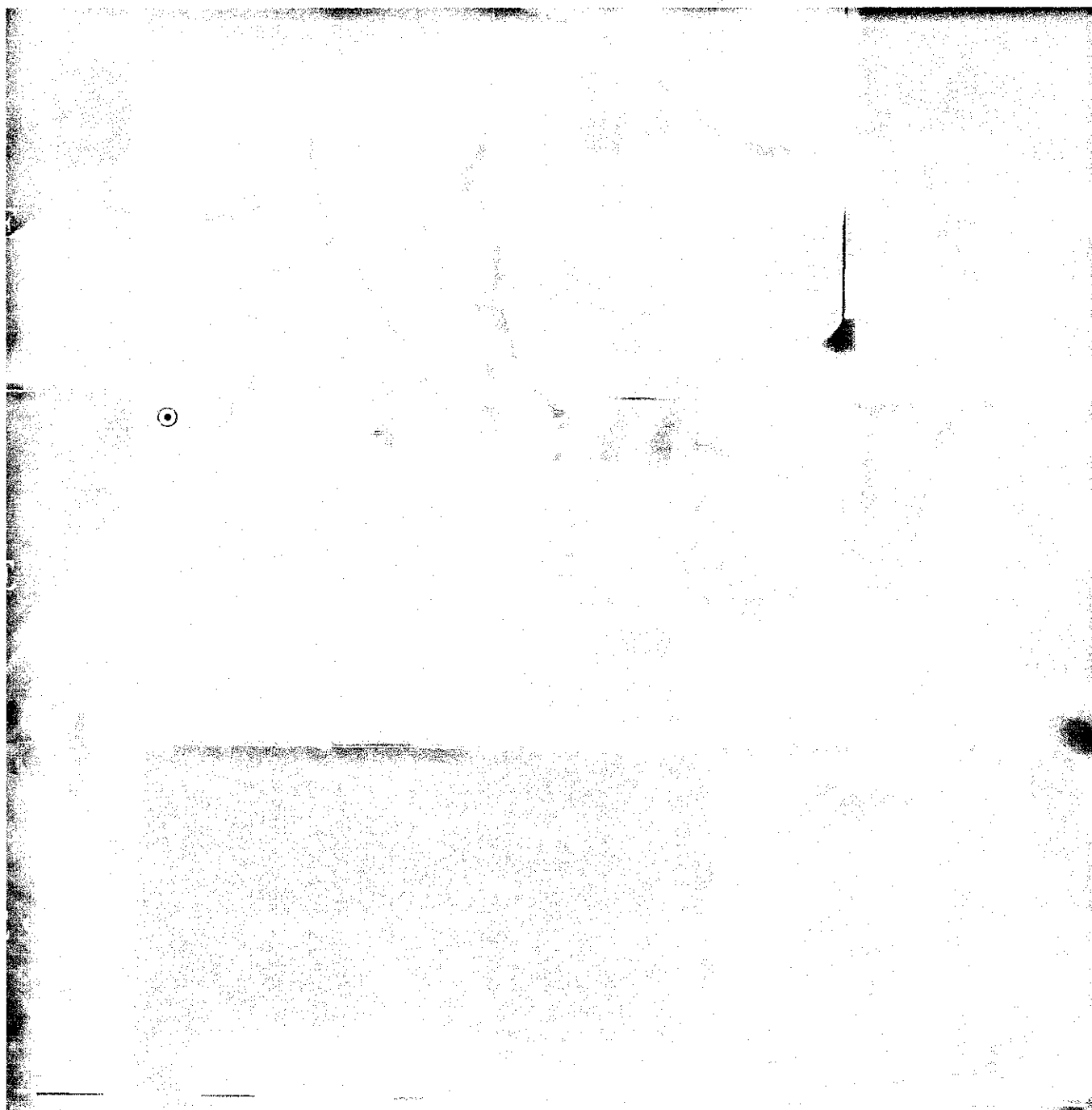
Spatial Dynamics BTD

3/26/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s13e	12	NWSW	2	2.2	
Totals:			2	2.2	

Water Right Claim Number 47-07780
Township , 10S13E

03/26/2001



Legend			
Irrigated Area	_____	Section Line	_____
Place of Diversion	⊙	Quarter Section Line	_____
		Roads	_____
		Streams and Canals	_____

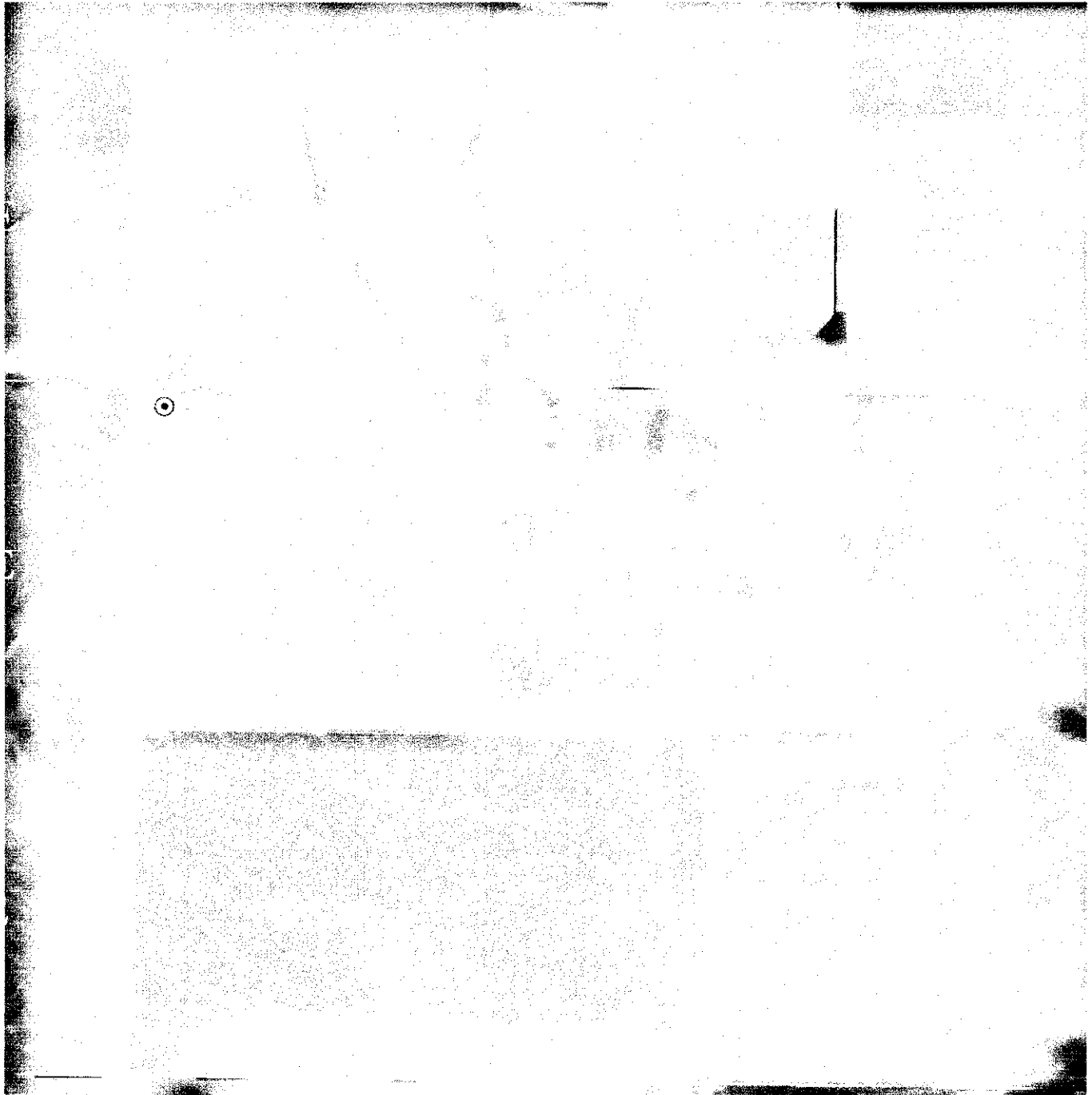


400 0 400 800 Feet

 SPATIAL
DYNAMICS

Water Right Claim Number 47-07780
Township , 10S13E

03/26/2001



Legend			
Irrigated Area	_____	Section Line	_____
Place of Diversion	⊙	Quarter Section Line	_____
		Roads	_____
		Streams and Canals	_____

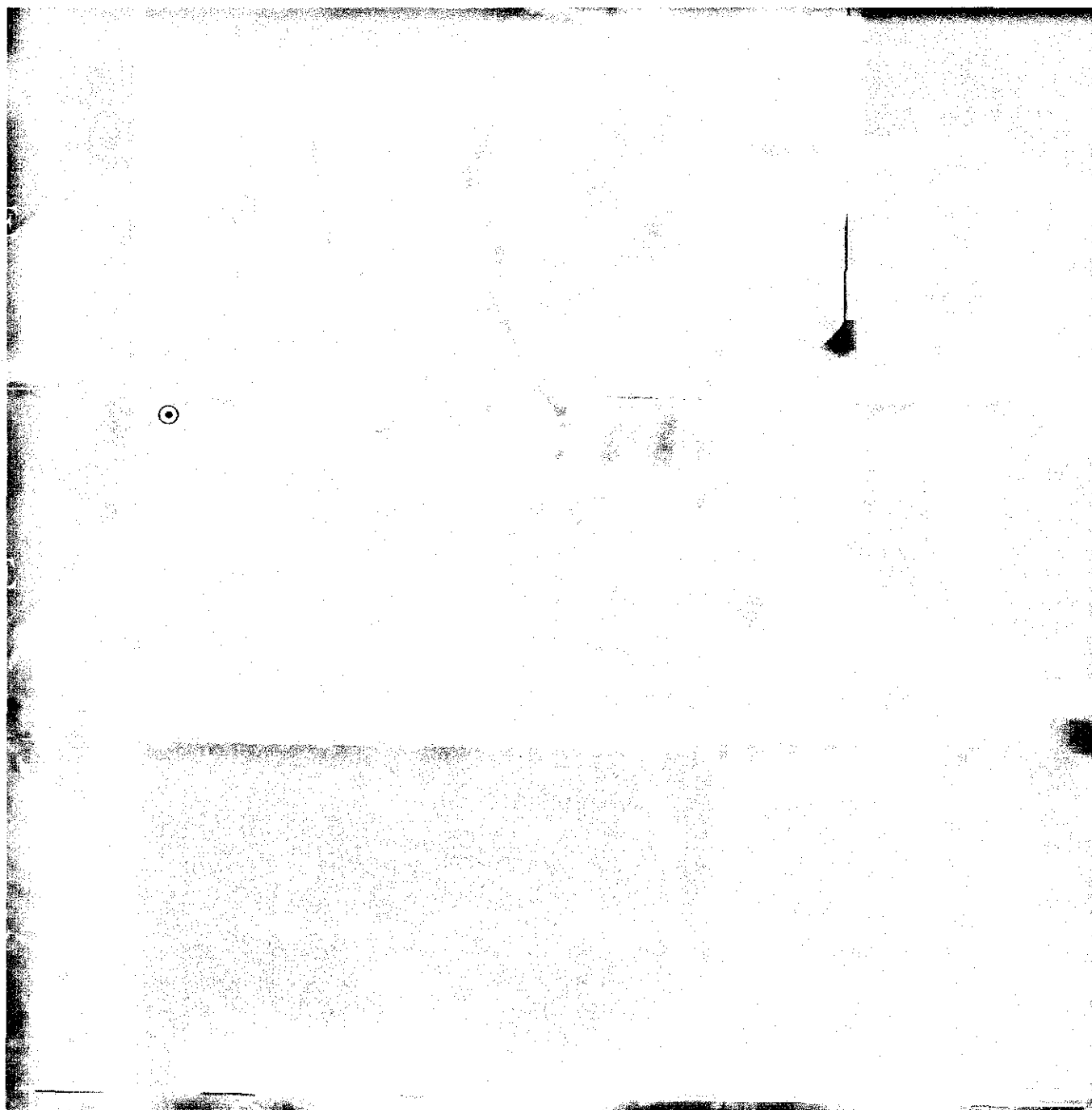
400 0 400 800 Feet



**SPATIAL
DYNAMICS**

Water Right Claim Number 47-07780
Township , 10S13E

03/26/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet



**SPATIAL
DYNAMICS**

DATE: 02/12/01
PAGE: 186

Audit: 09/22/88 WHITE 03/30/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7780 Priority December 11, 1981 Amount 0.03 cfs

THIS IS TO CERTIFY, that Walter G. Wells
of Buhl, Idaho, has complied with the terms and conditions of Permit
No. 47-7780 issued pursuant to Application for Permit dated December 11, 1981,
and has submitted proof to the Department of Water Resources on August 3, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.03</u> cfs and	<u>8.0</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>1.2</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.8 acre feet per year, said waters to be diverted within the NW1/4 Section 12,
Twp 10S, Rge 13E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	13E	12									2								2

Total number of acres irrigated 2

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23rd day of April, 19 86.

Acting for the Director

Norman C. Gung

125

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Walter G. Wells Phone 543-8374

Post office address Route #2, Buhl, ID 83316

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 10S

Range 13E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 cfs for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 cfs for livestock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.13 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 350 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 10S

Range 13E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 range cattle

Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	13E	12										2							2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. _____

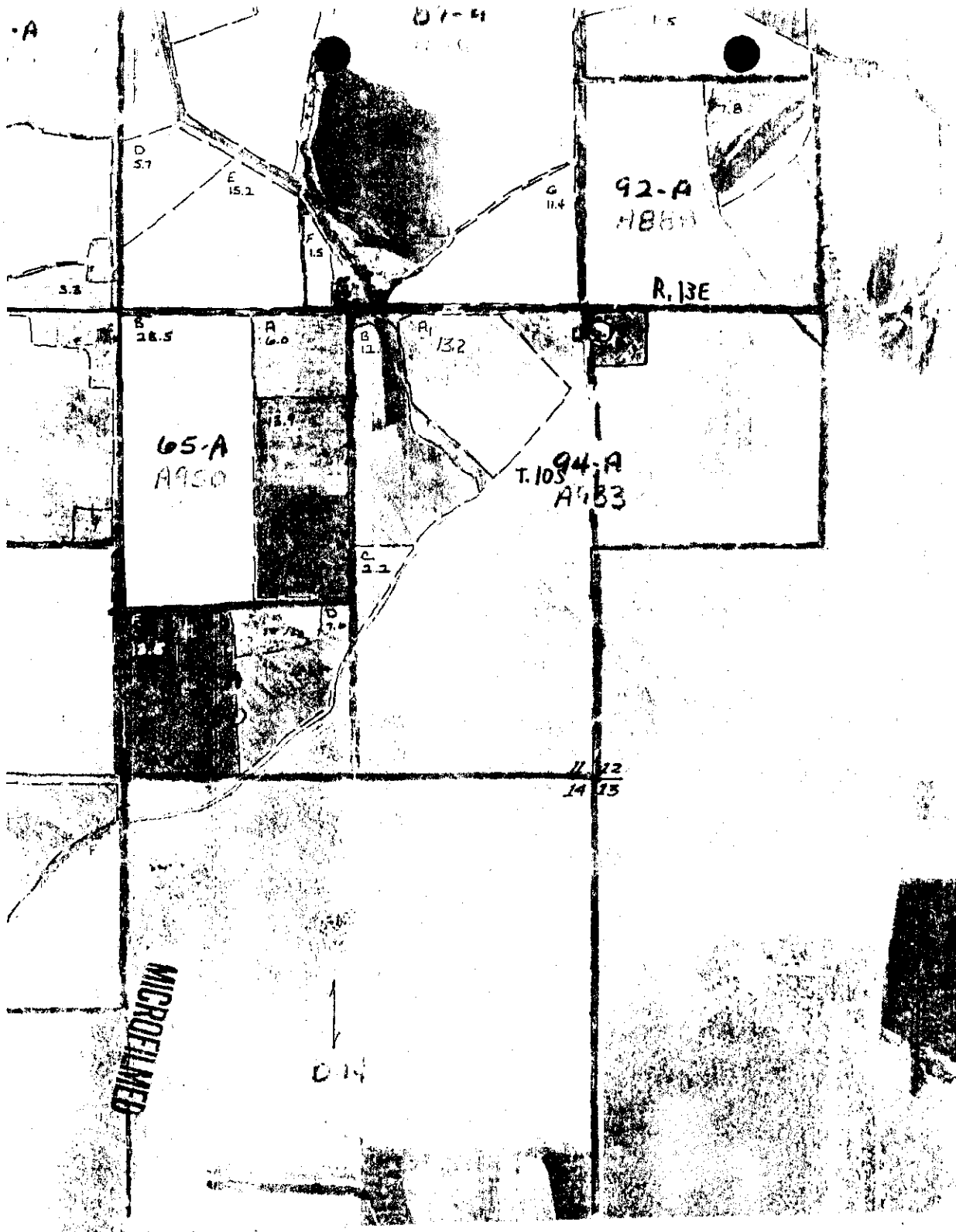
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

RECEIVED



A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Proposed Priority 12/11/81

Received by JP Date 12-11-81 Time 11:25 AM
Preliminary check by ADM Fee \$ 20.00
Receipted by JP Date 12-11-81 # 20706
Publication prepared by maury Date 1/6/82
Published in Times news
Publication dates 1/14 & 1/21/82 1/8/82
Publication approved Mary Date 2/2/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7280, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of March, 1982.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

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State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

47-7780

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	Sept. 24, 1982	LL	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7 30 82 ^{10:00 AM} Accompanied by MRS. WELLS Total Q measured theoretical 0.03 cfs
If source is surface water, estimate total flow of source ✓
Methods of measurement N/A Meets Permit requirements? yes

Measurement calculations:

1/3 1/2 mi² livestock (40 Hd SHP) 0.09 Dom: 1.2 ac ft/AN
(40 Hd Range Cattle) 0.54
0.63 AFA
IRRIGATION - (2.0 Ac) (40) = 80 AFA ✓
Ac/AN N/A/AN $V = 0.03 \times 19835 \times 245 = 14.6 \text{ AFA}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	2.0	Red Jacket						

System Description Submersible well, MOTOR PUMP

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 40 ✓ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION ✓	<u>0.03 cfs</u>	<u>8.0 AFA</u>	<u>MARCH 15</u>	<u>NOV. 15</u>
LIVESTOCK ✓	<u>0.02 cfs</u>	<u>0.6 AFA</u>	<u>JAN. 1</u>	<u>DEC. 31</u>
DOMESTIC ✓ (unit)	<u>0.03 cfs</u>	<u>1.2 AFA</u>	<u>JAN. 1</u>	<u>DEC. 31</u>

Remarks Livestock (40 Hd Range Cattle) (40 Hd Sheep)
theoretical hp
 $Q = \frac{8.8 \times 2.0 \times .80}{350 + 2.31(25)} = 0.03 \text{ cfs}$
Total 0.03 cfs 1.8 AFA ✓

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no overlap review conducted
due to small size
of system -

Assume:

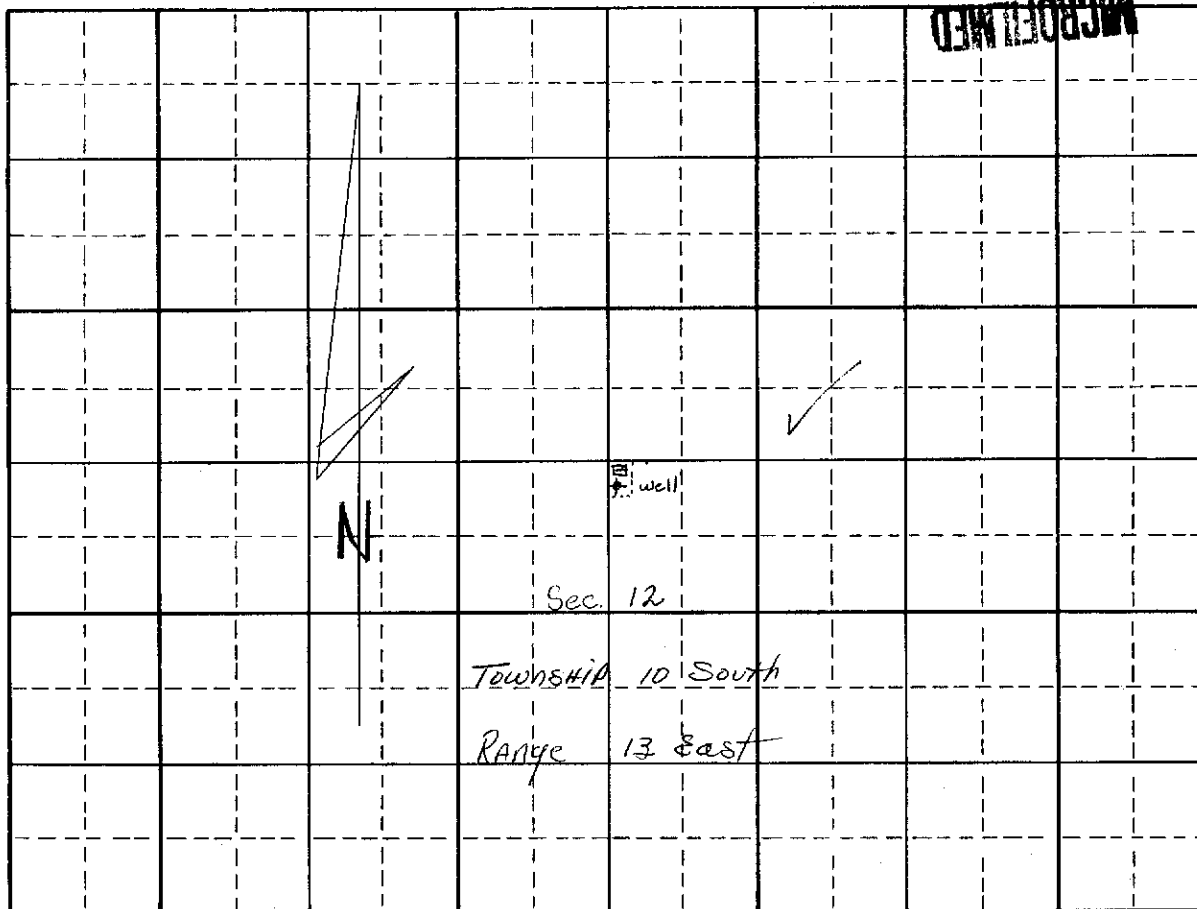
Psi = 25 psi

Depth to water = 350'

J.J.
3-19-86

STAIN LEVEL = 300'

DRAINAGE = 30'
REMARKS = 250'



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NW 1/4 SW 1/4; Sec 12 T 10 S R 13 E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	13E	12											2.0						2.0

Total 2.0 Ac.

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Harry J. Jansburg

Checked by

John D. Minter

Approved by

A. Walker

Date

11/30/1982

Date

12/9/82

Date

3-20-86

FH