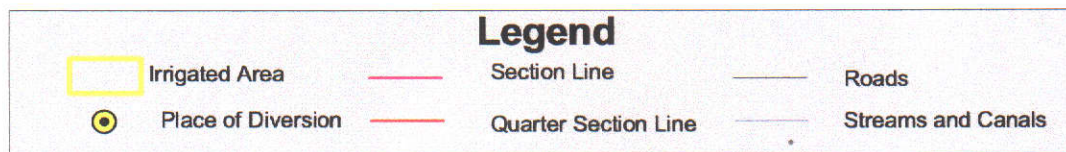
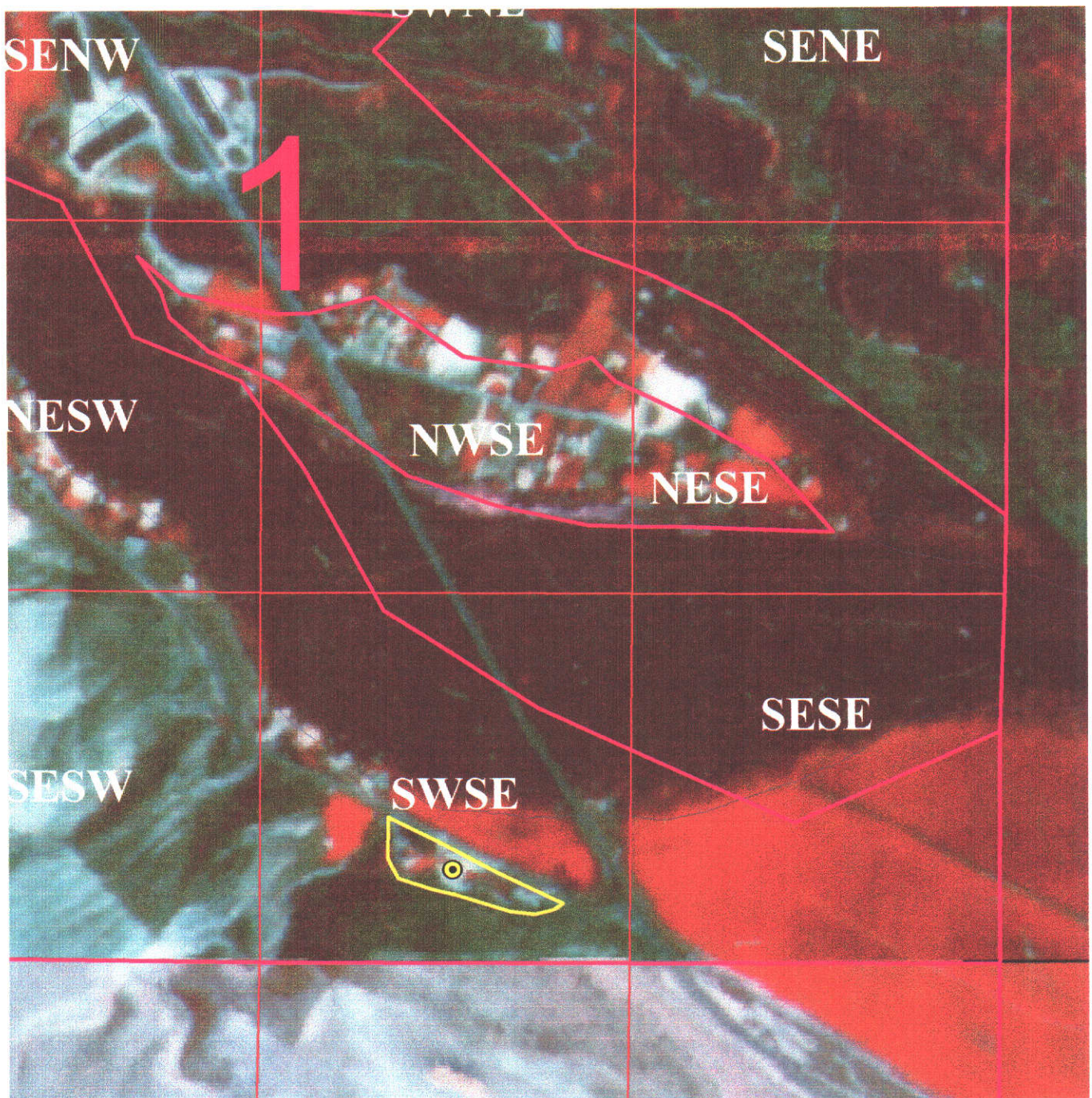


Water Right Claim Number 47-07724  
Township , 8S13E

03/01/2001



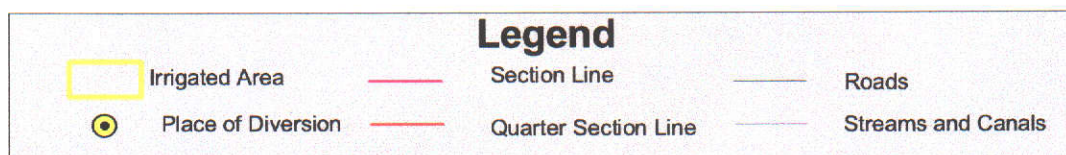
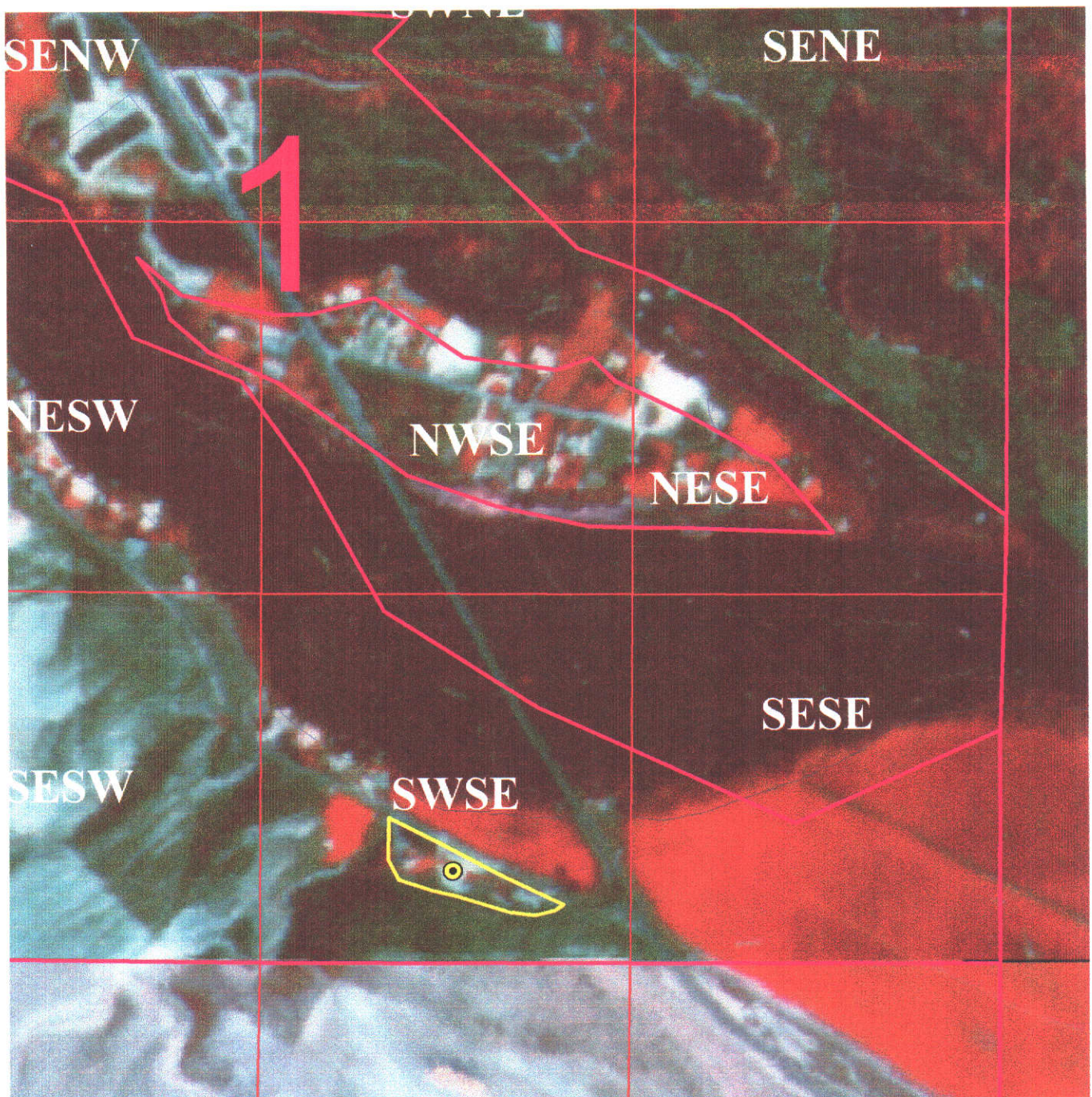
400 0 400 800 Feet



 SPATIAL  
DYNAMICS

Water Right Claim Number 47-07724  
Township , 8S13E

03/01/2001



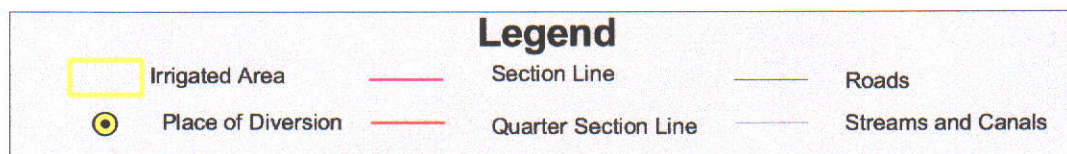
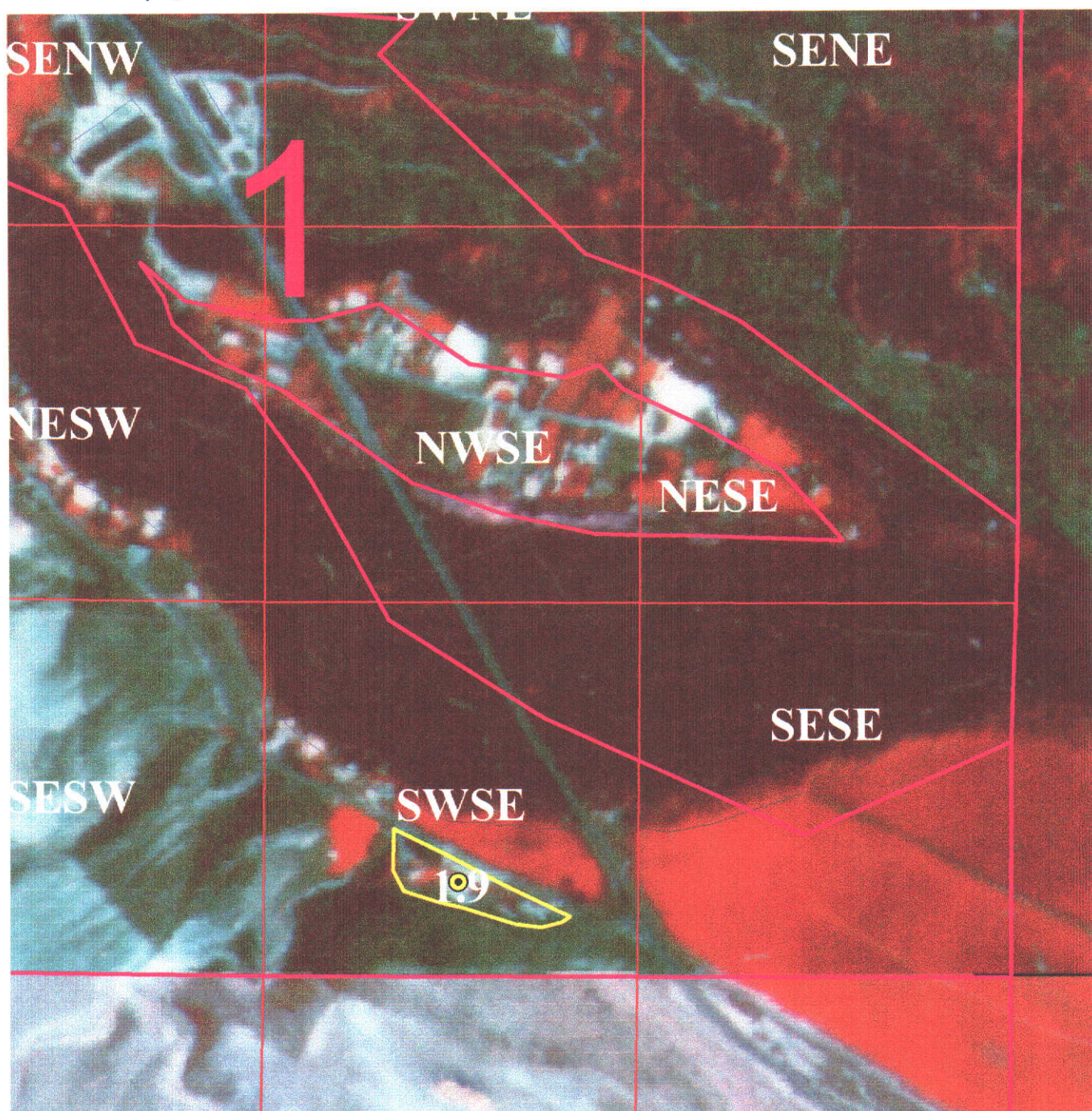
400 0 400 800 Feet



 SPATIAL  
DYNAMICS

Water Right Claim Number 47-07724  
Township , 8S13E

03/01/2001



SPATIAL  
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07724

Date Received: 6/01/1990

Receipt No: S012377

Received By: DE. Sw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT WHIPKEY

Address: RT. 1 BOX 86

HAGERMAN, ID

83332

AND/OR

Name: WILLIAM MC LEOD

208-837-6354

Address: RT. 1 BOX 87

HAGERMAN, ID

83332

2. Date of Priority: MAR 31, 1981

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 08S      | 13E   | 1       | SW     | SW     | SE     | 9   | TWIN FALLS |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.030  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.060  |      |        |

7. Total Quantity Appropriated is:  
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

3.0 Acre Feet Per Annum.

9. Non-irrigation uses:

D/2 HOMES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 08S      | 13E   | 1       | SW     | SE  | 9   | IRR    | 1.0   |
|          |       |         | SW     | SE  | 9   | DOMEST |       |

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number A47-07724  
Date Received  
Receipt Number 5012377 *sc*

RECEIVED

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

MAY 31 1990

Department of Water Resources  
Southern Region Office

Please type or print clearly

1. Name of Claimant(s) William D. McLeod + 2 Robert Whippley ~~208 8876484~~  
Mailing Address Route 1 Box 87 + Route 1 Box 86 Hagerman Idaho Phone (208) 8376354  
Zip 83332

2. Date of Priority (Only one (1) per claim) MAR 31, 1981

3. Source of water supply (a) GROUND WATER (WELL)  
which is tributary to (b) \_\_\_\_\_

4. a. Location of existing point of diversion is: Township 8 S Range 13 E <sup>BM</sup> Section 1,  
\_\_\_\_\_ 1/4 of SW 1/4 of SE 1/4, Govt. Lot, 9 B.M., County of Twin Falls

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

THE WELL SERVICES (2) HOUSEHOLDS  
FOR DOMESTIC PURPOSES AND IS USED TO IRRIGATE APPROX-  
IMATELY 1/2 ACRE OF LAND AROUND EACH HOUSEHOLD

MICROFILMED

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from JAN 1 to DEC 31 amount 0.06 or —

For IRRIGATION purposes from MAR 15 to NOV 15 amount 0.03 or —

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.09 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) As stated above, the well services two (2) households

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |                            |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|----------------------------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4                      | SE1/4 |        |
| 85  | 13E | 1   |        |       |       |       |        |       |       |       |        |       |       |       |        |       | <u>LOT 9</u><br><u>D-1</u> |       | 1      |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |                            |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |                            |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |                            |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |                            |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |                            |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |                            |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |                            |       |        |

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes YES No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
NONE or None ( )

14. Remarks: THE WELL IS LOCATED ON THE PROPERTY (ROUTE 1 BOX 86 OR  
ON BILL RAPIDS ROAD HAZEN, IDAHO 83332)

MICROFILMED

MAR 11 1993

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit ☒

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 47-7724

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) William P. Meyer Date 5/31/90

Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 31st day of May 1990

SEAL

Notary Public John S. Sorenson

Residing at Twin Falls, Idaho

My Commission Expires July 18, 1995

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

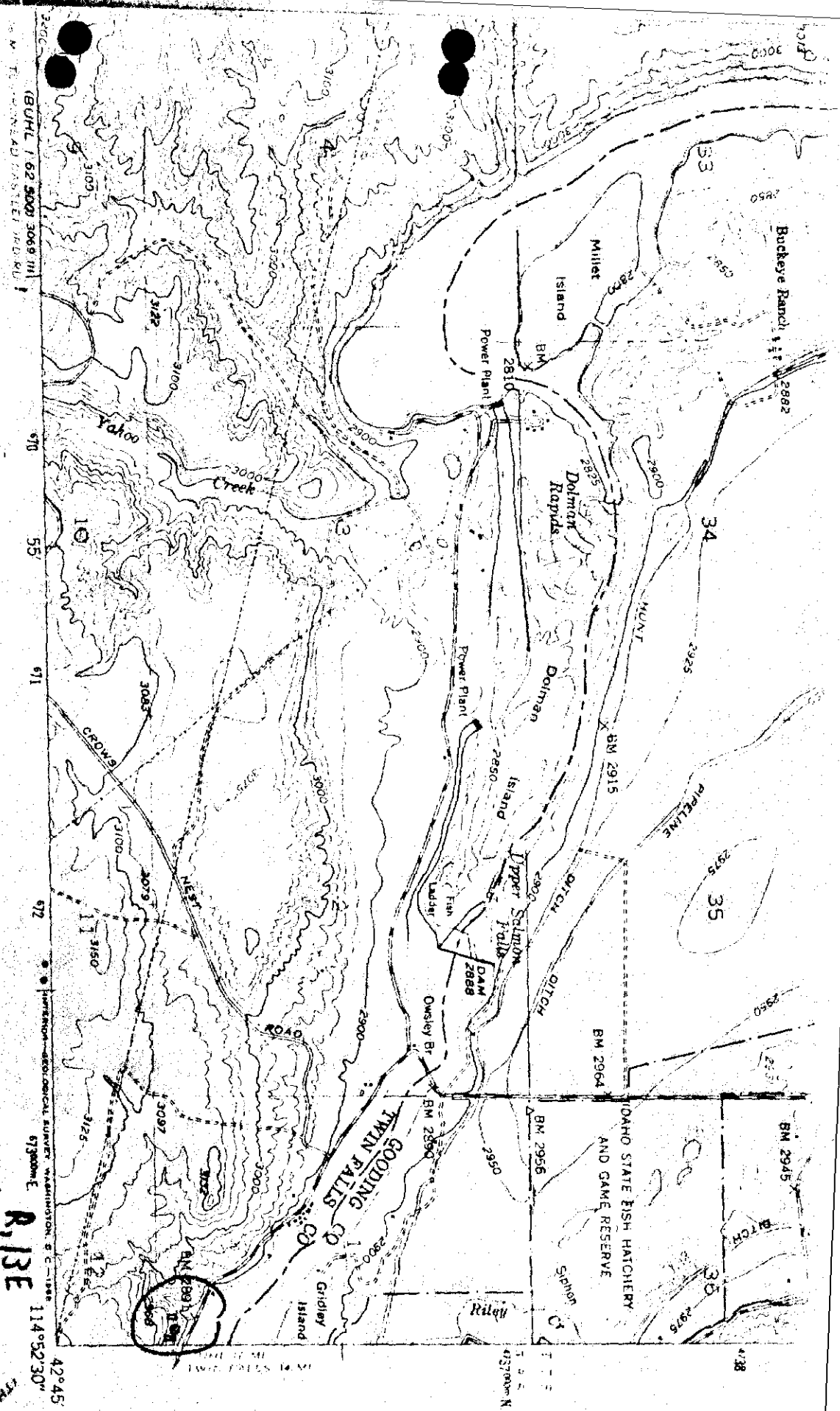
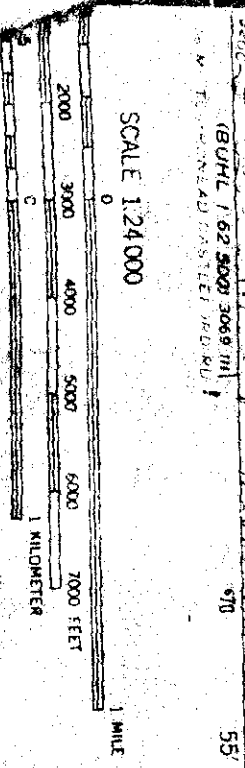
MICROFILMED

MAR 11 1993

Copies White-State, Yellow-Claimant

CONTOUR INTERVAL 25 FEET  
 INTERVAL ON RIVER SURFACE 5 FEET  
 DATUM IS MEAN SEA LEVEL

WITH NATIONAL MAP ACCURACY STANDARDS  
 BY DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242



ROAD CLASSIFICATION

HARDSURFACE ALL WEATHER ROADS DRY WEATHER ROADS  
 Heavy-duty ————— Improved dirt  
 Medium-duty ———— UNIMPROVED DIRT  
 Loose surface, graded, or narrow hard surface  
 U.S. Route      State Route

HAGERMAN, IDAHO

N4245-W11452.5/7.5

1949

AMS 3088 IV SW-SERIES VBS

MICROFILMED

AA69

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Mrs Blaine Harper*  
 (Applicant)

## WARRANTY DEED

For Value Received

BLAINE T. HARPER and MARVA S. HARPER, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

WILLIAM D. McLEOD and BARBARA L. McLEOD, husband and wife

the grantee s, whose current address is Route 1, Box 87  
Hagerman, Idaho 83332the following described premises, in Twin Falls County Idaho, to-wit:  
Township 8 South, Range 13, East of the Boise Meridian,  
Twin Falls County, Idaho

Section 1: A tract of land in Lot 9, described as follows:

Beginning at a point on the South line of said Lot 9,  
from which the Southwest corner of said lot bears  
South 89°44'59" West, 830.00 feet;  
Thence North 00°32'09" West, 309.89 feet to the South  
right-of-way line of a County Road known as Old Highway  
30;  
Thence South 64°34'03" East along said right-of-way  
line, 278.31 feet;  
Thence South 38°00'39" West, 241.06 feet to the South  
line of said Lot 9;  
Thence South 89°44'59" West, along the South line of  
said Lot 9, 100.00 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,  
their heirs and assigns forever. And the Grantor s do hereby covenant to and  
with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all  
encumbrances except current year's taxes, levies, and assessments, and  
except restrictions, reservations, and easements of record, and  
easements visible upon the premises,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 15, 1985

✓ Blaine T. Harper  
Blaine T. Harper

✓ Marva S. Harper  
Marva S. Harper

STATE OF ~~Idaho~~ <sup>Utah</sup> COUNTY OF ~~Washington~~  
On this 15<sup>th</sup> day of October, 1985,  
before me, a notary public in and for said State, personally  
appeared Blaine T. Harper and  
Marva S. Harper

Known to me to be the person s whose name s are  
subscribed to the within instrument, and acknowledged to me  
that they executed the same.

Ellen J. Ence

Residing at Idaho, Utah  
Comm. Expires 12-18-86

Notary Public

Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock m.  
this \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_, in my office, and duly recorded in Book  
of Deeds at page \_\_\_\_\_

Ex Officio Recorder

By

Deputy.

Fees \$  
Mail to:



First American Title Company of Idaho

INSTRUMENT NO.

# WARRANTY DEED

For Value Received

ROBERT E. WHIPKEY and WANDA M. WHIPKEY, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

WAYNE SEAMONS and JEANNINE SEAMONS, husband and wife

Route #1

Hagerman, Idaho 83332

Hereinafter called the Grantee, the following described premises situated in <sup>Twin Falls</sup> ~~Gooding~~ County, Idaho, to-wit:  
Township 8 South, Range 13 East of the Boise Meridian,  
Twin Falls County, State of Idaho

Section 1: A tract of land in Lot 9, being more particularly described as follows:

BEGINNING at a point on the South line of said Lot 9, from which the Southwest corner of said Lot bears South  $89^{\circ} 43' 00''$  West 600.00 feet;

Thence North  $00^{\circ} 08' 00''$  East 438.94 feet to the centerline of a county road known as Old Highway 30;

Thence South  $63^{\circ} 36' 00''$  East along said centerline 256.58 feet;

Thence South  $00^{\circ} 08' 00''$  West 323.76 feet to the South line of Said Lot 9;

Thence South  $89^{\circ} 43' 00''$  West along the South line of said Lot 9 230.00 feet to the POINT OF BEGINNING.

EXCEPT that portion of County Road along the Northerly boundary thereof.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever;

Dated: June 30, 1986

ROBERT E. WHIPKEY

WANDA M. WHIPKEY

STATE OF IDAHO, COUNTY OF GOODING

On this 30th day of June 1986 before me, a notary public in and for said State, personally appeared

ROBERT E. WHIPKEY and WANDA M. WHIPKEY, husband and wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at Hagerman,  
5-10-91

Notary Public  
Idaho

STATE OF IDAHO, COUNTY OF GOODING

I hereby certify that this instrument was filed for record at the request of \_\_\_\_\_ at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock \_\_\_\_\_ m., this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, in my office, and duly recorded in Book \_\_\_\_\_ of Deeds at page \_\_\_\_\_

Ex-Officio Recorder

By \_\_\_\_\_

Fees \$ \_\_\_\_\_

Mail to: \_\_\_\_\_

Deputy

Instrument No.



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

William McLeod & Wayne Seamons  
Rt. 2 Box 87  
Hagerman, ID 83332

RECEIVED

MAY 31 1990

Department of Water Resources  
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1275 for \$ 51 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☐ Item #2 Priority
- ☐ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☐ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ \_\_\_\_\_)
- ☒ Other or Remarks

*Wrong form used, please fill out long form + return*

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

**BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE.** Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.

Sincerely,

*Allen Merritt*  
Allen Merritt, P.E.  
Water Rights Supervisor

ADM:adm  
Enclosures:

MICROFILMED

MAR 11 1993

State of Idaho  
Department of Water Resources

ASSIGNMENT OF PERMIT

I, William McLeod; hereby assign to William &/or Barbara &/or Robert  
of RT. 1 Box 87, Hagerman, ID 83332 Whipkey  
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 47-7724  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 31st day of may, 19 90.

x William D. McLeod  
Permit Holder

\_\_\_\_\_  
Spouse of Permit Holder

State of Idaho )  
County of Twin Falls ) 63.

On this 31st day of may, 19 90, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Jude Coward  
Notary Public residing at  
Twin Falls

My commission expires:  
July 18, 1995

MICROFILMED  
MAR 11 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

June 6, 1990

Re: A47-07724

ROBERT WHIPKEY  
RT 1 BOX 86  
HAGERMAN ID 83332

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED  
MAR 11 1993

Log for claim 47-07724

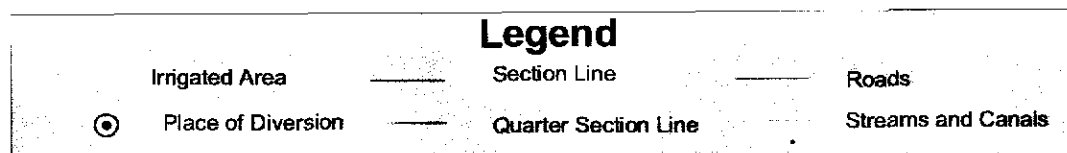
Spatial Dynamics BTD

3/1/01

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|---------|-----|------|------------------|----------------|---------|
| 08s13e  | 1   | SWSE | 1                | 1.9            |         |
| Totals: |     |      | 1                | 1.9            |         |

Water Right Claim Number 47-07724  
Township , 8S13E

03/01/2001



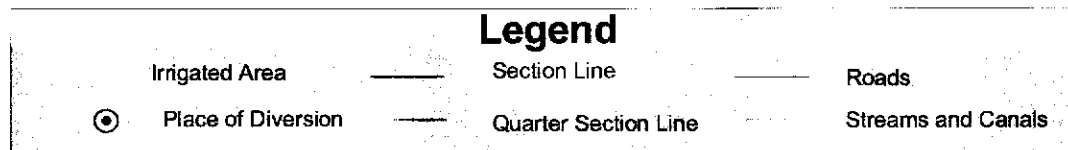
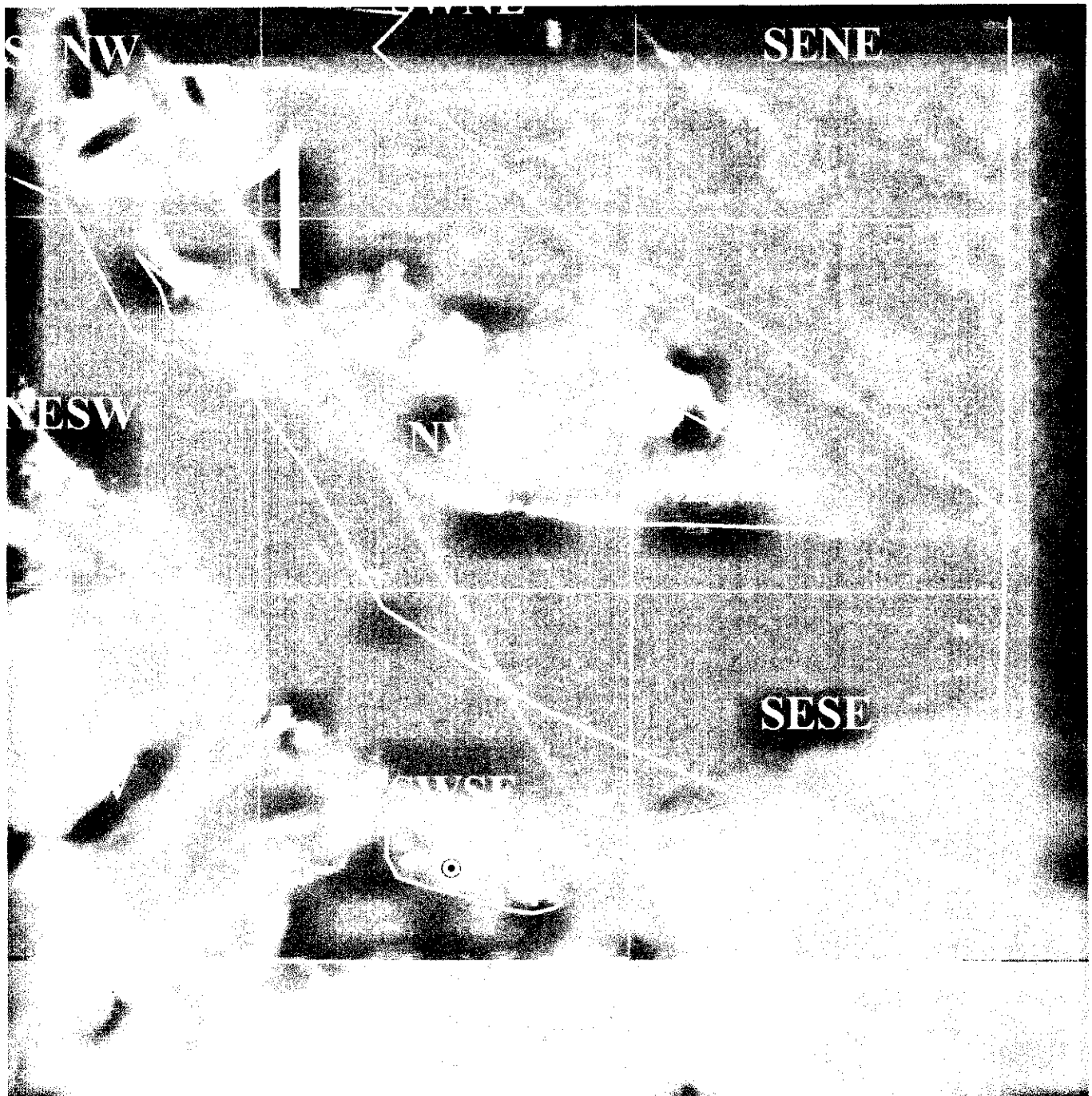
400 0 400 800 Feet



 SPATIAL  
DYNAMICS

Water Right Claim Number 47-07724  
Township , 8S13E

03/01/2001



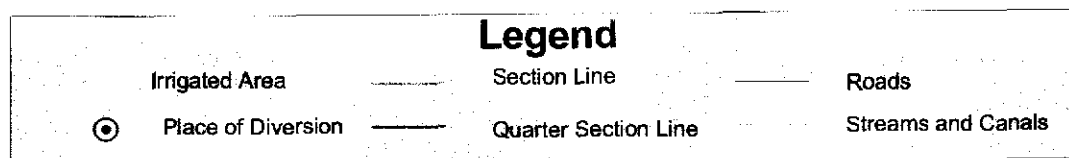
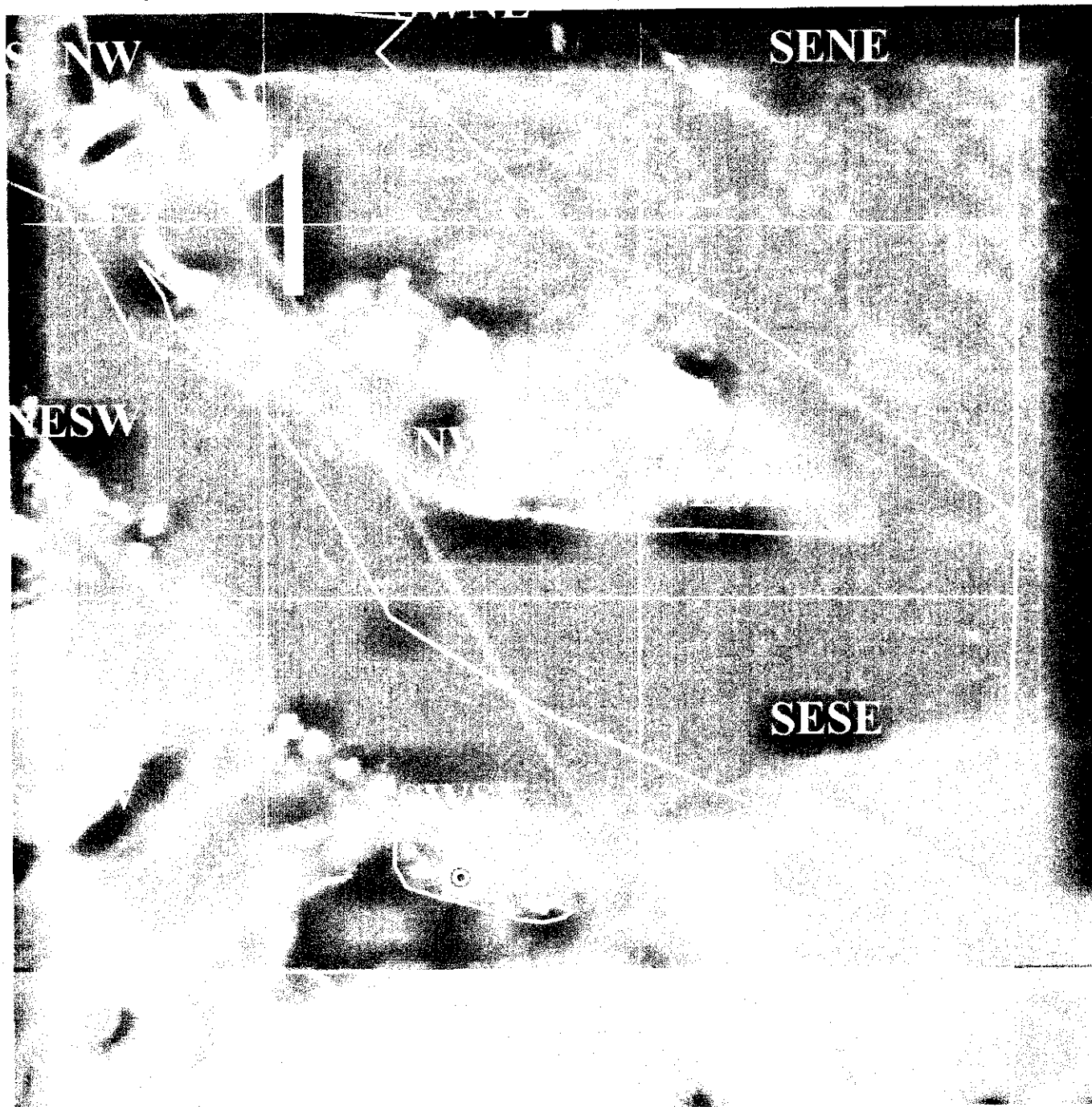
400 0 400 800 Feet



**SPATIAL  
DYNAMICS**

Water Right Claim Number 47-07724  
Township , 8S13E

03/01/2001



400 0 400 800 Feet

SPATIAL  
DYNAMICS

AJ5809NP  
No. A47-07724

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01  
PAGE: 231

| OWNER<br>CODE                        | NAME & ADDRESS                                                        | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|--------------------------------------|-----------------------------------------------------------------------|------------------|------------------------|----------------------------|------------------------|---------------------|
| C                                    | ROBERT WHIPKEY<br>RT 1 BOX 86<br>HAGERMAN ID 83332                    | 03/31/1981       | IRRIGATION<br>DOMESTIC | 03-15 11-15<br>01-01 12-31 | 0.030 CFS<br>0.060 CFS |                     |
| C                                    | WILLIAM MC LEOD<br>RT 1 BOX 87<br>HAGERMAN ID 83332<br>(208) 837-6354 |                  |                        |                            |                        |                     |
| TOTAL DIVERSION:<br>CONSUMPTIVE USE: |                                                                       |                  |                        |                            | 0.090 CFS              | 3.00 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T08S R13E S01 Lot09(SWSWSE)

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |     |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | SUM |
| 08S | 13E | 1 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             |     |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 09-01       | 1.0 |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 1.0 |

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |      |  |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|--|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac   |  |
| 08S | 13E | 1 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |  |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 09-D |  |

POU County: TWIN FALLS

Non-Irrigation Uses: D/2 HOMES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
02-10004 47-13935 A02-07315A A02-10004 A47-13935

Other Water Rights Listing Overlapping Place(s) of Use:  
A02-07315 A02-07315B A02-07315C A02-07315D

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 06/04/90 CLELLAND 03/30/95 POST-STD

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 47-07724

Priority: March 31, 1981

Maximum Diversion Rate:  
Maximum Diversion Volume:

0.09 CFS  
5.2 AF

This is to certify, that BARBARA MC LEOD  
ROBERT WHIPKEY  
WILLIAM MC LEOD

RT 1 BOX 134  
HAGERMAN ID 83332

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 31, 1981; and has submitted Proof of Beneficial Use on April 21, 1986. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 0.03 CFS                 | 4.0 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.06 CFS                 | 1.2 AF               |
|                       | Totals               | 0.09 CFS                 | 5.2 AF               |

LOCATION OF POINT(S) OF DIVERSION: Lot 9( SWSE), Sec. 1, Township 08S, Range 13E  
TWIN FALLS County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 08S        | 13E        | 1          | Lot 9(SWSE)  | 1            |              | 1            |

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAY 18 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

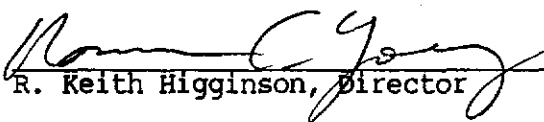
WATER RIGHT NO. 47-07724

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 7<sup>th</sup> day of MAY, 1992.

Acting for

  
R. Keith Higginson, Director

RECEIVED  
MAY 18 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Blaine T. &/or Mrs. Blaine T. Harper &/or <sup>Robert Whipkey</sup> Phone 837-4500  
Post office address c/o Blaine T. Harper, Route #1 Box 87, Hagerman, Id 83332  
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_  
3. Location of point of diversion is (cont.) KC 6/11/2011  
1/4 of Lt 9 1/4 of Section 1 Township 8S  
Range 13E B.M. Twin Falls County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.06cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.03cfs for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.09 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_  
Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_ 1/4 of Lt 9 1/4 of Section 1 Township 8S  
Range 13E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water two.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |          |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼      | SE¼ |        |
| 8S  | 13E   | 1    |     |     |     |     |     |     |     |     |     |     |     |     |     |     | Lt9<br>1 |     | 1      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |        |

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

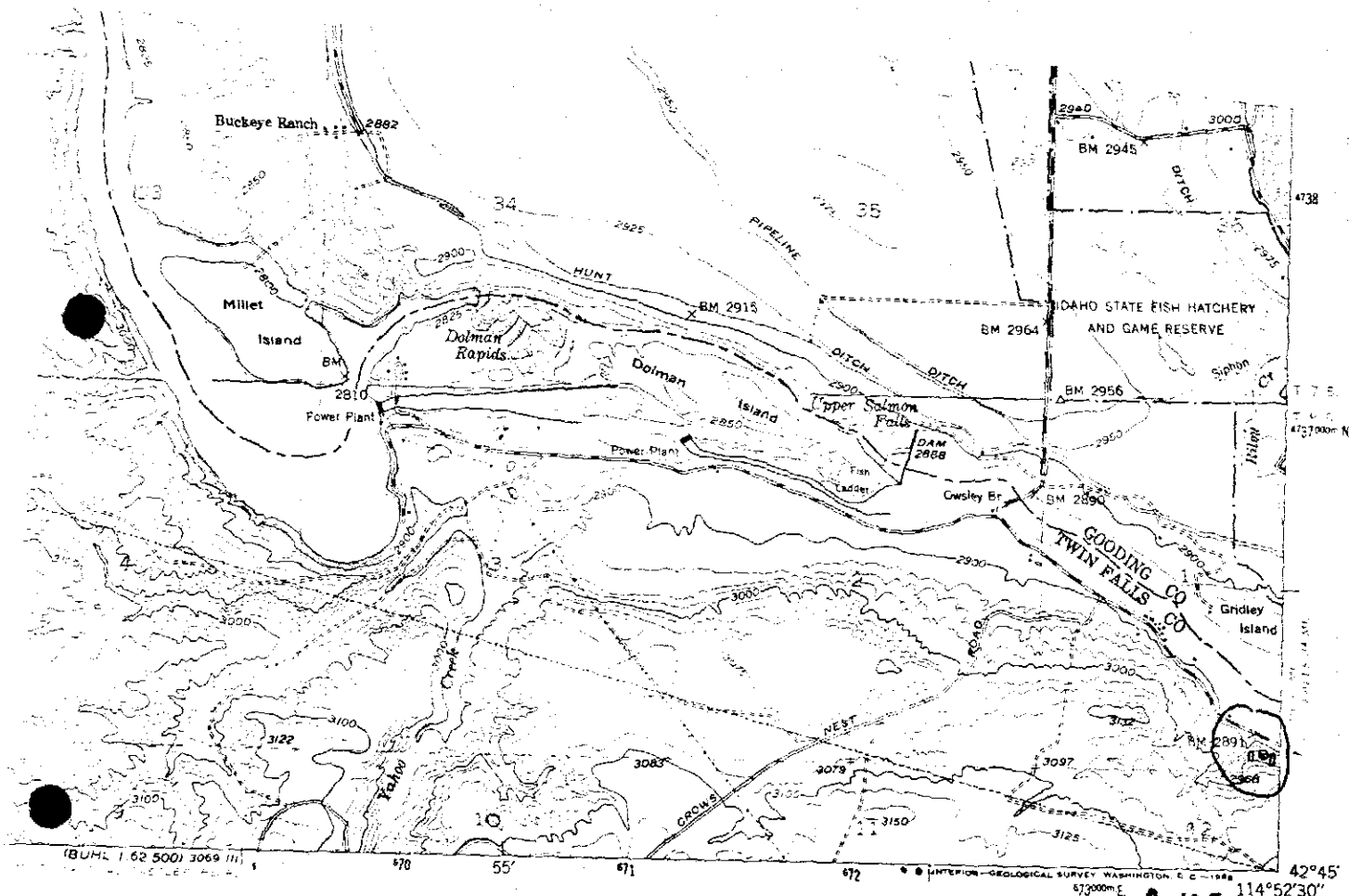
9. a. Who owns the property at the point of diversion Robert Whipkey

b. Who owns the land to be irrigated or place of use Applicants

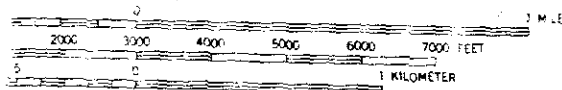
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

APPROVED



SCALE 1:24,000



CONTOUR INTERVAL 25 FEET  
FOOT INTERVAL ON RIVER SURFACE 5 FEET  
DATUM IS MEAN SEA LEVEL

CONFORMS WITH NATIONAL MAP ACCURACY STANDARDS  
SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242  
REPRODUCTION AVAILABLE ON REQUEST

# ROAD CLASSIFICATION

HARD SURFACE ALL WEATHER ROADS DRY WEATHER ROADS  
Heavy-duty improved dirt  
Medium-duty Unimproved dirt  
Loose surface, graded, or narrow hard surface  
U. S. Route State Route

HAGERMAN, IDAHO

N4245-W11452.5/7.5

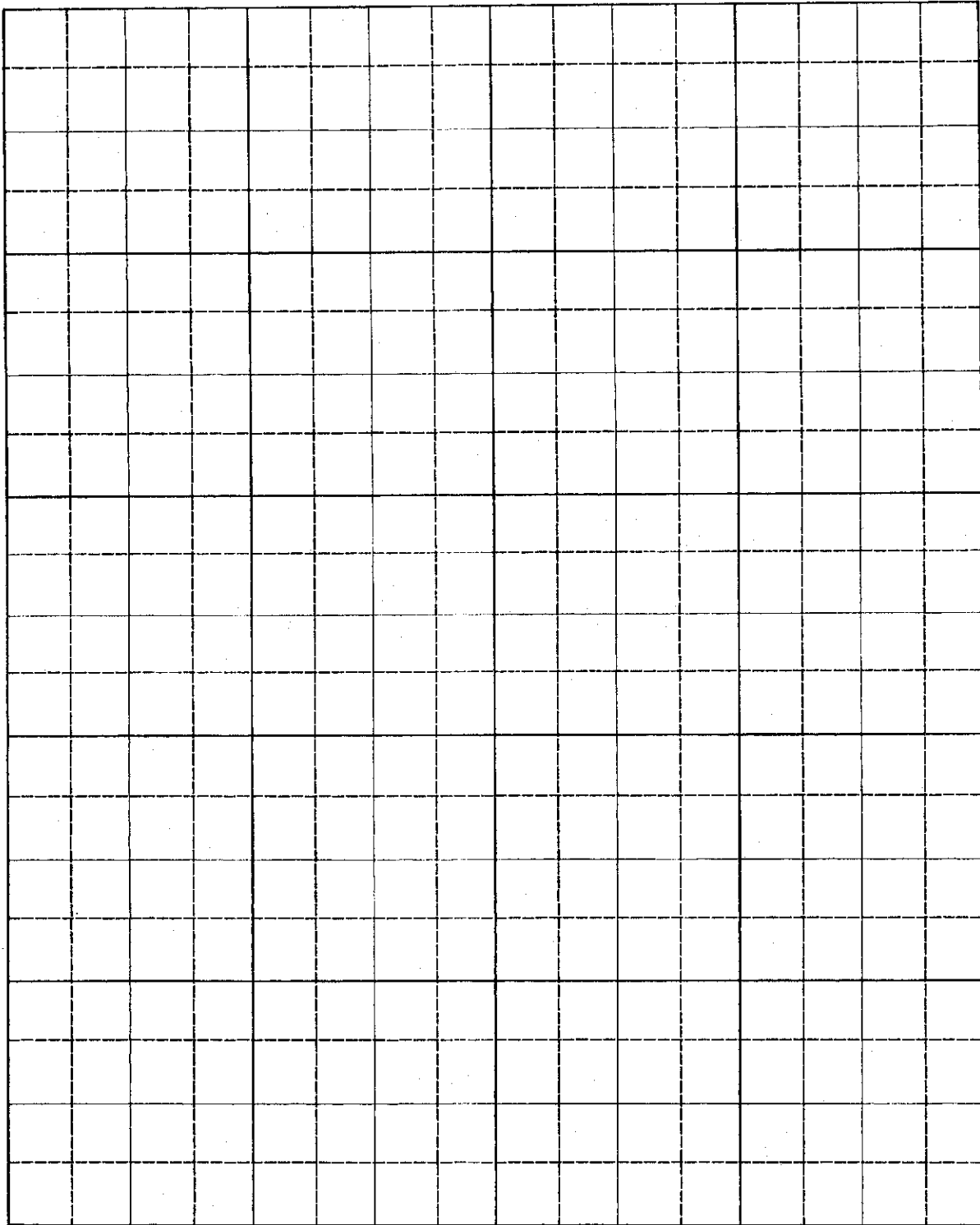
1949

AMS 3069 IV SW-SERIES V883

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AA69

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Mrs. Blaine Harper*  
(Applicant)

Proposed Priority

3/31/81

Received by JP Date 3-31-81 Time 10:07 am

Preliminary check by TB Fee \$ 30.00 # 16934

Receipted by marcy Date 3/31/81

Publication prepared by JA Date 4/13/81

Published in Idaho News

Publication dates 4/30 + 5/1/81

Publication approved marcy Date 4/1/81

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by ADM JP

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7724, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 23<sup>rd</sup> day of June, 1981.

L. Glen Saxton  
Chief, Operations Bureau

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

DEC 06 1991

**A. GENERAL INFORMATION**

Permit No. 47 7724  
47-7724

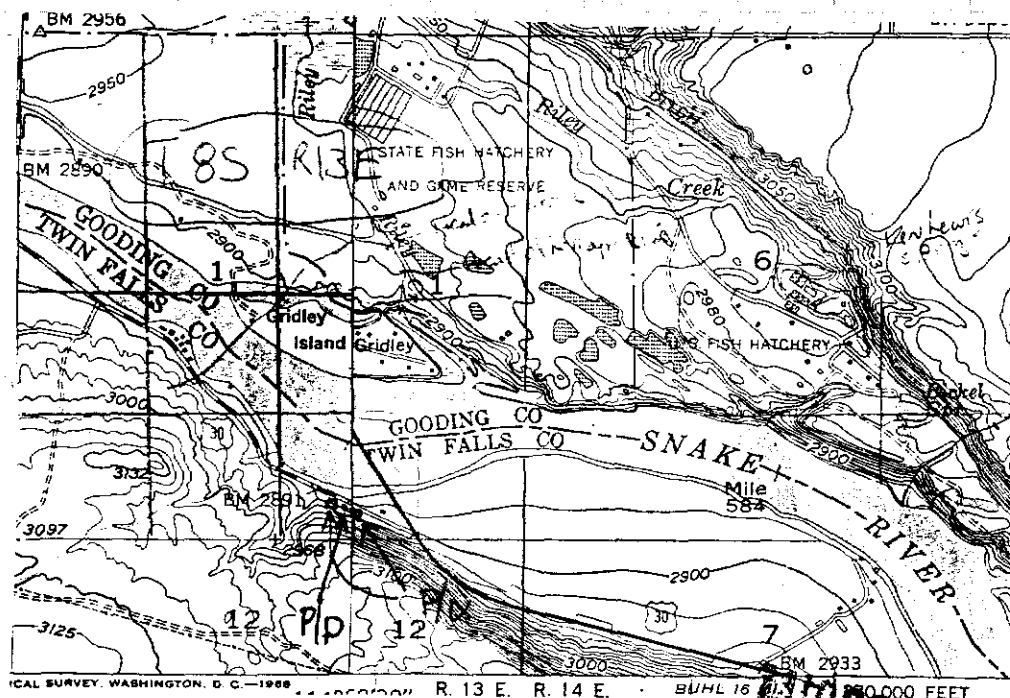
1. Owner: \* William McLeod / Wayne Seamans Phone No. \_\_\_\_\_  
Current Address: \* Rt 1 Box 87 Hagerman, ID. 8332  
2. Accompanied by: William McLeod EXAM. DATE: 7/7/88  
Address: S.A. Phone No. 837-6354  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: Groundwater tributary to N/A

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.)  
☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more.)

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" well and Submersible pump supply 2 domestic homes with approximately 1/2 acre lawns each.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| Submersible well pump                 |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|------------|---------------------------------|
|            | 9          | SW  | SE  |     | 1    | 8S   | 13E  | Twin Falls | (Quad. & Gov. Plat)             |
|            |            |     |     |     |      |      |      |            |                                 |
|            |            |     |     |     |      |      |      |            |                                 |
|            |            |     |     |     |      |      |      |            |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8S   | 13E  | 1    |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1      |        | 1      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1      |

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Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

None.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Ampsx .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.0 = 4 \text{ AFA}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 4 \text{ AFA}$

2. Volume Calculations for Other Uses:

Domestic: .6 AFA x 2 = 1.2 AFA  
House

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## H. REMARKS AND OVERLAP REVIEW ANALYSIS

No measurement could be taken. Pump Information as to size model etc. could not be found.

Allow .02 cfs/ac. for irrigation

For Domestic 2 Houses, allow .03 cfs/house.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |        | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|--------|------------------------------|--------------------------|
|                | From          | To     |                              |                          |
| Domestic       | Jan 1         | Dec 31 | .06                          | 1.2                      |
| Irrigation     | Mar 15        | Nov 15 | .02                          | 4.0                      |
|                |               |        |                              |                          |
|                |               |        |                              |                          |
| Totals:        |               |        | .08                          | 5.2 AFA                  |

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

## J. AUTHENTICATION

Field Examiner's Name

Carl Reeb

Signature

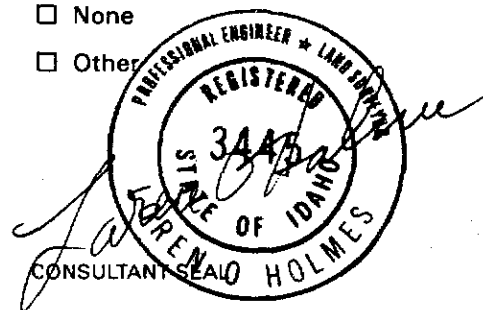
Carl E Reeb

Certification Date

4/10/91

Field Report Preparation Date

7/11/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAY 18 1992

