

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07755
Date Received: 10/ 5/1988
Receipt No: S002778
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SALMON FALLS LAND & LIVESTOCK CO INC 208-837-6053
Address: 123 BELL RAPIDS RD
HAGERMAN ID 83332-6041

2. Date of Priority: SEP 17, 1981

3. Source: DEVIL CREEK Trib. to: SALMON FALLS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	12E	22	NW	NW	SW		OWYHEE

5. Description of diverting works:
DIESEL PUMP, DITCHES & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	03/01	12/01	0.200		
STOCKWATER STORAGE	01/01	12/31			15.00
STOCKWATER FROM STORAGE	03/01	12/01			15.00
DIVERSION TO STORAGE	01/01	12/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 1000 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	12E	13	SE	SE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres		
13S	12E	14	NE		SE		STOCK			
		22	NE		SW		STOCK			
			SE		SW		STOCK			
		23	SE		SE		STOCK			
		24	SW		SW		STOCK			
			SE		SW		STOCK			
		25	NE		SE		STOCK			
			NW		SE		STOCK			
		27	SE		SW		STOCK			
		34	NE		NW		STOCK			
		35	SE		SE	1	STOCK			
		36	NE		NW		STOCK			
		13E	30	NW		SW	3	STOCK		
				SW		SW	4	STOCK		
				SE		SW		STOCK		
			31	NW		NW	1	STOCK		
		14S	12E		SW		NW	2	STOCK	
					NE		NW	3	STOCK	
	SW				NW		STOCK			
3	NE				SW		STOCK			
11	SW				NW		STOCK			
	SW				SW		STOCK			
15	SW				NW		STOCK			
22	NW				NE		STOCK			
	NE				NW		STOCK			

11. Place of use in counties: TWIN FALLS, OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-07221 & A47-10570 FOR SAME STOCK AND SAME SYSTEM

14. Remarks:

THE SOURCE ORIGINALLY DESCRIBED ON THE LICENSE IS SPRING & UNNAMED STREAM. THE PUMP IS ACTUALLY LOCATED IN DEVIL CREEK WHERE WATER COLLECTS FROM A SMALL STREAM AND SPRING WHICH ARE TRIBUTARY TO DEVIL CREEK. NORMALLY DURING THE IRRIGATION SEASON DEVIL CREEK DRIES UP DUE TO IRRIGATION DIVERSIONS FROM ABOVE AND WATER IN THIS REACH OF DEVIL CREEK IS ONLY DUE TO THE FLOW FROM THESE TRIBUTARIES. THESE WATERS IN THIS REACH OF DEVIL CREEK USUALLY SANK DURING A NORMAL SEASON

OWNERSHIP CHANGE 6/5/90 BY JG

3/25/97 TF; NAME AND ADDRESS CHANGE.

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 28, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SALMON FALLS LAND & LIVESTOCK CO INC
123 BELL RAPIDS RD
HAGERMAN ID 83332

RE: SRBA Claim(s) 36-00136A, 36-00136B, 36-00194, 36-02046,
36-02166, 36-02178, 36-02419, 36-04260C, 36-10033, 36-10035,
36-10037, A02-07249A, A02-07249B, A02-10005A, A02-10005B,
A47-00048, A47-02355, A47-02386, A47-07221, A47-07755, A47-
10567, A47-10570, A47-10574, A47-10594, A47-10595, A71-00060A,
A71-00060B, A71-00062

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above Basin 36 claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

All other non-basin 36 claims listed above have also had the address updated as requested. Since these basins are not yet listed in a Director's Report, it is not necessary to notify the SRBA court of these changes.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Patrick Brown



SALMON FALLS LAND & LIVESTOCK, Inc.

123 BELL RAPIDS ROAD • HAGERMAN, IDAHO 83332

RECEIVED

FEB 10 1997

Department of Water Resources

7 FEBRUARY 1997

KARLJ. OREHER, DIRECTOR
DEPT. OF WATER RESOURCES
1301 N ORCHARD STREET
BOISE, IDAHO 83720-0098

NOTICE OF NAME AND ADDRESS CHANGE AS OF MAY 1992. PLEASE CHANGE
YOUR RECORDS AND ETC. FROM:

old----- SALMON FALLS SHEEP CO
RT 1 BOX 741
HAGERMAN, ID 83332

correct name SALMON FALLS LAND & LIVESTOCK CO., INC.
& ----- 123 BELL RAPIDS ROAD
address HAGERMAN, IDAHO 83332-6041

THANK YOU FOR YOUR ATTENTION AND TIME TO THIS CHANGE.

KATHY A. HENSLEE, SEC/TRES.
(208)837-6053 or (208)837-4917

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

CORRECTED

Ident. Number: A47-07755

Date Received: 10/05/1988

Receipt No: S002778

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON FALLS SHEEP CO. 208-837-4534
Address: C/O FRANK HENSLEE
RT. 1 BOX 74
95-A BELL RAPIDS RD.
HAGERMAN, ID 83332

2. Date of Priority: SEP 17, 1981

3. Source: DEVIL CREEK Trib. to: SALMON FALLS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	12E	22	NW	NW	SW		OWYHEE

5. Description of diverting works:
DIESEL PUMP, DITCHES & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
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DIVERSION TO STORAGE	01/01	12/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 1000 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	12E	13	SE		SE		STOCK	
		14	NE		SE		STOCK	
		22	NE		SW		STOCK	
			SE		SW		STOCK	
		23	SE		SE		STOCK	
		24	SW		SW		STOCK	
			SE		SW		STOCK	
		25	NE		SE		STOCK	
			NW		SE		STOCK	
		27	SE		SW		STOCK	
	34	NE		NW		STOCK		
	35	SE		SE	1	STOCK		
	36	NE		NW		STOCK		
	13E	30	NW		SW	3	STOCK	
			SW		SW	4	STOCK	
			SE		SW		STOCK	
		31	NW		NW	1	STOCK	
			SW		NW	2	STOCK	
			SW		NW	3	STOCK	
	14S	12E	2	NE		NW		STOCK
			SW		NW		STOCK	
3			NE		SW		STOCK	
11			SW		NW		STOCK	
			SW		SW		STOCK	
15			SW		NW		STOCK	
		22	NW		NE		STOCK	
			NE		NW		STOCK	

11. Place of use in counties: TWIN FALLS, OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-07221 & A47-10570 FOR SAME STOCK AND SAME SYSTEM

14. Remarks:

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15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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TOWNSHIP 13 SOUTH, RANGE 11 EAST, BOISE
MERIDIAN

TOWNSHIP 13 SOUTH, RANGE 12 EAST, BOISE
MERIDIAN

Section 28: SW1/4
Section 29: S1/2
Section 30: ALL
Section 31: N1/2
Section 33: NW1/4; part of the E1/2 E1/4
AND part of the SE1/4 NE1/4, East of
Center Line of Devil Creek
Section 34: W1/2

TOWNSHIP 14 SOUTH, RANGE 12 EAST, BOISE
MERIDIAN

Section 3: Lots 3 and 4, S1/2 NW1/4, SW1/4, the West 15 acres of SE1/4 aka W1/2 SE West of County line and SW1/4 NE1/4 West of the County line

Section 10: NW1/4, West 15 acres of NE1/4 aka NE1/4 West of County line, SW1/4, West 17.56 acres of SE1/4 aka SE1/4 West of County line

Section 15: NW1/4, West 17.27 acres of NE1/4 aka NE1/4 West of County line, West 8.59 acres of NW1/4 SE1/4 aka NW1/4 SE1/4 West of County line

Together with all water rights
appurtenant thereto.

1 TO HAVE AND TO HOLD the said premises, with their
2 appurtenances unto the said Grantee and to the Grantee's heirs
3 and assigns forever. And the said Grantor does hereby
4 covenant to and with the said Grantee, that the Grantor is the
5 owner in fee simple of said premises; and that they are free
6 from all encumbrances except as described above and that
7 Grantor will warrant and defend the same from all lawful
8 claims whatsoever.

9 Dated this 27th day of December, 1989.

10 GRANTOR:

11 HEIL LAND & LIVESTOCK, INC.

12 By: Lawrence O. Heil
13 Lawrence O. Heil, President

14 ATTEST:

15 La Vaun I. Heil
16 La Vaun I. Heil, Secretary

17 STATE OF IDAHO)
18 : ss.
19 County of Twin Falls)

20 On this 27th day of December, 1989, before
21 me, the undersigned, a Notary Public in and for said County
22 and State, personally appeared Lawrence O. Heil and La Vaun I.
23 Heil, known to me to be the President and Secretary of HEIL
LAND & LIVESTOCK, INC., who executed the foregoing instrument
on behalf of said corporation and acknowledged to me that such
corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

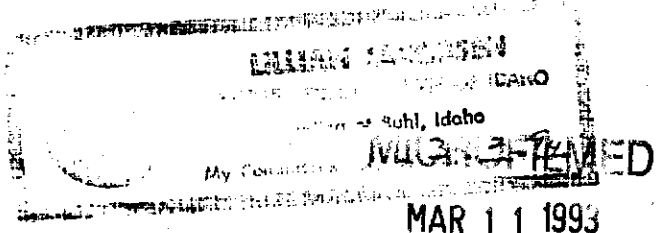
24 Lillian Jacobson
25 Notary Public for Idaho
26 Residing at: Dahl
27 Commission expires: 3-2-94

(WLN\91544WAR.D03\ldz)

WARRANTY DEED - 2



Hepworth
Nungester,
& Lezamiz



COPY

WARRANTY DEED

For value received HEIL LAND & LIVESTOCK, INC., an Idaho Corporation, with its principal place of business at Star Route, Castleford, County of Twin Falls, State of Idaho, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto SALMON FALLS SHEEP COMPANY, an Idaho Corporation, with its principal place of business in Hagerman, County of Gooding, State of Idaho, hereinafter called the Grantee, the following described premises, in Twin Falls County, Idaho, to wit:

Township 13 South, Range 12 E., B.M., Twin Falls County, Idaho

Section 13: S1/2

Section 24: ALL

Section 25: S1/2, NW1/4, S1/2 NE1/4, NW1/4 NE1/4

Section 26: S1/2

Section 34: NE1/4, N1/2 SE1/4, Lot 1, Lot 2

Section 35: NW1/4, N1/2 SW1/4, Lot 3, Lot 4

Section 36: ALL

SUBJECT TO: Highway Right of Way

Township 13 South, Range 13 E., B.M., Twin Falls County, Idaho

Section 30: Lot 2, Lot 3, Lot 4

SUBJECT TO: Highway Right of Way

Township 14 South, Range 12 E., B.M., Twin Falls County, Idaho

Section 1: ALL

Section 2: ALL

Section 3: SW1/4 NE1/4 East of the County Line, E1/2 SE1/4, W1/2 SE1/4, East of County Line.

SUBJECT TO: Highway Right of Way

Together with all water rights appurtenant thereto.

MICROFILMED

MAR 11 1993

1
2 Subject to Grantee assuming and paying the
3 balance owed on this date to Truman Clark
4 on an agreement of sale between Grantor
5 as Buyer and Truman Clark as Seller dated
6 December, 8, 1973.

7 TO HAVE AND TO HOLD the said premises, with their
8 appurtenances unto the said Grantee and to the Grantee's heirs
9 and assigns forever. And the said Grantor does hereby
10 covenant to and with the said Grantee, that the Grantor is the
11 owner in fee simple of said premises; and that they are free
12 from all encumbrances except as described above and that
13 Grantor will warrant and defend the same from all lawful
14 claims whatsoever.

15 Dated this 27th day of December, 1989.

16 GRANTOR:

17 HEIL LAND & LIVESTOCK, INC.

18 By:

19 Lawrence O. Heil
20 Lawrence O. Heil, President

21 ATTEST:

22 La Vaun I. Heil
23 La Vaun I. Heil, Secretary

24 STATE OF IDAHO)

25 : ss.

26 County of Twin Falls)

27 On this 27th day of December, 1989, before
28 me, the undersigned, a Notary Public in and for said County
29 and State, personally appeared Lawrence O. Heil and La Vaun I.
30 Heil, known to me to be the President and Secretary of HEIL
31 LAND & LIVESTOCK, INC., who executed the foregoing instrument
32 on behalf of said corporation and acknowledged to me that such
33 corporation executed the same.

34 LAW OFFICES

35 H&L

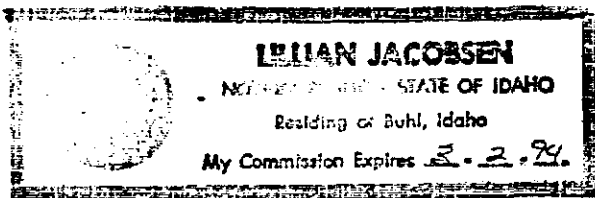
36 -Chartered-
37 epworth
38 ungester,
39 Lezamiz

40 WARRANTY DEED - 2

41 MICROFILMED

42 MAR 11 1993

1 IN WITNESS WHEREOF, I have hereunto set my hand and
2 affixed my official seal the day and year in this certificate
first above written.



Lillian Jacobsen
Notary Public for Idaho
Residing at: Buhl .
Commission expires: 3-2-94 .

6 (WLN\91544WAR.D02\ldz)



Hepworth
Nungester,
& Lezamiz

WARRANTY DEED - 3

MICROFILMED
MAR 11 1993

RECEIVED

MAY 30 1990

Department of Water Resources
Southern Region Office

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A47-00048; A47-02335; A47-07221; A47-07755;
A47-10567; A47-10570; A47-10574; A47-10594; A47-10595

[] Name and Address of
Former Claimant: HEIL LAND & LIVESTOCK, INC.
c/o Mr. Lawrence O. Heil
Star Route
CASTLEFORD, IDAHO 83321

New Claimant(s): SALMON FALLS SHEEP COMPANY
c/o Mr. Frank Henslee

New Mailing Address: Route 1, Box 74
95-A Bell Rapids Road
Hagerman, Idaho 83332

New Telephone Number: (208) 837 - 4534

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: _____

[] Signature of New Claimant(s): James F. Henslee President
Salmon Falls Sheep Company

Date: _____

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 6/5/90 By: 16
Further Action Needed:
Further Action Taken
Date: 6/5/90 By: 16
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

MICROFILMED
MAR 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Jun-1990

Salmon Falls Sheep Co.
c/o Mr. Frank Henslee
Rt. 1 Box 74
95-A Bell Rapids Rd.
Hagerman, ID 83332

RE: SRBA Claim(s) Nos. A47-00048, 02335, 07221, 07755, 10567
10570, 10574, 10594 and 10595

Dear Claimant:

Pursuant to the notification that you presently own the property inwhich the above referenced adjudication claim(s) is appurtenant, the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant. Please review the record(s) and if you have any corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

Encls:

MICROFILMED
MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07755
Date Received: 10/05/1988
Receipt No: 5002778
Received By: AO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HEIL LAND & LIVESTOCK INC. 208-537-6692
Address: C/O LAWRENCE HEIL
STAR ROUTE
CASTLEFORD, ID 83321

2. Date of Priority: SEP 17, 1981

3. Source: DEVIL CREEK Trib. to: SALMON FALLS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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5. Description of diverting works:
DIESEL PUMP IN CREEK DELIVERING TO OPEN DITCHES & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	03/01	12/01	0.200		
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7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 1000 RANGE CATTLE

A47-07755

Page 1

Date: 10/05/88

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
13S	12E	13	SE		SE		STOCK		
		14	NE		SE		STOCK		
		22	NE		SW		STOCK		
			SE		SW		STOCK		
		23	SE		SE		STOCK		
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			SE		SW		STOCK		
		25	NE		SE		STOCK		
			NW		SE		STOCK		
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				SW		NW		STOCK	
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			SW		SW		STOCK		
15			SW		NW		STOCK		
22			NW		NE		STOCK		
			NE		NW		STOCK		

11. Place of use in counties: TWIN FALLS, OWYHEE

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15. Basis of Claim: LICENSE

A47-07755

Page

2

Date: 10/05/88

MICROFILMED

MAR 11 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am pres. _____ of
_____ Title
Neil Land & Livestock Inc. that I have signed the foregoing
Organization
document in the space below as pres. _____ of
_____ Title
Neil Land & Livestock Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Lawrence O. Neil
Signature of Authorized Agent

pres. Neil Land & Livestock Inc.
Title and Organization

10-5-88
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of Oct. 19 88
Oct.

Lee D. Merritt
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/94